# Tab 1

## 20th and 21st Century African American Literature

- 1. Harriet Jacobs, *Incidents in the Life of a Slave Girl* (1861)
- 2. Charles Chestnutt, The Conjure Woman and Other Conjure Tales (1899)
- 3. WEB DuBois, The Souls of Black Folk (1903)
- 4. Jean Toomer, Cane (1923)
- 5. Nella Larsen, Passing (1929)
- 6. Claude McKay, Banjo (1929)
- 7. George Schuyler, Black No More (1931)
- 8. Zora Neale Hurston, Their Eyes Were Watching God (1937)
- 9. Richard Wright, Native Son (1940)
- 10. Chester Himes, If He Hollers Let Him Go (1945)
- 11. Ann Petry, The Street (1946)
- 12. Ralph Ellison, *Invisible Man* (1952)
- 13. James Baldwin, Go Tell it on the Mountain (1953)
- 14. Langston Hughes, Selected Poems of Langston Hughes (1958)
- 15. Paule Marshall, Brown Girl, Brownstones (1959)
- 16. Lorraine Hansberry, A Raisin in the Sun (1959)
- 17. James Baldwin, Another Country (1962)
- 18. Margaret Walker, Jubilee (1966)
- 19. John A. Williams, *The Man Who Cried I Am* (1967)
- 20. Nikki Giovanni, *Black Feeling*, *Black Talk* (1968)
- 21. Gwendolyn Brooks, *Riot* (1969)
- 22. Amiri Baraka, *Black Magic* (1969)
- 23. Ishmael Reed, Mumbo Jumbo (1972)
- 24. Gayl Jones, Corregidora (1975)
- 25. Gayl Jones, *Eva's Man* (1976)
- 26. Alice Walker, Meridian (1976)
- 27. Toni Cade Bambara, *The Salt Eaters* (1980)
- 28. Audre Lorde, Zami: A New Spelling of My Name (1982)
- 29. August Wilson, *The Piano Lesson* (1987)
- 30. Octavia Butler, *Dawn* (1987)
- 31. Toni Morrison, Beloved (1987)
- 32. Gloria Naylor, Mama Day (1988)
- 33. Charles Johnson, Middle Passage (1990)
- 34. Toni Morrison, *Jazz* (1992)
- 35. Samuel Delany, Tales of Neveryon (1993)
- 36. Nalo Hopkinson, Brown Girl in the Ring (1998)
- 37. Toni Cade Bambara, *Those Bones Are Not My Child* (2000)

- 38. Edward P. Jones, *The Known World* (2003)
- 39. Samuel Delany, Aye and Gomorrah and Other Stories (2003 stories from 1970s +)
- 40. Claudia Rankine, Citizen: An American Lyric (2014)
- 41. NK Jemisin, *The Fifth Season* (2015)
- 42. John Keene, Counternarratives (2016)
- 43. Henry Dumas, Echo Tree (2021 stories from 1960s)
- 44. Ralph Ellison, Shadow and Act (1964)
- 45. Barbara Christian, Black Women Novelists: The Development of a Tradition (1980)
- 46. Henry Louis Gates, Jr. The Signifying Monkey (1988)
- 47. Hazel Carby, Reconstructing Womanhood: The Emergence of the Afro-American Woman Novelist (1989)
- 48. Toni Morrison, *Playing in the Dark: Whiteness and the Literary Imagination* (1993)
- 49. Saidya Hartman, Scenes of Subjection: Terror, Slavery, and Self-Making in Nineteenth Century America (1997)
- 50. Claudia Tate, Psychoanalysis and Black novels: Desire and the Protocols of Race (1998)
- 51. Hortense Spillers, Black, White and in Color (2003)

