



KING'S COVENANT

REFORMED CHURCH

The Covenant Renewal Service

June 7, 2026 · Trinity Season

Welcome to King's Covenant!

We're so glad you're joining us this evening. The most powerful thing the church does is worship. Every single week on the Lord's Day, God Himself graciously gathers His people together renewing His covenant with them and serving them. Yes, we are gathered to be served by God! When God serves His people in this way, he leads them through the voice of his Word:

God **Calls** us into his presence, and we respond with praise and with confession of our sin.

God **Cleanses** us of our sins, and we respond with thanksgiving.

God **Consecrates** us by the instruction of his Word, and we respond by giving ourselves to Him.

God **Communes** with us as He invites us to His table to enjoy a fellowship meal, the Eucharist, with Him.

God **Commissions** us after we have been renewed, refreshed, and strengthened. We receive a blessing to enjoy His rest for the remainder of the Lord's Day. We are to confidently enter into our various vocations during the rest of the week as holy callings from God serving the world in His name.

Your Children

We gladly welcome children in the service! If they are becoming disruptive (and we have a high tolerance) feel free to take them out for correction. Although we do not offer childcare, we encourage you to please stay in the Service and train your children to worship with us! Please monitor your children following the service.

Communion

We welcome to the table all baptized Christians who trust in Christ alone for their salvation. Parents, please assist your baptized children in receiving the Lord's Supper. If you are not a Christian or are not yet baptized, we ask, respectfully, that you refrain from partaking of communion, and instead use this time to consider your relationship with God. If you have any questions about our practice of communion or would like to know how to become a Christian, please talk to one of the pastors after the service.

Please note *that children are not allowed upstairs or in the back classrooms.*

Trinity Season: or Ordinary Time is the six months of the church year between the major seasons. Trinity Season takes us to the end of the church year where the new year begins with Advent that launches four Sundays before Christmas.

Advent | Christmas | Epiphany | Lent | Eastertide | **Trinity**

Please prepare your heart, mind, and body for worship

GOD CALLS US

Call to Worship

✠ Processional

Psalm 105:1-4

O, Worship the King

1. O wor - ship the King all glo - rious a - bove; O grate - ful - ly
2. O tell of His might, O sing of His grace, Whose robe is the
3. *This earth, with its store of won - ders un - told, Al - might - y, Thy*
4. *Thy boun - ti - ful care what tongue can re - cite? It breathes in the*
5. Frail chil - dren of dust, and fee - ble as frail, In Thee do we
6. Oh, meas - ure - less might! In - ef - fa - ble love! While an - gels de -

sing His pow'r and His love— Our Shield and De - fen - der, the
light, whose can - o - py space. His char - iots of wrath the deep
pow'r hath found - ed of old, Hath stab - lished it fast by a
air, it shines in the light, It streams from the hills, it de -
trust, nor find Thee to fail; Thy mer - cies how ten - der! how
light to hymn Thee a - bove, The hum - bler cre - a - tion, though

¹¹
An - cient of Days, Pa - vil - ioned in splen - dor and gird - ed with praise.
thun - der - clouds form, And dark is His path on the wings of the storm.
change - less de - cree, And round it hath cast, like a man - tle, the sea.
scends to the plain, And sweet - ly dis - tills in the dew and the rain.
firm to the end! Our Mak - er, De - fend - er, Re - deem - er, and Friend.
fee - ble their lays, With true a - do - ra - tion shall all sing Thy praise.

Music: Joseph Martin Kraus (1756–1792); arr. William Gardiner, 1815

Text: Robert Grant, 1833; alt.

LYONS

5 5. 5 5. 6 5. 6 5.

✠ Stand

✚ Hands Raised

✠ Kneel

✠ Salutation & Responsive Scripture

Pastor: In the Name of the Father, and the Son, and the Holy Spirit!

People: Amen!

Matthew 28:19

The Lord be with you!

And also with you!

