



St. Luke's Cathedral

## The Fifth Sunday in Lent

March 17th, 2024

**Welcome!**



The Cathedral Church of St. Luke  
in the  
City of Portland  
and the  
Episcopal Diocese of Maine

*Whoever you are,  
and wherever you may be on the journey of the Spirit,  
the Episcopal Church welcomes you.*

**Holy Eucharist, Rite II**  
10:00AM *in the Nave & Livestreamed*

## Welcome to St. Luke's Cathedral!

We are a faith community with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ. We are part of the 1.7 million-member **Episcopal Church** in the United States, and the 85 million-member worldwide **Anglican Communion**.

### St. Luke's Territorial Acknowledgement

St Luke's acknowledges that we are worshipping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.

THE  
*Episcopal*  
CHURCH



### Our Mission

**Today, St. Luke's welcomes every person** to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

### Service Participants

<i>Preacher</i>	The Reverend George Stevens, <i>Interim Dean</i>
<i>Celebrant</i>	The Reverend Christopher Worthley, <i>Assisting Clergy</i>
<i>Assisting</i>	The Reverend Rebecca A. Grant, <i>Deacon</i>
<i>Music Leader &amp; Organist</i>	Christian M. Clough, <i>Canon for Liturgy &amp; Music</i>
<i>Guest Musician</i>	Beck Welling, <i>fiddle</i>
<i>Lector</i>	Sam Allen
<i>Prayers Leader</i>	The Rev. Anne C. Fowler
<i>Ushers</i>	Peter Bingham, Melissa Coy, Mary Linneman, Gail Swanton
<i>Head Verger</i>	Eleanor Roberts
<i>Verger</i>	John Hennessy
<i>Crucifer</i>	Liam Coy
<i>Live Streaming</i>	Sam Allen, Jack Swanton
<i>Healing Team</i>	Sara Schmalz, Mary Strnad
<i>Contributing Ministries</i>	Acolytes, Vergers, Flower Guild, Altar Guild, Kneeler Guild, Cathedral Choir, Healing Team

### We invite you to pray this morning for...

#### *members of our parish family*

Garrison Murrell, Sarah Braik, Margo

#### *members of our extended parish family*

Presiding Bishop Michael Curry, Karen Keiter (*granddaughter of Betsey Deleuse*, Heather Blais (*daughter of the Rev. Rebecca Grant*), Melanie & Michael Clough (*parents of Christian Clough*), Wisly Clairis, *school director*, and all students and teachers at St. Simon and St. Jude in Duny, Haiti

*Today's liturgy celebrates **Women's History Month** with music featuring words or music by women writers and composers. Biographical information about these creators is found following the liturgy portion of this booklet. One observes that, though women arguably contribute more to, and historically have participated more fully in, the spiritual life of the Church than men, finding creative materials by them requires an inordinate amount of searching, especially considering the percentage of the population who are women!*

**We welcome today's musical guest, Beck Welling, in celebration of St. Patrick's Day:** Beck began taking lessons at age 4-1/2 with renowned local fiddler Ellen Gawler, and in July 2019 traveled with her and her advanced fiddle group to the Shetland Islands to participate in Folk Frenzy, a week long celebration of Shetland music. Beck won the 2023 Northeast Junior Scottish Fiddling Championships, and this fall will advance to the National Competition. Beck's first love is Scottish fiddling, but also enjoys playing Irish tunes, and looks forward to sharing his love of this music with you at the 10AM service.

**Prelude** Kitty lie over/Nia's/Gap of Dreams/The Beekeeper "Kitty Lie Over", *unknown*; "Nia's", *Nia Byrne*;  
 Beck Welling, *fiddle* Brenda Stubberts/Dinky's reel "Gap of Dreams", *Mairéad Ní Mhaonaigh*; "The Beekeeper", *Sam Kelly*;  
 Garrett Barry's/Last of the Mohicans/Cliffs of Moher "Brenda Stubberts" & "Dinky's Reel", *Jerry Holland*  
 "Garrett Barry's", *arr. Keven Burke*

**Words of Welcome** The Reverend George Stevens, *Interim Dean*

*The people are encouraged to sing all music printed in the bulletin. Please stand as you are able.*

**Processional Hymn**

1. I bind un - to\_\_ my - self\_\_ to - day\_\_ the strong Name of\_\_ the Trin - i - ty,  
 by in - vo - ca - tion of the same, the Three in\_\_ One, and One in Three.