## Theorizing Black Diasporic Literature

- 1. Frantz Fanon, Black Skin, White Masks (1952)
- 2. Aimee Cesaire, Discourse on Colonialism (1955)
- 3. Michel Foucault, *The Order of Things* (1966)
- 4. Edward Said, Orientalism (1978)
- 5. Ngugi wa Thiong'o, *Decolonizing the Mind: The Politics of Language in African Literature* (1986)
- 6. Edward Said "Narrative, Geography, and Interpretation" (1990)
- 7. Stuart Hall, "Culture, Identity, and Diaspora" (1990)
- 8. Paul Gilroy, The Black Atlantic (1993)
- 9. Edward Said, Culture and Imperialism (1994)
- 10. Edouard Glissant, Poetics of Relation (1997)
- 11. Gayatri Spivak, A Critique of Postcolonial Reason: Toward a History of the Vanishing Present (1999)
- 12. Achille Mbembe, *On the Postcolony* (2001)
- 13. Edward Said, "Reflections on Exile" (2001)
- 14. Dionne Brand, Map to the Door of No Return: Notes on Belonging (2002)
- 15. Sylvia Wynter, "Unsettling the Coloniality of Being..." (2003)
- 16. Stephanie Smallwood, Saltwater Slavery (2007)
- 17. Dipesh Chakrabarty, *Provincializing Europe: Postcolonial Thought and Historical Difference* (2007)
- 18. Aijaz Ahmed, In Theory: Nations, Classes, Literatures (2008)

- 19. Jahan Ramazani, A Transnational Poetics (2009)
- 20. Judith Butler, "What Shall We Do Without Exile: Said and Darwish Address the Future" (2013)\*
- 21. Christina Sharpe, *In the Wake* (2017)
- 22. Daniel Boyarin, The No-State Solution (2023)\*
- 23. Immanuel Kant, Critique of the Power of Judgement (1790)
- 24. Olaudah Equiano, The Interesting Narrative of the Life of Olaudah Equiano, Or Gustavus Vassa, The African (1789)
- 25. Charlotte Brontë, *Jane Eyre* (1847)
- 26. Herman Melville, Moby Dick (1851)
- 27. Joseph Conrad, *Heart of Darkness* (1899)
- 28. James Joyce, *Ulysses* (1922)
- 29. T.S. Eliot, The Wasteland (1922)
- 30. Virginia Woolf, *To the Lighthouse* (1927)
- 31. Albert Camus, *The Stranger* (1942)
- 32. Jacques Romain, Masters of the Dew (1944)
- 33. Erich Auerbach, Mimesis (1946)
- 34. CLR James, Mariners, Renegades and Castaways (1953)
- 35. Eduoard Glissant, *The Ripening* (1958)
- 36. Chinua Achebe, *Things Fall Apart* (1959)
- 37. Sylvia Wynter, The Hills of Hebron (1962)
- 38. Kamau Brathwaite, Rights of Passage (poetry) (1968)
- 39. Wole Soyinka, Death and the King's Horseman (1976)
- 40. Aimee Cesaire, Notebook of a Return to the Native Land (1987)
- 41. Derek Walcott, *Omeros* (1990)
- 42. Jamaica Kincaid, *The Autobiography of my Mother* (1996)
- 43. Ngugi wa Thiong'o, *Devil on the Cross* (2017)

#### **Black Feminist Theory**

- 1. Jacques Lacan, *Ecrits* (1973/2007)
- 2. Simone de Beauvoir, *The Second Sex* (1949)
- 3. Julia Kristeva, Powers of Horror: An Essay on Abjection (1980)
- 4. Hortense Spillers, "A Hateful Passion, A Lost Love" (1983)
- 5. Hortense Spillers, "Interstices: A Small Drama of Words" (1984/2003)
- 6. Hortense Spillers, "Mama's Baby, Papa's Maybe: An American Grammar Book" (1987)
- 7. Sylvia Wynter, "Afterword: Beyond Miranda's Meanings: Un/silencing the 'Demonic Ground' of Caliban's Woman" (1990)
- 8. Hortense Spillers, "All the Things You Could Be by Now if Sigmund Freud's Wife Was Your Mother: Psychoanalysis and Race" (1996/2003)
- 9. Sojourner Truth, "Ar'n't I a Woman?" (1851)