Ruth 2:4

Oh give thanks to the LORD;

call upon his name; make known his deeds among the peoples!

Sing to him; sing praises to him;

tell of all his wondrous works!

Glory in his holy name;

let the hearts of those who seek the LORD rejoice!

1. ♪ Oh, sing a new song to the LORD, For won-ders He has done,
For won - ders He has done; His right hand and His ho - ly arm
The vic - to - ry have won, The
The vic - to - ry have won, The vic - to - ry have won.
won, The vic - to - ry have won.
vic - to - ry have won, The vic - to - ry have won.
won, The vic - to - ry have won.

2. ♪ The great salvation wrought by Him
Jehovah has made known.
His justice in the nations' sight
He openly has shown.

3. ♪ He mindful of His grace and truth
To Israel's house has been,
The great salvation of our God
All ends of earth have seen.

Music: Thomas Jarman (1776-1861)
Text: *The Book of Psalms for Singing*, 1973 ©

DESERT
8 6. 8 6. w/ repeats

4. O all the earth, sing to the LORD And make a joy - ful sound,

And make a joy - ful sound, Lift up your voice a - loud to Him;

Sing psalms! Let joy re - sound! Sing psalms! Let joy re - sound! Sing psalms! Let joy re - sound!

sound! psalms! Let joy re - sound! Sing psalms! Let joy re - sound! Sing psalms! Let joy re - sound!

5. With harp make music to the LORD;
With harp, a psalm O sing!
With horn and trumpet raise a shout
Before the LORD, the King.

6. Let seas in all their vastness roar,
The world, its living horde.
Let rivers clap, let mountains sing
Their joy before the LORD!

7. Because He comes, He surely comes,
The judge of earth to be!
With justice He will judge the world,
All men with equity.

PEOPLE: AMEN!

✠ Stand

✠ Hands Raised

✠ Kneel

GOD CLEANSSES US



Reading of the Law:

Matthew 5:18-19

Pastor: Let us humbly confess our sins by kneeling before our God:

✠ **People: Almighty and most merciful Father,
We have erred and strayed from your ways like lost sheep,
We have followed too much the devices and desires of our own hearts,
We have offended against your holy laws,
We have left undone those things which we ought to have done,
And we have done those things which we ought not to have done,
And there is no health in us:
But you, O Lord, have mercy upon us;
Spare those, O God, who confess their faults,
Restore those who are penitent,
According to your promises declared to mankind in Christ Jesus our Lord:
And grant, O most merciful Father, for his sake,
That we may hereafter live a godly, righteous, and sober life, to the glory of your
holy name. Amen.**

Silent Prayer

✠ Stand

✠ Hands Raised

✠ Kneel

GOD CONSECRATES US



✠ Declaration of Absolution

Pastor: Please stand and lift up your heads to hear the good news:
... Lift up your hearts!

Romans 10:9-11

People: We lift them up to the Lord!

✠ Pastor: Let us give thanks to the Lord our God!

People: It is good and right to do so.

Pastor: Truly it is good, right, and our joyful duty at all times and in all places to give thanks to you, O Lord, holy Father, almighty and everlasting God. You have poured out the Holy Spirit on your Church; by the same Spirit you gather us into one body, forgive our sins, and make us heirs of the new creation, a royal priesthood to declare your excellencies. Therefore, with angels and archangels and all the company of heaven, we praise and magnify your glorious Name, evermore praising you and singing ...

✠ Stand

✠ Hands Raised

✠ Kneel

✠ The Sanctus



Ho - ly, ho - ly, ho - ly, Lord God of hosts: Heav'n and earth are
full of Thy glo - ry, Heav'n and earth are full of Thy glo - ry.
Glo - ry be to Thee, glo - ry be to Thee, glo - ry be to Thee, O Lord most high!