2. I bind this day\_\_ to me\_\_ for\_\_ ev - er, by power of faith, Christ's In - car - na - tion;  
 3. I bind un - to\_\_ my - self\_\_ the power of the great love\_\_ of cher - u - bim;  
 4. I bind un - to\_\_ my - self\_\_ to - day\_\_ the vir - tues of\_\_ the star - lit heaven,  
 5. I bind un - to\_\_ my - self\_\_ to - day\_\_ the power of God\_\_ to hold and lead,  
 his bap - tism in\_\_ the Jor - dan riv - er; his death on\_\_ cross for my sal - va - tion;  
 the sweet "Well done" in judg - ment hour; the ser - vice of\_\_ the ser - a - phim;  
 the glo - rious sun's life - giv - ing ray, the white - ness of\_\_ the moon at even,  
 his eye\_\_ to\_\_ watch, his might to stay, his ear to\_\_ heark - en to my need;  
 his burst - ing from the spic - ed tomb; his rid - ing up\_\_ the heaven - ly way;  
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs' prayers, the pro - phets' scrolls;  
 the flash - ing of the light - ning free, the whirl - ing wind's tem - pes - tuous shocks,  
 the wis - dom of my God to teach, God's hand to guide, God's shield to ward;  
 his com - ing\_\_ at\_\_ the day of doom: I\_\_ bind un - to\_\_ my - self\_\_ to - day.  
 all good\_\_ deeds done un - to the Lord, and pu - ri - ty\_\_ of vir - gin souls.  
 the sta - ble\_\_ earth, the deep salt sea, a - round the old\_\_ e - ter - nal rocks.  
 the word\_\_ of\_\_ God to give me speech, God's heaven - ly\_\_ host to be my guard.

*The hymn continues on the following page...*

6a. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,  
6b. Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,  
Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name of the Trin - i - ty,  
by in - vo - ca - tion of the same, the Three in One, and One in Three.  
Of whom all na - ture hath cre - a - tion, e - ter - nal Fa - ther, Spi - rit, Word:  
praise to the Lord of my sal - va - tion, sal - va - tion is of Christ the Lord.

*The Hymnal 1982* – #370 “I bind unto myself today” Words: att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)  
Music: *St. Patrick’s Breastplate*, LMD, Irish melody, adapt. Charles Villiers Stanford (1852-1924); st. 6, *Deirdre*, LMD, Irish melody, harm. Ralph Vaughan Williams (1872-1958)

## The Penitential Order

BCP p. 351

*Celebrant* Bless the Lord who forgives all our sins.

*People* **God’s mercy endures forever.**

*The choir sings* Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.”

— *Mark 12.29-31*

Music: Charles Rus (b. 1960)

*Deacon* Let us confess our sins against God and our neighbor.

*Please kneel as you are able.*

*People* **Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

Ky-ri - e e - - le - i - son.  
Ky-ri - e e - - le - i - son.  
Chri - ste e - - le - i - son.  
Chri - ste e - - le - i - son.  
Ky - ri - e e - - le - i - son.  
Ky - ri - e e - - le - i - son.

*Translation: Lord, have mercy. Christ, have mercy. Lord, have mercy. Music: Missa de Angelis, Mass VIII, arr. Christopher Moore (vers. 2, 2002), Copyright © 2002 Christopher Moore*

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Please sit.*

**First Lesson** *Jeremiah 31:31-34*

*Reader* A reading from the thirty-first chapter of Jeremiah.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Psalm 15.1-13 at the Gradual

*sung by the choir*

Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.  
Wash me through and through from my wickedness and cleanse me from my sin.  
For I know my transgressions, and my sin is ever before me.  
Against you only have I sinned and done what is evil in your sight.  
And so you are justified when you speak and upright in your judgment.  
Indeed, I have been wicked from my birth, a sinner from my mother's womb.  
For behold, you look for truth deep within me, and will make me understand wisdom secretly.  
Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.  
Make me hear of joy and gladness, that the body you have broken may rejoice.  
Hide your face from my sins, and blot out all my iniquities.  
Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from your presence, and take not your holy Spirit from me.  
Give me the joy of your saving help again, and sustain me with your bountiful Spirit.

tr. *The Saint Helena Psalter*, Copyright © The Order of Saint Helena. All rights reserved. Used by permission.  
Music: Anglican chant by Patricia Van Ness (b. 1951)

## Second Lesson

*Hebrews 5:5-10*

*Reader* A reading from the fifth chapter of Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please stand as you are able.*

## Hymn at the Sequence

1 When I sur - vey the won - drous cross where the young Prince of Glo - ry died,  
2 For - bid it, Lord, that I should boast, save in the cross of Christ, my God:  
3 See, from his head, his hands, his feet sor - row and love flow min - gled down!  
4 Were the whole realm of na - ture mine, that were an of - fering far too small;

my rich - est gain I count but loss, and pour con - tempt on all my pride.  
all the vain things that charm me most, I sac - ri - fice them to his blood.  
Did e'er such love and sor - row meet, or thorns com - pose so rich a crown?  
love so a - ma - zing, so di - vine, de - mands my soul, my life, my all.

*The Hymnal 1982* – #474 “When I survey the wondrous cross” Words: Isaac Watts (1674-1748)  
Music: *Rockingham*, LM, from *Second Supplement to Psalmody in Miniature*, ca. 1790; harm. Edward Miller (1731-1807)

**Gospel***John 12:20-33**Gospeller*

The Holy Gospel of our Savior Jesus Christ according to John.

**People****Glory to you, O Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

*Gospeller*

The Gospel of our Savior.

