

THE ORDER FOR THE ADMINISTRATION OF  
**HOLY COMMUNION**

Ordinary Time Park Service – 2024



Sundays @ 8:30 and 10:30  
678 King St  
Denver, CO 80204  
<http://www.adventdenver.com>  
<https://www.youtube.com/c/AdventDenver>

**Receiving and reorienting  
everything around life in Christ.**



**WELCOME to Church of the Advent.**

We are so glad that you have come! In gathering together in the Name of the Father, Son, and the Holy Spirit, we are afforded the greatest of privileges: to worship our Almighty Creator in both Spirit and Truth. We delight in God's invitation to worship, and pray that you will encounter here a gracious and hospitable people, a gracious and hospitable God, and a sacred space to glorify Him. We invite you to join us with loud voices, attentive spirits and open hearts to receive abundantly from the King of the World.

If you have any questions about our church, worship, or the Christian faith in general, Jordan ([jordan@adventdenver.com](mailto:jordan@adventdenver.com)) or any of our other clergy and pastoral staff ([community@adventdenver.com](mailto:community@adventdenver.com)) would love to talk and process with you.

+Fr Jordan Kologe



## WELCOME

*Welcome to Church of the Advent! We are a church family that desires to receive and reorient everything around life in Christ. We are sincerely glad you are joining our worship this morning. Don't hesitate to reach out to us at [community@adventdenver.com](mailto:community@adventdenver.com) to say hello and to get connected. Let us now turn our hearts towards the Lord in worship.*

Note all song lyrics are given here, the liturgy is below.

### **Your Words Are Wonderful (Psalm 119)**

#### Chorus 1

Where else can we go where else can we go  
You have the words of life the words of life

#### Chorus 2

Make Your glory known make Your glory known  
Through all Your words of life Your words of life

CCLI Song # 7190359

### **This Is My Father's World**

#### Verse 1

This is my Father's world  
And to my listening ears  
All nature sings and round me rings  
The music of the spheres  
This is my Father's world  
I rest me in the thought  
Of rocks and trees of skies and seas  
His hand the wonders wrought

#### Verse 2

This is my Father's world  
The birds their carols raise  
The morning light the lily white  
Declare their Maker's praise  
This is my Father's world  
He shines in all that's fair  
In the rustling grass I hear Him pass  
He speaks to me everywhere

#### Verse 3

This is my Father's world  
O let me ne'er forget  
That though the wrong seems oft so strong  
God is the Ruler yet  
This is my Father's world  
The battle is not done  
Jesus who died shall be satisfied  
And earth and heaven be one

CCLI Song # 3163379



### **By Faith**

#### Verse 1

By faith we see the hand of God  
In the light of creation's grand design  
In the lives of those who prove His faithfulness  
Who walk by faith and not by sight

#### Verse 2

By faith our fathers roamed the earth  
With the pow'r of His promise in their hearts  
Of a holy city built by God's own hand  
A place where peace and justice reign

#### Chorus

We will stand as children of the promise  
We will fix our eyes on Him our soul's reward  
Till the race is finished and the work is done  
We'll walk by faith and not by sight

#### Verse 3

By faith the prophets saw a day  
When the longed-for Messiah would appear  
With the pow'r to break the chains of sin and death  
And rise triumphant from the grave

#### Verse 4

By faith the church was called to go  
In the pow'r of the Spirit to the lost  
To deliver captives and to preach good news  
In ev'ry corner of the earth

#### Verse 5

By faith this mountain shall be moved  
And the pow'r of the gospel shall prevail  
For we know in Christ all things are possible  
For all who call upon His name

### **Come Behold The Wondrous Mystery**

#### Verse 1

Come behold the wondrous myst'ry  
In the dawning of the King  
He the theme of heaven's praises  
Robed in frail humanity  
In our longing in our darkness  
Now the light of life has come  
Look to Christ who condescended  
Took on flesh to ransom us

#### Verse 2

Come behold the wondrous myst'ry  
He the perfect Son of Man  
In His living in His suff'ring  
Never trace nor stain of sin  
See the true and better Adam  
Come to save the hell-bound man  
Christ the great and sure fulfillment  
Of the law in Him we stand

#### Verse 3

Come behold the wondrous myst'ry  
Christ the Lord upon the tree  
In the stead of ruined sinners  
Hangs the Lamb in victory  
See the price of our redemption  
See the Father's plan unfold  
Bringing many sons to glory  
Grace unmeasured love untold

#### Verse 4

Come behold the wondrous myst'ry  
Slain by death the God of life  
But no grave could e'er restrain Him  
Praise the Lord He is alive  
What a foretaste of deliv'rance  
How unwavering our hope  
Christ in power resurrected  
As we will be when He comes



**Praise God From Whom All Blessings Flow (Old 100th)**

Chorus

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly host  
Praise Father Son and Holy Ghost  
Amen

CCLI Song # 56204

**SONG OF PRAISE**

*The clergy may process*

**THE OPENING ACCLAMATION**

*The People are invited to stand, and the Celebrant says*

*Celebrant* Blessed be God: The Father, the Son, and the Holy Spirit!  
*People* **And blessed be his kingdom, now and for ever. Amen.**

**THE COLLECT FOR PURITY**

*The Celebrant and people pray*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**SONG OF PRAISE**

**THE COLLECT OF THE DAY**

*The Celebrant says to the People*

The Lord be with you.