The musical score is written for a two-part setting (Soprano and Bass) in G major. It consists of three systems of staves. The first system is in 4/4 time, the second in 3/4, and the third in 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly, Lord God of hosts: Heav'n and earth are full of Thy glo - ry, Heav'n and earth are full of Thy glo - ry. Glo - ry be to Thee, glo - ry be to Thee, glo - ry be to Thee, O Lord most high!"

The Old Testament Reading

Genesis 12:1-9

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

The Psalm Reading

Psalms 33:1-12

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

The Epistle Reading

Hebrews 11:1-6

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

✠ The Gospel Reading

Matthew 9:18-26

Leader: This is the Gospel of our Lord Jesus Christ!

People: **Praise be to You, O Christ!**

✠ Stand

✠ Hands Raised

✠ Kneel

✠ The Gloria Patri

The musical score for 'The Gloria Patri' is written for a two-part setting (Soprano and Bass) in 4/4 time, with a key signature of one sharp (F#). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are: 'Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.'

✠ We Confess our Faith

Nicene Creed

Leader: People of God, in what do you trust?

People: WE BELIEVE IN ONE GOD THE FATHER ALMIGHTY, Maker of heaven and earth, and of all things visible and invisible.

AND IN ONE LORD JESUS CHRIST, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

AND WE BELIEVE IN THE HOLY GHOST, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the Prophets. And we believe in one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

✠ Stand

✠ Hands Raised

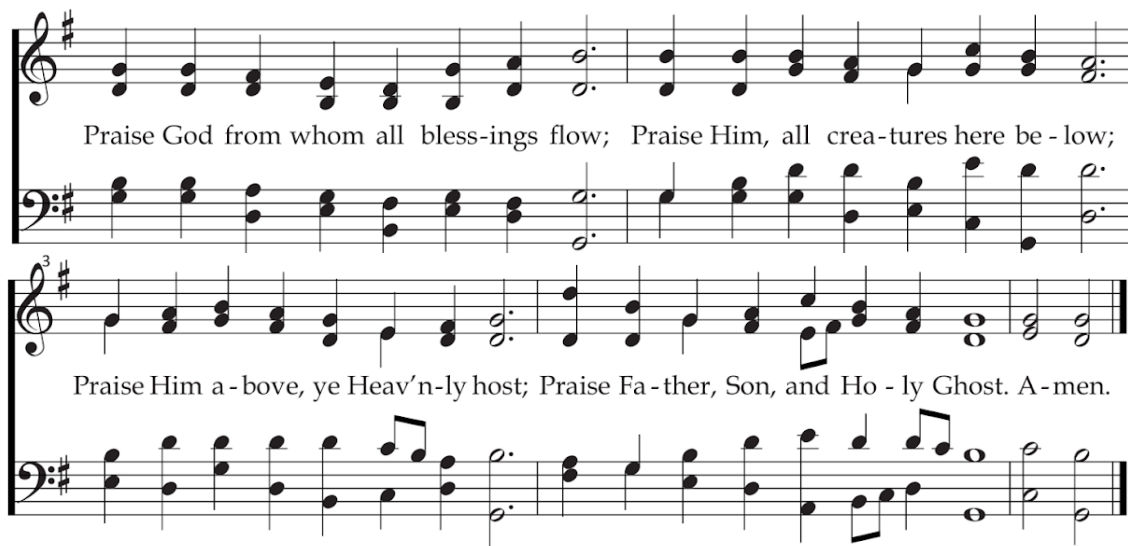
✠ Kneel

Sermon

Elder Kevin Faulk

The Offering

✠✠ The Doxology



Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;
Praise Him a - bove, ye Heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written for two voices (Soprano and Bass) and two pianos (Right and Left Hand). It is in the key of D major (indicated by two sharps) and 4/4 time. The melody is simple and hymn-like, with a final cadence on the word 'Amen'.

✠ Pastoral Prayer

Prayer for the nations: ...Lord in your mercy

Hear our prayer.

Prayer for our nation: ...Lord in your mercy

Hear our prayer.

Prayer for the church universal: ...Lord in your mercy

Hear our prayer.