**People****Praise to you, O Christ.***Please sit.***Sermon**The Reverend George Stevens, *Interim Dean**A period of silence is observed for contemplation at the conclusion of the sermon.**Please stand as you are able.***The Nicene Creed**from *Enriching our Worship***People**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

Form II

BCP, p. 385

*Leader* I ask your prayers for God's people throughout the world; for Thomas, our Bishop; for Michael, our Presiding Bishop; for this gathering; and for all ministers and people. In the Diocesan cycle of prayer we pray for Christ Church in Eastport, Trinity Jubilee Center, and the Diocesan Liturgical Commission. Pray for the Church.

*Silence*

*Leader* Remembering especially the people of Ukraine, Russia, Israel, Palestine, Haiti, and all those who face injustice and oppression, I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

*Leader* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, remembering especially those facing homelessness and their advocates; and individuals struggling with anxiety, depression, and other forms of mental illness. Pray for those in any need or trouble.

*Silence*

*Leader* I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

*Leader* I ask your prayers for the departed. Pray for those who have died.

*Silence*

*Leader* We offer prayers of healing and comfort for members of our congregation and those dear to us, especially those we now name.

*The Leader reads the names from the parish prayer list, printed on the inside cover of your bulletin.*

*During the silence that follows, you are invited to add names, silently or aloud.*

Praise God for those in every generation in whom Christ has been honored today. Pray that we may have grace to glorify Christ in our own day.

*Silence*

## Concluding Collect

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

*People* **Amen.**

## The Peace

*Celebrant* May the peace of Christ be always with you.

*People* **And also with you.**

*The People may greet one another in the name of God. Afterward, please sit.*

## Parish Announcements

## The Holy Communion

### Offertory

*Celebrant* Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.



*A free will offering in support of the mission and ministry of the Cathedral is taken at this time.*

*All quarters in the offering plate go to support lunches for the school children in Duni, Haiti.*

*Online giving is available at <[stlukesportland.org/give/](http://stlukesportland.org/give/)>.*

### Music at the Offertory

The Ghost/The Hatchlings/The Long Bow

Music: Liz Carroll

Beck Welling, *fiddle*

Please stand as you are able.

### Hymn at the Presentation

↓ The melody is in the tenor.

1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:  
 3 Through each per - plex - ing path of life our wan - dering foot - steps guide;  
 4 O spread thy shel - tering wings a - round, till all our wan - derings cease,  
 5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;

→ MELODY

1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
 2 O God of Is - rael, be the God of this suc - ceed - ing race.  
 3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
 4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
 5 and thou shalt be our cov - enant God and por - tion ev - er - more.

→ MELODY

The Hymnal 1982 – #709 “O God of Bethel, by whose hand” Words: Philip Doddridge (1702-1751), alt. Music: Dundee, CM, melody from *The CL Psalms of David*, 1615; fauxbourdon *The Psalms of David in Prose and Meeter*, 1635

### The Great Thanksgiving

### Eucharistic Prayer D

BCP p. 372

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

*Celebrant* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Sanc - tus, Sanc - tus, Sanc - - tus

Do - mi - nus De - us Sa - - - - - ba - oth.

continued on the following page...

Ple-ni sunt cœ - li et ter - ra glo-ri - a tu - a.

Ho - san - na in ex - cel - - sis.

Be - ne - dic - tus qui ve - nit in no-mi-ne Do - mi-ni.

Ho-san - - na in ex - cel - - - sis.

*translation: Holy, holy, holy Lord, God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the Name of the Lord. Hosanna in the highest.*

Music: *Missa de Angelis*, Mass VIII, arr. Christopher Moore (vers. 2, 2002), Copyright © 2002 Christopher Moore

*Please kneel or stand as you are able.*

*Celebrant*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*Celebrant*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Celebrant*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister to your Church.

Remember all your people and all who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Luke, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.

*People*

**AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*Celebrant*

Christ our Passover is sacrificed for us;

*People*

Therefore let us keep the feast.

A - gnus De - i, qui tol - lis pec-ca - ta mun - di, mi-se - re-re no - bis.

A - gnus De - i, qui tol - lis pec-ca - ta mun - di, mi-se - re-re no - bis.

A - gnus De - i, qui tol - lis pec-ca - ta mun - di, do-na no-bis pa - cem.

Translation: *Lamb of God, you who take away the sins of the world, have mercy on us. (twice) Lamb of God, you who take away the sins of the world, give us peace.*  
Music: *Missa de Angelis*, Mass VIII, arr. Christopher Moore (vers. 2, 2002), Copyright © 2002 Christopher Moore

*Celebrant*

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Communion of the People

*All are welcome to receive Holy Communion. As the Iona Community says, "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here in a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here."*

Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/ or the wine when presented; we believe that the divine presence is fully present in both the bread and the wine, and you may refuse either. For example, you may choose to receive only the bread, and then walk away; or, if you would like, you may touch the chalice with your hand, and not actually consume any wine. If you would like to receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you.

**Prayers of Healing** are offered in *All Saints Chapel* (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.

The choir sings

Behold the Lamb of God that takes away the sins of the world.

