

### **Berita Acara Cetak Tugas Akhir**

Nama :  
NPM :  
Prodi :  
Judul TA :

| Kesesuaian Isi |                                                                 | Status |       | Keterangan |
|----------------|-----------------------------------------------------------------|--------|-------|------------|
|                |                                                                 | Sesuai | Tidak |            |
| 1.             | Cover 1                                                         |        |       |            |
| 2.             | Cover 2                                                         |        |       |            |
| 3.             | Lembar Pengesahan Form 1                                        |        |       |            |
| 4.             | Lembar Pengesahan Form 2                                        |        |       |            |
| 5.             | Abstrak                                                         |        |       |            |
| 6.             | Riwayat Hidup                                                   |        |       |            |
| 7.             | Motto & Persembahan                                             |        |       |            |
| 8.             | Kata Pengantar                                                  |        |       |            |
| 9.             | Daftar Isi                                                      |        |       |            |
| 10.            | Daftar (Tabel,Gambar,Grafik)                                    |        |       |            |
| 11.            | Isi Penulisan<br>a. Judul Penulisan<br>b. Penomoran<br>c. Spasi |        |       |            |
|                |                                                                 |        |       |            |
|                |                                                                 |        |       |            |
|                |                                                                 |        |       |            |
| 12.            | Daftar Pustaka                                                  |        |       |            |
| 13.            | Lampiran                                                        |        |       |            |

Bandar Lampung,  
TIM

(.....)

**Berita Acara Cetak Soft Cover**

Nama :  
NPM :  
Prodi :  
Judul PI :

| Kesesuaian Isi |                                                                 | Status |       | Keterangan |
|----------------|-----------------------------------------------------------------|--------|-------|------------|
|                |                                                                 | Sesuai | Tidak |            |
| 1.             | Cover 1 & 2                                                     |        |       |            |
| 2.             | Lembar Pengesahan Form 1                                        |        |       |            |
| 3.             | Lembar Pengesahan Form 2                                        |        |       |            |
| 4.             | Abstrak                                                         |        |       |            |
| 5.             | Kata Pengantar                                                  |        |       |            |
| 6.             | Daftar Isi                                                      |        |       |            |
| 7.             | Daftar (Tabel,Gambar,Grafik)                                    |        |       |            |
| 8.             | Isi Penulisan<br>a. Judul Penulisan<br>b. Penomoran<br>c. Spasi |        |       |            |
|                |                                                                 |        |       |            |
|                |                                                                 |        |       |            |
|                |                                                                 |        |       |            |
| 9.             | Daftar Pustaka                                                  |        |       |            |
| 10.            | Lampiran                                                        |        |       |            |

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