Prayer for our Church: ...Lord in your mercy

Hear our prayer.

✠✠ The Lord's Prayer

**Our Father which art in heaven, Hallowed be thy name. Thy kingdom come.
Thy will be done on earth, as it is in heaven. Give us this day our daily bread.**

✠ Stand

✠ Hands Raised

✠ Kneel

And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

GOD COMMUNES WITH US



Prayer and Words of Institution

✠ The Passing of the Peace

Pastor: The peace of the Lord be always with you.

People: And also with you!

Pastor: Let us offer one another a sign of peace.

Pastor: The earth is the Lord's and the fullness thereof.

People: The world, and all that dwell in it.

The Bread

(The bread is distributed.)

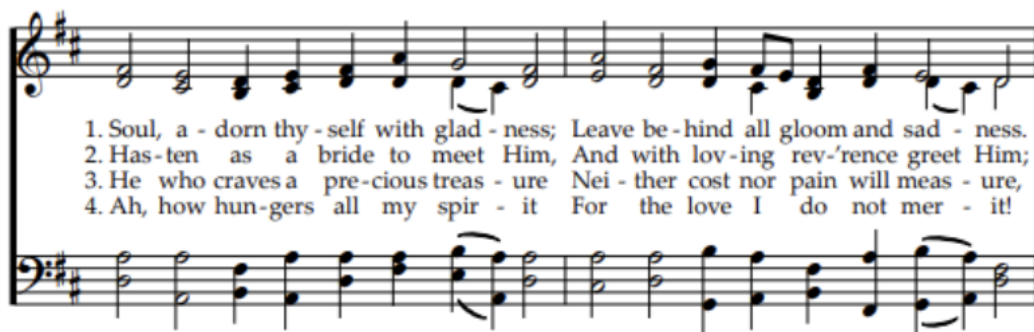
✠ Stand

✠ Hands Raised

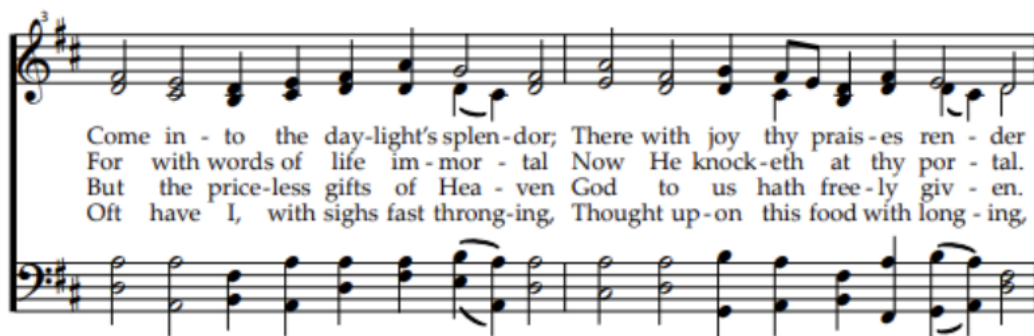
✠ Kneel

The Wine

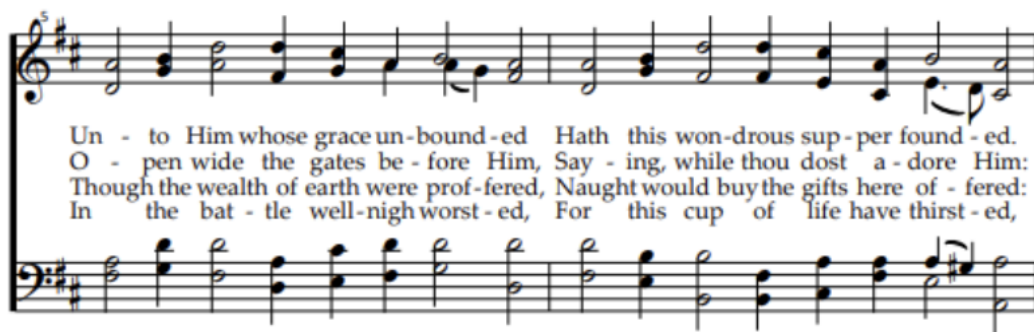
Soul, Adorn Thyself with Gladness



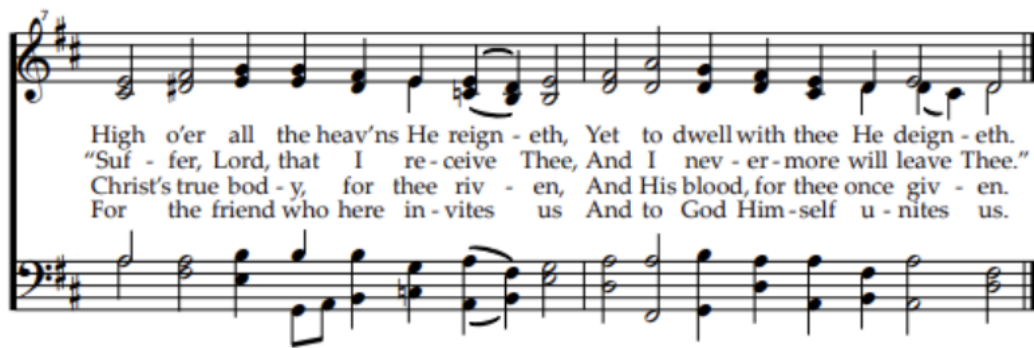
1. Soul, a - dorn thy - self with glad - ness; Leave be - hind all gloom and sad - ness.
2. Has - ten as a bride to meet Him, And with lov - ing rev - 'rence greet Him;
3. He who craves a pre - cious treas - ure Nei - ther cost nor pain will meas - ure,