Words: John 1.29 (*Authorized Version*)

Music: no. 22 from *Messiah*, HWV 56, George Frideric Handel (1685-1759)

1 O wheat, whose crush-ing was for bread, O bread whose break-ing is for life,  
 2 O fruit whose crush-ing was for wine, O wine whose flow-ing is for blood,  
 3 O life whose crush-ing was for love, O love whose spend-ing was to death,  
 O life, your seem-ing end is seed, a seed for wheat, our bread and life.  
 O blood, your pour-ing out is life, our life in you, O fruit - ful vine.  
 O death, your mourn-ing is our joy, full joy and birth to last - ing life.

*Wonder Love and Praise* – #760 “O wheat whose crushing was for bread” Words: Delores Dufner, OSB (b. 1939), Copyright © 1973 by Hope Publishing Company  
 Music: *New Life*, LM, Shirley W. McRae (b. 1933), used by permission of Oxford University Press. Reprinted & streamed under OneLicense.net #A-713087

Please stand as you are able.

**Postcommunion Prayer**

BCP, p. 366

*Celebrant*

Let us pray.

*All*

**Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son, and heirs of your eternal kingdom.  
 And now, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Savior.  
 To Christ, to you, and to the Holy Spirit,  
 be honor and glory, now and forever. Amen.**

*Deacon*

Bow down before God.

Please kneel as you are able.

**Solemn Prayer over the People**

*Celebrant*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord.

*People*

**Amen.**

## Hymn in Procession

↓ The melody is in the tenor.

1 What won-drous love is this, O, my soul! O, my soul! What won-drous love is this,  
 2 When I was sink-ing down, sink-ing down, sink-ing down, When I was sink-ing down,  
 3 To God and to the Lamb, I will sing, I will sing; to God and to the Lamb  
 4 And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free,

O, my soul! What won-drous love is this that caused the Lord of bliss, to  
 sink-ing down, When I was sink-ing down be - neath God's right - eous frown, Christ  
 I will sing. To God and to the Lamb, who is the great "I AM"; while  
 I'll sing on. And when from death I'm free, I'll sing and joy - ful be, and

bear the dread-ful curse for my soul, for my soul, to bear the dread-ful curse for my soul.  
 laid a - side his crown for my soul, for my soul, Christ laid a - side his crown for my soul.  
 mil-lions join the theme, I will sing, I will sing, while mil-lions join the theme, I will sing.  
 through e - ter - ni - ty I'll sing on, I'll sing on, and through e - ter - ni - ty I'll sing on.

*The Hymnal 1982* – #439 “What wondrous love is this, O, my soul” Words: American folk hymn, ca. 1835

Music: *Wondrous Love*, 12. 9. 6. 6. 12. 9, from *The Southern Harmony*, 1835

*Deacon* Let us bless our Savior.  
*People* Thanks be to God.

**Postlude** Princess Nancy/Waste/Siobhan O'Donnell Music: Liz Carroll  
 Beck Welling, *fiddle* Boda Waltz/The Butterfly/Caliope House/Hulls Boda Waltz, *unknown*, Sweden  
 The Butterfly, *Tommy Potts*; Caliope House, *Dave Richardson*; Hulls, *John Morris Rankin*

## A MUSICAL CELEBRATION of WOMEN'S HISTORY MONTH

*Notes on women contributors featured in today's liturgy*

**Nia Byrne/Ní Mhaonaigh** (b. 2003), is a young fiddler and singer from the North-West Donegal Gaeltacht. She has learned her fiddling from her mother Mairéad Ní Mhaonaigh and her cousin Ciarán Ó Maonaigh and her father Dermot Byrne. She is steeped in the Donegal fiddling tradition and now teaches it to younger learners at a local traditional music school, An Chrannóg, where music and song is taught through Gaelic. She is a regular attendee at the Fiddle Week in Glencolmcill, County Donegal, every August and The Willie Clancy Summer School, in Milltown Malbay, Co. Clare, every July. She has listened and learnt a lot of her music from the Campbells of Glenties, Dermot McLaughlin, Liam O'Connor, Clare Friel to mention but a few. She has toured along with her mother with Altan in the USA and Australia. Her composition, “Port Nia” can be heard on Altan’s latest album *The Gap of Dreams*. [<https://feileroiserua.com/nia-byrne/>]

**Mairéad Ní Mhaonaigh** (b. 1959) is an Irish fiddler and the lead vocalist for the Irish folk music band Altan, which she co-founded with her husband Frankie Kennedy in 1987. Ní Mhaonaigh is recognised as a leading exponent in the Donegal fiddle tradition, and she is often considered one of the foremost singers in the Irish language, her native tongue. She was part of the Irish supergroup “T with the Maggies”. Ní Mhaonaigh was named “Donegal Person of the Year” in 2009, and was honoured with the 2017 Gradam Ceoil TG4 award for Traditional Musician of the Year.

