TOWN OF NORTH ANDOVER

Board/Committee Name:	School Committee	**Town Clerk Date Stamp**
Date:	November 19, 2020 - Thursday	
Time of Meeting:	7:00 p.m. Regular Session	
Location:	Virtual Meeting	
Signature:		

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing a strict limitation on the number of people that may gather in one place, this meeting of the North Andover School Committee may be conducted via remote participation by some or all committee members and staff. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at www.northandoverma.gov. For this meeting, members of the public who wish to hear the meeting may do so on their televisions by tuning to Comcast Channel 99 or Verizon Channel 28 or online at www.northandovercam.org. No in-person attendance of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real-time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the School Department website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible

YouTube Meeting Link: https://youtu.be/s_gXpEr0Wz0

1. **Call to Order and Pledge of Allegiance**

2. **Public Comment:** The public is invited to make live public comments by phone during the meeting. To request a call from the Committee for live comment during the meeting, please complete this form. The request must be received at least one (1) hour prior to the posted start time of the meeting. Written comments can also be accepted via the form. Each comment may be up to three (3) minutes in length. Please limit to one public comment per person. The length of the Committee's public comment segment will be limited to a total of 15-25 minutes. Public comment relating to agenda items for this meeting may be prioritized.

3. **Consent Agenda**
   a. Approval of Minutes

4. **Students' Report**

5. **Superintendent's Report**
   a. NAPS Update
   b. Travel Advisory - Director of Nursing Cheryl Barczak
   c. Celebrating Teachers 2020

6. **Chair's Report**
   a. Appointment of Chair for School Capacity Planning Subcommittee

7. **Old Business**

8. **New Business**
   a. 1st Reading Budget Directives
   b. FY21 Budget Status Report

9. **Adjourn**

Next Meeting December 3, 2020

Links to additional backup documents will be added as they become available

The listing of matters are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law..

Public Comment is not a discussion, debate, or dialogue between citizens and the SC, it is a citizen's opportunity to express his/her opinion on issues of School Committee business. The Committee may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring the item to the administration for appropriate action or response. Public comment shall be for a period of up to 15 to 25 minutes with speakers being allowed 3 minutes to present their material. See School Committee Policy concerning Public Participation at School Committee Meetings and Public Comment.