- 10. Anna Julia Cooper, A Voice from the South (1892)
- 11. Barbara Smith, "Toward a Black Feminist Criticism" (1977)
- 12. Combahee River Collective, "The Combahee River Collective Statement" (1977)
- 13. bell hooks, Ain't I a Woman? Black Women and Feminism (1981)
- 14. Audre Lorde, Sister Outsider (1984)
- 15. bell hooks, Feminist Theory: From Margin to Center (1984)
- 16. Nell Painter, Sojourner Truth: A Life, A Symbol, Chapter 18 (1997)
- 17. Patricia Hill Collins, *Black Feminist Thought* (1999)
- 18. Cherrie Moraga and Gloria Anzaldua (ed), *This Bridge Called My Back* (1981)
- 19. Valerie Smith, Not Just Race, Not Just Gender (1998)
- 20. Kimberle Crenshaw, "Mapping the Margins: Intersectionality, Identity Politics, and Violence Against Women of Color" (1991)
- 21. Jennifer C. Nash, Black Feminism Reimagined: After Intersectionality (2019)
- 22. Lucille Clifton, *The Terrible Stories* (1996) and/or *Blessing the Boats: New and Selected Poems 1988-2000* (2000)
- 23. June Jordan, Some of Us Did Not Die (2003)
- 24. Alexis Pauline Gumbs, *Spill* (2016)
- 25. Saidiya Hartman, Wayward Lives, Beautiful Experiments: Intimate Histories of Riotous Black Girls, Troublesome Women, and Queer Radicals (2019)
- 26. Darlene Clark Hine, "Rape and the Inner Lives of Black Women in the Middle West" (1989)
- 27. Angela Davis, Blues Legacies and Black Feminism: Gertrude 'Ma' Rainey, Bessie Smith, and Billie Holiday (1999)
- 28. Dorothy Roberts, *Killing the Black Body: Rape, Reproduction, and the Meaning of Liberty* (1998)
- 29. Janell Hobson, "Viewing the Dark: Toward a Black Feminist Approach to Film" (2002)
- 30. Uri McMillan, *Embodies Avatars: Genealogies of Black Feminist Art and Performance* (2015)
- 31. Sylvia Wynter, "Unsettling the Coloniality of Being/Power/Truth/Freedom: Towards the Human, After Man, Its Overrepresentation-An Argument" (2003)
- 32. Alexander G. Weheliye, *Habeas Viscus: Racializing Assemblages, Biopolitics, and Black Feminist Theories of the Human* (2008)
- 33. Frank Wilderson, Red, White & Black (2010)
- 34. David Marriott, "Inventions of Existence: Sylvia Wynter, Frantz Fanon, Sociogeny, and 'the Damned'" (2011)
- 35. Denise Ferreira da Silva, "Toward a Black Feminist Poethics: The Quest(ion) of Blackness Toward the End of the World" (2014)
- 36. Sylvia Wynter, "Beyond Liberal and Marxist Feminisms" (1982/2018)
- 37. Zakiyyah Iman Jackson, *Becoming Human: Matter and Meaning in an Antiblack World* (2020)

- 38. Erica Edwards, *The Other Side of Terror: Black Women and the Culture of US Empire* (2021)
- 39. Rizvana Bradley, Anteaesthetics: Black Aesthesis and the Critique of Form (2023)
- 40. Judith Butler, Gender Trouble: Feminism and the Subversion of Identity (1990)
- 41. Eve Sedgwick, Epistemology of the Closet (1990)
- 42. Evelyn Hammonds, "Black (W)holes and the Geometry of Black Female Sexuality" (1994)
- 43. Cathy Cohen, "Punks, Bulldaggers, and Welfare Queens: The Radical Potential of Queer Politics" (1997)
- 44. Roderick Ferguson, Aberrations in Black: Toward a Queer of Color Critique (2003)
- 45. M. Jacqui Alexander, *Pedagogies of Crossing: Meditations on Feminism, Sexual Politics, Memory, and the Sacred* (2006)
- 46. Sara Ahmed, Queer Phenomenology: Orientations, Objects, Others (2006)
- 47. Judith Butler, Bodies that Matter: On the Discursive Limits of Sex (2011)
- 48. Vanessa Agard Jones, "What the Sands Remember" (2012)
- 49. C. Riley Snorton, Black on Both Sides: A Racial History of Trans Identity (2017)
- 50. Marquis Bey, *Black Trans Feminism* (2022)