[[https://en.wikipedia.org/wiki/Mairéad\\_Ní\\_Mhaonaigh](https://en.wikipedia.org/wiki/Mairéad_Ní_Mhaonaigh)]

**Liz Carroll** is an Irish fiddler, composer, and recording artist, the first Irish-American musician to be nominated for a Grammy, and the first American-born composer honored with the *Cumadóir* TG4, Ireland's most significant traditional music prize. She has toured as a solo artist and with The Green Fields of America, the group Trian, as the duo Liz Carroll & John Doyle, String Sisters, and now as a duo with guitarist and pianist Jake Charron. Featured on fourteen albums and appearing on many more, her duet album with Jake Charron, *Half Day Road*, was released in February of 2019. She will soon publish a new book of recent compositions following *Collected - Original Irish Tunes* in 2010. Liz was born in Chicago of Irish parents, and was awarded a 2019 Artist Fellowship Award by the State of Illinois in Ethnic and Folk Arts. [<https://www.lizcarroll.com/bio>]

**Psalm: The Order of Saint Helena** is a monastic community for women in the Episcopal Church, and has been at the forefront of work to make worship language more representative of the diversity of people who use it. They publish *The Saint Helena Psalter* and *The Saint Helena Breviary*, a book for daily prayer, see <[www.osh.org/breviary](http://www.osh.org/breviary)>. These apps are available: OSH Daily Office & OSH Compline. For more, see our bulletin of 3 March 2024, available on <[stlukesportland.org](http://stlukesportland.org)>.

**Patricia Van Ness** (b. 1951), composer, violinist, and poet, draws upon elements of medieval and Renaissance music in her compositions. As in medieval aesthetics, her music and poetry explore the relationship between beauty and the Divine. She has been commissioned, recorded and performed by many ensembles, including The King's Singers; St. Martin's Voices, St. Martin in the Fields; The Heidelberg New Music Festival, and Chanticleer. She is Staff Composer (1996-) for First Church in Cambridge, Massachusetts; Composer-In-Residence at St. Paul's Episcopal in Burlingame, CA, and has been an invited lecturer at Harvard University and Boston University. She is currently composing new music for each of the 150 psalms, with texts in English, Hebrew and Latin using the Psalter, the Hebrew Text, and the *Liber Usualis*. [[www.patriciavanness.com](http://www.patriciavanness.com)]

**Communion Hymn: Shirley Wilkes McRae** (1933-2018) was a composer, music clinician, children's choir conductor, author of two textbooks, *Directing the Children's Choir* and *Tutoring Tooters*, and classical concert pianist with a worldwide reputation in the field of Orff Music. She composed numerous choral works, both sacred and secular, for unison and mixed choirs as well as eight books of compositions and arrangements for Orff music classes. Her compositions and arrangements have been widely performed by school, university, community, and professional ensembles across the United States. The Tennessee Legislature designated her song, "The Song Inside of Me," as the official state school song for the Tennessee Bicentennial in 1996.

**Communion Hymn: Delores Dufner** (b. 1939), *FHS (Fellow of the Hymn Society)*, is a member of St. Benedict's Monastery in St. Joseph, Minnesota, with Master's Degrees in Liturgical Music and Liturgical Studies. Delores is a writer of liturgical, scripturally based hymn and song texts which have a broad ecumenical appeal. She has received dozens of commissions to write texts for special occasions or needs, and has published over 200 hymns. She was born and raised on a farm in the Red River Valley of North Dakota. She attended a one-room country school in which she learned to read music and play the tonette, later studying piano and organ. She was a school music teacher, private piano and organ instructor, and parish organist/choir director for twelve years, and later served as liturgy coordinator for her religious community. At present, she is preparing a fourth hymn collection and assisting with liturgy planning and music leadership at the monastery.

## HAPPENING AT THE CATHEDRAL TODAY

**Coffee Hour:** Please join us after the service for fellowship and refreshments in the Upper Hall, through the doors to the left of the altar. All are welcome. Interested in hosting? It is an important part of our parish life and provides us with a time for connection. Hosting is fun and easy, it requires bringing in a baked good and brewing coffee the Sunday of your choosing. Please consider signing up; a lot of gratitude comes with the job. Thank you! Check the hosting schedule by visiting <<http://tinyurl.com/coffeeatstlukes>>, and choose a date, then contact Meredith Cough <[meredith.cough@gmail.com](mailto:meredith.cough@gmail.com)>.

**Eucharistic Minister (chalice bearer) training today after the 10AM service:** We'll review the tasks assigned to the Eucharistic Minister, handle the "holy hardware", and answer any questions that you might have about fulfilling this ministry. After the service, take a moment to get a cup of coffee, and then meet us at the altar rail in the church. Contact: Deacon Rebecca Grant <[rebagrant@gmail.com](mailto:rebagrant@gmail.com)>

**5:15PM Sunday worship:** You are most welcome to join us this evening for Eucharist in Emmanuel Chapel.

**Portland Rossini Club concert at 3PM:** Join the Portland Rossini Club in the cathedral nave, program featuring:

- Melissa Lund Ziegler, *viola*; Amy Hunter, *piano* : Viola Sonata, *Op. 36*, by Henri Vieuxtemps
- Elizabeth Harmon, *mezzo-soprano*; James Nga, *piano* : Suleika I, *D. 720*; & "An die Musik", *D. 547*, by Franz Schubert; two songs by Leonard Bernstein
- Hugh Judge, *'cello*, James Nga, *piano* : Sonata No. 1 for Cello & Piano, *Op. 5, No. 1*, by Ludwig van Beethoven
- Ruth Matt & Leah Neuchiller, *piano* : Three Preludes for Piano, by George Gershwin