4. Ah, how hun - gers all my spir - it For the love I do not mer - it!



3
Come in - to the day - light's splen - dor; There with joy thy prais - es ren - der
For with words of life im - mor - tal Now He knock - eth at thy por - tal.
But the price - less gifts of Hea - ven God to us hath free - ly giv - en.
Oft have I, with sighs fast throng - ing, Thought up - on this food with long - ing,



5
Un - to Him whose grace un - bound - ed Hath this won - drous sup - per found - ed.
O - pen wide the gates be - fore Him, Say - ing, while thou dost a - dore Him:
Though the wealth of earth were prof - er - ed, Naught would buy the gifts here of - fer - ed:
In the bat - tle well - nigh worst - ed, For this cup of life have thirst - ed,



7
High o'er all the heav'ns He reign - eth, Yet to dwell with thee He deign - eth.
"Suf - fer, Lord, that I re - ceive Thee, And I nev - er - more will leave Thee."
Christ's true bod - y, for thee riv - en, And His blood, for thee once giv - en.
For the friend who here in - vites us And to God Him - self u - nites us.

✠ The Song of Simeon

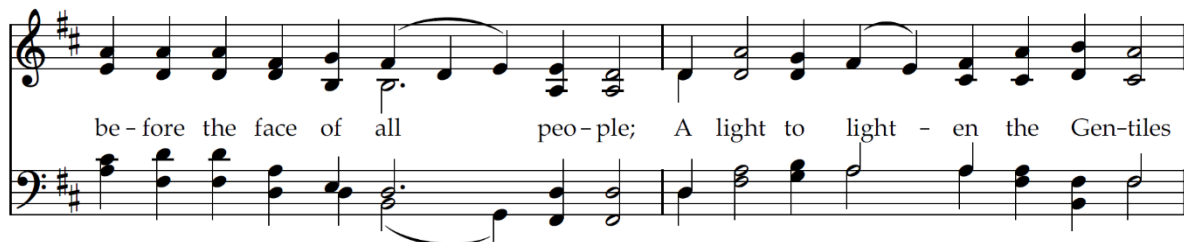
Luke 2:30-32



Lord, now let-test Thou Thy ser - vant de-part in peace, ac-cord-ing to Thy word;