*People* **And also with you.**  
*Officiant* Let us pray.

*The Celebrant prays the Collect, BCP p. 612-613.*

*People* **Amen.**

## CHILDREN'S DISMISSAL

## THE LESSONS

*The reader will then read the Psalm followed by one or two lessons, first saying*

**A Reading from \_\_\_\_\_.**

*A citation giving chapter and verse may be added.*

*After each Lesson the Reader may say*

*The Word of the Lord.*  
*People* **Thanks be to God.**

## THE GOSPEL SEQUENCE

*An anthem proceeds and follows the Gospel reading.*

## THE GOSPEL

*All standing, the Deacon or Priest reads the Gospel, first saying*

*The Holy Gospel of our Lord Jesus Christ according to*  
*\_\_\_\_\_.*  
*People* **Glory to you, Lord Christ.**

*After the Gospel, the Reader says*



The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON

*Following the sermon, a short time of reflection is offered. Musicians may offer soft instrumental.*

## THE NICENE CREED

*On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**



On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son], <sup>1</sup>  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says these or similar prayers.*

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For N., our Archbishop, and N., our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

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<sup>1</sup> The phrase “and the Son” (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in *Documentary Foundations* (page 768).





For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially \_\_\_\_\_].

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_], in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*Additional petitions may be added. Thanksgivings may also be invited.*

*The Celebrant concludes with this or some other appropriate Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help;



for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*  
Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,**  
    **we confess that we have sinned against you**  
    **in thought, word, and deed,**  
    **by what we have done, and by what we have left undone.**  
**We have not loved you with our whole heart;**  
    **we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
    **have mercy on us and forgive us;**  
    **that we may delight in your will, and walk in your ways,**  
    **to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*



Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16<sup>T</sup>

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2<sup>T</sup>

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People*     **And also with you.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE DOXOLOGY

*During the Doxology the Deacon or Priest prepares the Holy Table for the celebration.*

## LITURGY OF THE TABLE

*The People remain standing. The Celebrant returns to the table, faces the people, and says*

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Lift up your hearts.



*People*            **We lift them up to the Lord.**  
*Celebrant*       Let us give thanks to the Lord our God.  
*People*            **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

*[optional proper preface, pg 152-158]*

Therefore we praise you, joining our voices with Angels and Archangels and  
with all the company of heaven, who for ever sing this hymn to proclaim the  
glory of your Name:

## THE SANCTUS

*Celebrant and People sing*

**Holy, Holy, Holy, Lord  
God of power and might  
Heaven and earth are full of your glory  
Hosanna in the highest  
Blessed is he who comes in the Name of the Lord.  
Hosanna in the highest.**

## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and  
when we had sinned against you and become subject to evil and death, you, in  
your mercy, sent your only Son Jesus Christ into the world for our salvation. By  
the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In  
obedience to your will, he stretched out his arms upon the Cross and offered  
himself once for all, that by his suffering and death we might be saved. By his



resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here \*breaks\* the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, **\*he broke it,\*** and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:



*All*    **By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done,  
    on earth as it is in heaven.  
Give us today our daily bread.  
And forgive us our sins  
    as we forgive those  
    who sin against us.  
Save us from the time of trial,  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
    now and for ever. Amen.**

### THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

These are the gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.



*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words: The Body of our Lord Jesus Christ [which was given for you], The Blood of our Lord Jesus Christ [which was shed for you].*

### SONG(S) OF PRAISE

*The musicians continue soft instrumental during the post-communion prayer, Kenyan benediction, and blessing, then resume the same song with one final verse.*

### THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food**

**of the most precious Body and Blood**

**of your Son our Savior Jesus Christ;**

**and for assuring us in these holy mysteries**

**that we are living members of the body of your Son,**

**and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,**

**to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

### KENYAN BENEDICTION

**All our problems,**

**We send to the cross of Christ!**

**All our sins,**

**We send to the cross of Christ!**



**All the devil's works,**  
We send to the cross of Christ!  
**All our hopes,**  
We set on the risen Christ!

#### THE BLESSING

*The Bishop when present, or the Priest, gives this or an alternate blessing*

May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do it.

The blessing of God almighty Father, Son, and Holy Spirit be with you now and always, **Amen.**

#### SONG OF PRAISE (Cont'd)

*The clergy may now recess.*

#### ANNOUNCEMENTS

#### THE DISMISSAL

*The Deacon, or the Priest, may dismiss the People with these words*

Let us go forth in the Name of Christ.  
*People* **Thanks be to God. Alleluia, alleluia, alleluia!**