## COMMUNITY ANNOUNCEMENTS

**Foyer Groups return!—simple food, simple fellowship:** small gatherings (~8 ppl.) to share simple meals and fellowship with the intention to have fun, and provide an opportunity for us to meet each other and/or to become better acquainted. Each group meets once a month for a simple meal and relaxed conversation in the homes of members. Foyer Groups are not intended to “do” anything, but simply to be what Christians are: groups of people who gather together and “love one another”, that friendships may grow, for the building of Christian community in our parish. They are not study or prayer groups; they are unique in their lack of formal structure, their openness of communication, and free access given to the Spirit. Each month, a member (or two) host(s) a gathering. Those interested in joining a group can sign up on the bulletin board outside the church office. Sign-up sheets will also be available at both the 7:30AM and 5:15PM services. **The deadline for sign-ups is today (Sunday 17 March).**

Contact: Judd Hume, coordinator: <jwilliamhume@gmail.com> or (207) 773-5611

**The inaugural St. Luke’s Chili Cook-Off this Friday March 22nd:** Join our first-ever Chili Cook-Off in the Lower Hall for a time of fun, food, community, and friendly competition to support the pantries, based at the cathedral, who support our neighbors. Families and children are encouraged to attend. Board games, coloring, and cornhole available from 5:30PM in the Upper Hall. Dinner from 6:00PM in the Lower Hall. A sign-up sheet is available electronically at <<http://tinyurl.com/stlukeschili>> or on the bulletin board outside of the office.

**Deadline for volunteer sign-ups: 9AM Tuesday 19 March.**

The event is open to all. We encourage the following donations:

- *for St. Elizabeth’s Essentials Pantry:* Toothpaste, toothbrushes, diapers sizes 3-5
- *for St. Luke’s Food Pantry:* canned tomatoes, canned tomato soup, flour, cornmeal, dried white beans, pinto beans, cooking oil, pasta
- *for Greater Portland Family Promise:* Diapers of all sizes

A general suggested offering to support the cost of the event \$5pp. is also welcome, but not mandatory to attend.

Contact: Avery Levesque-Schott, Parish Administrator <[office@cathedralofstluke.org](mailto:office@cathedralofstluke.org)> or (207) 772-5434

**Interested in Christian education?** The Vestry will soon begin work on creating a fresh job description for the Interim Director of Religious Education. If you’re interested in helping shape this new position. Contact: The Rev’d George Stevens, Interim Dean <[gstevens@cathedralofstluke.org](mailto:gstevens@cathedralofstluke.org)>

**Luke’s Garden LGBTQIA+ group next meeting 1PM March 24th** on Zoom. The topic of discussion will be coming out; its history and significance, and what to do if someone comes out to you, also, preparations for Pride month. To join, please visit <<https://tinyurl.com/lukesgardenmarch>>.

**The Healing Team** offers prayers of healing during Communion on the following Sundays:

- March 17 Sara Schmalz & Mary Strnad
- March 24 Betsey Deleuse & Elise Magnuson
- March 31 Sara Schmaltz & Mary Strnad

Contact: any Healing Team member, or Judd Hume: <jwilliamhume@gmail.com> or (207) 773-5611

**St. Elizabeth’s Pantry update:** Thank you to everyone who contributed dental items over the last few weeks! 324 neighbors received an extra bag of dental supplies in addition to personal care items. Current needs include replenishing linens and housewares for the month of March. Shopping bags, newspapers, and packing supplies are also needed. Questions? Contact: Byrd Wood <[jacknbyrd@gmail.com](mailto:jacknbyrd@gmail.com)>

**Painted rocks, and prayers for peace in the Holy Land:** Linda Carleton is painting rocks as prayers for peace in the Holy Land. She would like to paint one for you in exchange for a donation of any amount to the Dean’s Discretionary Fund. Contact Linda Carleton: <[lindacarleton01@gmail.com](mailto:lindacarleton01@gmail.com)>

**Seeking volunteers for Treasurer & Junior Warden:** Interested in either? Contact: The Rev’d George Stevens, Interim Dean <[gstevens@cathedralofstluke.org](mailto:gstevens@cathedralofstluke.org)> or Sam Allen, Senior Warden <[smallen@mit.edu](mailto:smallen@mit.edu)>

**Parish Prayer List:** The parish prayer list has renewed. If you would like a name on the prayer list, please email the parish office <[office@cathedralofstluke.org](mailto:office@cathedralofstluke.org)> or <[gstevens@cathedralofstluke.org](mailto:gstevens@cathedralofstluke.org)>. A name will remain on the prayer list for 3 weeks unless otherwise requested. Questions? Contact: <[gstevens@cathedralofstluke.org](mailto:gstevens@cathedralofstluke.org)>