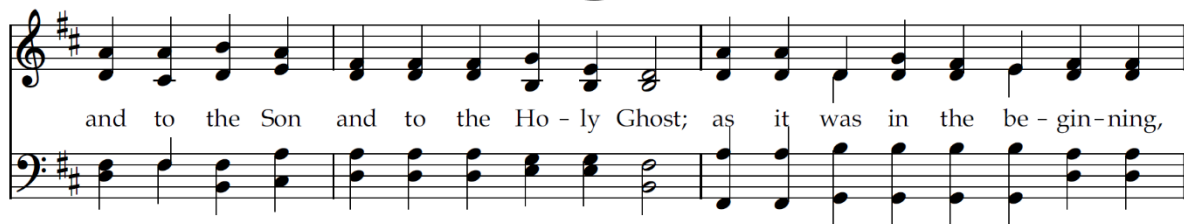
For mine eyes have seen Thy sal - va - tion, which Thou hast pre-pared



be - fore the face of all peo-ple; A light to light - en the Gen-tiles



and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Fa-ther



and to the Son and to the Ho - ly Ghost; as it was in the be - gin-ning,



is now and ev - er shall be, world with-out end. A - men

✠ Stand

✠ Hands Raised

✠ Kneel

GOD COMMISSIONS US



✠ Pastor: Let Israel say:

✠ **People:** **His love endures forever.**

Let the house of Aaron say:

His love endures forever.

Let those who fear the Lord say:

His love endures forever.

Give thanks to the God of gods.

His love endures forever.

Give thanks to the Lord of lords.

His love endures forever.

Give thanks to the God of heaven, Father, Son and Holy Spirit.

His love endures forever.

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall,
 2. Crown Him, ye mar - tyrs of our God Who from His al - tar call;
 3. Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
 4. Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,
 5. Sin - ners, whose love can ne'er for - get The worm - wood and the gall,
 6. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball
 7. Oh, that with yon - der sac - red throng We at His feet may fall!

Bring forth the roy - al di - a - dem,
 Ex - tol the Stem of Jes - se's rod,
 Hail Him who saves you by His grace,
 The God in - car - nate, Man di - vine— And crown Him Lord of all.
 Go, spread your tro - phies at His feet,
 To Him all maj - es - ty as - cribe,
 We'll join the ev - er - last - ing song,

Bring forth the roy - al di - a - dem,
 Ex - tol the Stem of Jes - se's rod,
 Hail Him who saves you by His grace,
 The God in - car - nate, Man di - vine— And crown Him Lord of all.
 Go, spread your tro - phies at His feet,
 To Him all maj - es - ty as - cribe,
 We'll join the ev - er - last - ing song,

Music: Oliver Holden, 1793

Text: st. 1–5, Edward Perronet, 1780; st. 6 & 7, John Rippon, 1787

CORONATION

8 6. 8 6. 8 6.

✠ Charge

James 5:7-8

✠ ✠ Benediction

2 Corinthians 13:14

✠ Three-fold Amen

A musical score for a three-fold Amen. It consists of two staves, a treble staff and a bass staff, both in 4/4 time and key of B-flat major (two flats). The melody is simple, using whole and half notes with rests. The lyrics 'A - men, a - men, a - - - men.' are written below the treble staff, aligned with the notes. The bass staff provides a harmonic accompaniment with chords and single notes.