### Racial Capitalism

- 1. Karl Marx, Economic and Philosophic Manuscripts of 1844 (1844)
- 2. Karl Marx, The Political Writings (1848-1883)
  - a. "The Communist Manifesto"
  - b. "The Eighteenth Brumaire of Louis Bonaparte"
- 3. Karl Marx, *Grundrisse* (Introduction) (1858)
- 4. Karl Marx, A Contribution to the Critique of Political Economy (Preface) 1859
- 5. Karl Marx, The Civil War in the United States (1861-1862)
- 6. Karl Marx, Capital, Volume I (1867)
- 7. Karl Marx, The Civil War in France (1871)
- 8. Friedrich Engels, "On the Origin of the Family, Private Property, and the State" (1884)
- 9. Herbert Marcuse, Reason and Revolution: Hegel and the Rise of Social Theory (1941)
- 10. WEB DuBois, Black Reconstruction in America (1935)
- 11. CLR James, Black Jacobins (1938)
- 12. Cedric Robinson, Black Marxism: The Making of the Black Radical Tradition (1983)
- 13. Angela Y. Davis, Women, Race, and Class (1981)
- 14. Robin DG Kelley, *Hammer and Hoe: Alabama Communists During the Great Depression* (1990)
- 15. Carole Boyce Davies, Left of Karl Marx: The Political Life of Black Communist Claudia Jones (2008)

- 16. Barbara J. Fields and Karen Fields, *Racecraft: The Soul of Inequality in American Life* (2012)
- 17. Kevin Anderson, Marx at the Margins: On Nationalism, Ethnicity, and Non-Western Societies (2016)
- 18. Ruth Wilson Gilmore, Abolition Geography: Essays Toward Liberation (2022)
- 19. Charisse Burden-Stelly and Jodi Dean, *Organize, Fight, Win: Black Communist Women's Political Writings* (2022)
- 20. Walter Benjamin, "The Author as Producer" (1934)
- 21. Walter Benjamin, "The Work of Art in the Age of Mechanical Reproduction" (1935)
- 22. Raymond Williams, Marxism and Literature (1977)
- 23. Fredric Jameson, *The Political Unconscious: Narrative as Socially Symbolic Act* (1982) (Introduction)
- 24. Stuart Hall, "The Problem of Ideology: Marxism without Guarantees" (1983)
- 25. Walter Benjamin, "Paris, Capital of the Nineteenth Century" (1935)
- 26. Walter Benjamin, "Theses on the Philosophy of History" (1940)
- 27. Robin Blackburn, *The Overthrow of Colonial Slavery: 1776 1848* (1988) (maybe)
- 28. Frederic Jameson, The Years of Theory: Postwar French Thought to the Present (2024)
- 29. Frederic Jameson, "Reification and Utopia in Mass Culture" (1979)
- 30. Frederic Jameson, "Postmodernism and Consumer Society" (1983) or "Culture and Finance Capital" (1997)
- 31. Raymond Williams, *Problems in Materialism and Culture* (1980)
- 32. Frederic Jameson, Signatures of the Visible (1990)
- 33. Frederic Jameson, *Archaeologies of the Future: The Desire Called Utopia and Other Science Fictions* (2005)
- 34. Stuart Hall, "Gramsci's Relevance for the Study of Race and Ethnicity" (1986)
- 35. Stuart Hall, "Race, Articulation and Societies Structured in Dominance" (1980)