**The Biblical Study Group:** Session 126: “God’s kingdom, His Realm, the New Age”, is already here and has been for over 2000 years! Understood in the New Testament as the resurrection of Jesus, the now *Christos*, and visually seen and heard by thousands of followers, especially Saul, who quickly becomes Paul, professing the fulfillment of both the Tanakh’s prophecies and Jesus’ own words, *e.g.*, “The Temple will be destroyed, and he, Jesus, will have it rebuilt in three days”. So Paul introduces us to both the very good news of God’s love and our salvation: an act we complete through our faith, and the new righteousness we practice, and the new languages we speak. Jeremiah proclaims our priesthood, and Jesus confirms our sisterhood and brotherhood, with God, the new *Abba*, loving Father. With Christ our lives are new, wrapped in mystery, and we must learn the new songs that will allow us to sing God’s praise. Bring your questions and your hopes. There are handouts and suggested readings for each session. Contact: Dr. Bob Hanson (207) 405-8250.

**Eco Tips from the Public Policy & Environmental Action Team (PPEAT):** Praying in Lent for Creation from <[www.ecologicalexamen.org](http://www.ecologicalexamen.org)>, daily prayer based on the Ignatian Examen, which an individual may wish to incorporate at the end of the day to evaluate one’s relationship to the earth. (The Ignatian Examen was developed by St. Ignatius of Loyola to reflect prayerfully with God on the day).

1. **I give thanks to God for creation and for being wonderfully made.** Where did I feel God’s presence in creation today?
2. **I ask for the grace to see creation as God does – in all its splendor and suffering.** Do I see the beauty of creation and hear the cries of the earth and the poor?
3. **I ask for the grace to look closely to see how my life choices impact creation and the poor and vulnerable.** What challenges or joys do I experience as I recall my care for creation? How can I turn away from a throwaway culture and instead stand in solidarity with creation and the poor?
4. **I ask for the grace of conversion towards ecological justice and reconciliation.** Where have I fallen short in caring for creation and my brothers and sisters? How do I ask for a conversion of heart?
5. **I ask for the grace to reconcile my relationship with God, creation and humanity, and to stand in solidarity through my actions.** How can I repair my relationship with creation and make choices consistent with my desire for reconciliation with creation?
6. **I offer a closing prayer for the earth and the vulnerable in our society.**

## ONGOING OPPORTUNITIES

**Wednesday Coffee & Conversation:** Weekly at 1PM in the Upper Hall, join Deacon Rebecca Grant for an informal gathering, with coffee and conversations. There’s no book to read, no service commitment, simply an opportunity to gather and talk about what’s happening in our lives. You could also help coach Rebecca into retirement from her professional life! We’re planning this for a season—weekly opportunities where you can attend one, attend all, or drop-in as it works for you. Bring your lunch, if you’d like. Topics might include “what’s happening in your life”, “what brings you joy”, and more. Contact: Rebecca <[rebagrant@gmail.com](mailto:rebagrant@gmail.com)> or (207) 441-7155

**Volunteer to serve on the Altar Guild:** We love volunteering on the Altar Guild, and think you would, too! Volunteering with Altar Guild is fun and rewarding. Together, we can work to enable our congregation to engage in worship that is filled with order, beauty, peace, and tranquility. Contact: Kate Leschey <[cleschey@gmail.com](mailto:cleschey@gmail.com)> or Rita Siavelis <[ritasiav@hotmail.com](mailto:ritasiav@hotmail.com)>

**Join the Kneelers Guild and Prayer Shawl Knitters:** Every Tuesday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20” x 60”; select your yarn & needles. Coffee & tea are available.

**Join the Young and the Restless,** St. Luke’s 20s-30s-year-old ministry, an active group at CSL, which also gets together outside of the church. Join us as we hike, ice-skate, play trivia, or just enjoy each other’s company! If you are new to us, welcome! We meet 6-8PM each Tuesday at Maine Beer Company in Freeport for trivia. Other events happen sporadically throughout the month, though trivia is a wonderful opportunity to meet us, if you’re joining us for the first time. Contact: Shana Rose <[shanaro931@gmail.com](mailto:shanaro931@gmail.com)>

**Volunteer to be a Eucharistic Minister:** Have you ever felt a pull to be part of what happens in the course of our worship services? We are seeking new members for this ministry of assisting as a chalice-bearer during communion. See above for info. about training on March 17th. Contact: Deacon Rebecca Grant at <rebagrants@gmail.com>

**Access your Realm profile:** The Cathedral's online database, Realm, is a useful tool for parishioners to manage their contact and pledging information. Realm helps our community by improving our record keeping in a more streamlined fashion. When joining Realm you can sign-up to be a part of the online directory. To activate your Realm profile, please contact Nina Andersen, financial administrator <nandersen@cathedralofstluke.org>. Nina will assist you with the few steps necessary to access your profile.

## COMMUNITY NOTES

**Adult Christian formation opportunities** are offered throughout the academic year Sundays following the 10AM liturgy, and occasional evenings.