Postlude



✠ Stand

✠ ✠ Hands Raised

✠ Kneel

SCRIPTURE REFERENCES



Genesis 12:1-9: 1 Now the Lord had said to Abram: “Get out of your country, From your family And from your father’s house, To a land that I will show you. 2 I will make you a great nation; I will bless you And make your name great; And you shall be a blessing. 3 I will bless those who bless you, And I will curse him who curses you; And in you all the families of the earth shall be blessed.” 4 So Abram departed as the Lord had spoken to him, and Lot went with him. And Abram was seventy-five years old when he departed from Haran. 5 Then Abram took Sarai his wife and Lot his brother’s son, and all their possessions that they had gathered, and the people whom they had acquired in Haran, and they departed to go to the land of Canaan. So they came to the land of Canaan. 6 Abram passed through the land to the place of Shechem, as far as the terebinth tree of Moreh. And the Canaanites were then in the land. 7 Then the Lord appeared to Abram and said, “To your descendants I will give this land.” And there he built an altar to the Lord, who had appeared to him. 8 And he moved from there to the mountain east of Bethel, and he pitched his tent with Bethel on the west and Ai on the east; there he built an altar to the Lord and called on the name of the Lord. 9 So Abram journeyed, going on still toward the South.

Psalms 33:1-12: 1 Rejoice in the Lord, O you righteous! For praise from the upright is beautiful. 2 Praise the Lord with the harp; Make melody to Him with an instrument of ten strings. 3 Sing to Him a new song; Play skillfully with a shout of joy. 4 For the word of the Lord is right, And all His work is done in truth. 5 He loves righteousness and justice; The earth is full of the goodness of the Lord. 6 By the word of the Lord the heavens were made, And all the host of them by the breath of His mouth. 7 He gathers the waters of the sea together as a heap; He lays up the deep in storehouses. 8 Let all the earth fear the Lord; Let all the inhabitants of the world stand in awe of Him. 9 For He spoke, and it was done; He commanded, and it stood fast. 10 The Lord brings the counsel of the nations to nothing; He makes the plans of the peoples of no effect. 11 The counsel of the Lord stands forever, The plans of His heart to all generations. 12 Blessed is the nation whose God is the Lord, The people He has chosen as His own inheritance.

Hebrews 11:1-6: 1 Now faith is the substance of things hoped for, the evidence of things not seen. 2 For by it the elders obtained a good testimony. 3 By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible. 4 By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks. 5 By faith Enoch was taken away so that he did not see death, “and was not found, because God had taken him”; for before he was taken he had this testimony, that he pleased God. 6 But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

Matthew 9:18-26: 18 While He spoke these things to them, behold, a ruler came and worshiped Him, saying, “My daughter has just died, but come and lay Your hand on her and she will live.” 19 So Jesus arose and followed him, and so did His disciples. 20 And suddenly, a woman who had a flow of blood for twelve years came from behind and touched the hem of His garment. 21 For she said to herself, “If only I may touch His garment, I shall be made well.” 22 But Jesus turned around, and when He saw her He said, “Be of good cheer, daughter; your faith has made you well.” And the woman was made well from that hour. 23 When Jesus came into the ruler’s house, and saw the flute players and the noisy crowd wailing, 24 He said to them, “Make room, for the girl is not dead, but sleeping.” And they ridiculed Him. 25 But when the crowd was put outside, He went in and took her by the hand, and the girl arose. 26 And the report of this went out into all that land.

UPCOMING EVENTS

Saturday, June 13th	5:00 pm	Agape Feast (Taylor Home)
Friday, June 19th	6:00 pm	Men's Night (Charro Home)
Thursday, June 25th	6:00 pm	Youth Fellowship (Dickinson Home)

*Please join us every Sunday after service for a fellowship meal, bring your own dinner!
Please see the weekly email for the most up-to-date information about our events!*



Connect



Give



SingYourPart



King's Covenant Reformed Church
CREC 
kingscovenantchurch.org
office@kingscovenantchurch.org
Meeting: 4051 E University Ave, Georgetown, TX
78626
Mailing: 404 W 9th St. Georgetown TX 78626

Leadership
Lead Pastor: Sammie Hargrave -
sammie@kingscovenantchurch.org
Elder & Treasurer: Craig Mischenko
Elder: Robert Murphy
Elder: Kevin Faulk
Elder: Matt Taylor