**Children's Christian formation (Sunday school) and child care:** Our Sunday school and nursery are both open today. Sunday school begins in the Upper Hall at 9:45AM, with children returning to their families at the Peace. The nursery is open every Sunday 9:45–11:30AM. Families are always welcome!

**The parish prayer list:** Names will remain on the prayer list for 3 consecutive weeks unless otherwise requested. If you wish for a name to be added, contact Avery Schott, Parish Administrator <office@cathedralofstluke.org>.

**Contribute to St. Luke's music ministry:** The Cathedral Choir welcomes new members anytime almost throughout the year, and is open to singers of all experience levels; novices are welcome. The choir particularly needs tenors. There is room for the sharing of other musical talents, too. Help us to keep our musical offerings well-supported with your offering. Contact: current choir members, or Christian Clough, Canon for Liturgy & Music <cclough@cathedralofstluke.org>

**To reserve space for a group, meeting or event,** fill out a space usage form, and check with the cathedral calendar first! Thanks! Contact: Avery Schott (207) 772-5434 or <office@cathedralofstluke.org>

**Thank you in advance for your offering today.** You can donate to St. Luke's through our new and secure "Give and Text" feature. Please text **"TEXTCSL" to 73256**. Our 2024 Pledge Campaign is ongoing. Pledge materials and information are available at <www.stlukesportland.org>.

**Sunday parking for St. Luke's:** Off-street parking is available in two locations for those attending Sunday services: our lot adjacent to the Parish Hall, accessed from Park St.; and the Cumberland Club's, on Spring Street between Park & High Sts. We are grateful to the Cumberland Club for sharing their space with us (except on Easter and Mother's Day). In addition, limited handicap parking is available in the traffic circle in the State Street churchyard.



## Holy Week at the Cathedral Church of St. Luke

Physical Address

143 State Street, Portland, ME 04101

Mailing Address

P.O. Box 4141, Portland, ME 04101

Phone: 207-772-5434

Email: [office@cathedralofstluke.org](mailto:office@cathedralofstluke.org)



### Cathedral Church of St. Luke

143 State Street, Portland, Maine 04101 *(street address)*

(207) 772-5434

*mailing address:* P.O. Box 4141, Portland, ME 04101-0341

#### Staff

*Bishop of Maine*

The Rt. Rev. Thomas J. Brown

*Interim Dean*

The Rev. George Stevens <[GStevens@cathedralofstluke.org](mailto:GStevens@cathedralofstluke.org)>

*Parish Administrator & Communications Specialist*

Avery T. Schott <[office@cathedralofstluke.org](mailto:office@cathedralofstluke.org)>

*Canon for Liturgy & Music*

Christian M. Clough <[CClough@cathedralofstluke.org](mailto:CClough@cathedralofstluke.org)>

*Associate Priest*

The Rev. Suzanne Roberts, M.D. <[suz@maine.rr.com](mailto:suz@maine.rr.com)>

*Deacon*

The Rev. Rebecca Grant <[RGrant@cathedralofstluke.org](mailto:RGrant@cathedralofstluke.org)>

*Director of Christian Education*

Sarah Dowling <[SarahBDowling@gmail.com](mailto:SarahBDowling@gmail.com)>

*Finance Administrator and Bookkeeping*

Nina Andersen <[NAndersen@cathedralofstluke.org](mailto:NAndersen@cathedralofstluke.org)>

*St. Luke's Food Pantry Executive Director*

Mary Brighthaupt <[mbrighthaupt@cathedralofstluke.org](mailto:mbrighthaupt@cathedralofstluke.org)>

*Security & Groundskeeper*

Catherine Worthley

*Sexton*

Curtis Maurand

### HOLY WEEK SERVICE SCHEDULE

March 24th, 2024 Palm Sunday

7:30am & 10:00am

March 28th, 2024 Maundy Thursday

7:00pm

March 29th, 2024 Good Friday

12:00pm, & 7:00pm

March 30th, 2024 The Great Vigil of Easter

7:00 pm

March 31st, 2024, Easter Sunday

9:00am | *Festival Eucharist with Brass & Timpani*

March 31st, 2024 Easter Egg Hunt

10:15am in the Bishop's Garden  
(rain location: *Emmanuel Chapel*)

March 31st, 2024 Easter Sunday

11:00am | *Festival Eucharist with Brass & Timpani*

*website:* [stlukesportland.org](http://stlukesportland.org)

*e-mail:* [office@cathedralofstluke.org](mailto:office@cathedralofstluke.org)

*Housekeeping*

Donna Cirriello

#### Volunteer Clergy

The Rev. Christopher Worthley

<[christopher.worthley@aya.yale.edu](mailto:christopher.worthley@aya.yale.edu)>

#### Vestry

##### Wardens

*Senior Warden* Sam Allen (2025)

*Junior Warden (Acting)* Fred Fowler

##### Treasurer

Tim Wilkins

##### Clerk

John Bancroft

##### Vestry Members

*Class of 2025* Dan McDonald, Oscar Mokeme, Michael Thorne

*Class of 2026* Nancy Brain, Jamie Moore, Randi Hogan

*Class of 2027* Stanley Kuziel, Eleanor Roberts, Mary Linneman