



RESOURCES AND LINKS

AGENDA ([link](#))

SPEAKER BIOS ([link](#))

SITE VISIT LOCATIONS

- [West Sacramento: West Gateway Place](#)
- [Sacramento Building Healthy Communities \(BHC\)](#)
- [Sutter's Landing Park](#)
- [Integrated Multimodal Place-Based Living \(SIMPL\) Project](#)

REPORTS

- [Tracking Progress – Sustainable Communities](#): Progress Report to the Legislature on Sustainable Communities Implementation (CARB)
- [The Affordable Housing and Sustainable Communities Program](#): Collaborative Investments to Reduce Greenhouse Gases and Strengthen Disadvantaged Communities (TransForm)
- [Measures Matter](#): Ensuring Equitable Implementation of Los Angeles County Measures M & A (USC PERE)
- [Lead the Way](#): A Transportation Platform to Move us Forward (Multiple organizations)
- [More Choices, Less Traffic](#): Achieving Greater Efficiency and Equity from California's Transportation Investments (ClimatePlan)
- [Water and Land Use](#) (Local Government Commission)
- [Leading the Way](#): Policies and Practices for Sustainable Communities (ClimatePlan)
- [From Resistance to Renewal](#): A 12-Step Program for the California Economy (Manuel Pastor & Chris Benner)

STATEWIDE LEGISLATION/FUNDING

- [SB 375](#): The Sustainable Communities and Climate Protection Act (ClimatePlan)
- [SB 150](#): Regional Transportation Plans (CARB)
- [SB 1](#): Road Repair and Accountability Act of 2017 (California Transportation Commission)
- [Transformative Climate Communities](#) (Strategic Growth Council)
- [Affordable Housing and Sustainable Communities](#) (Strategic Growth Council)
- [Sustainable Groundwater Management Act](#): SGMA (CA Dept. of Water Resources)

- [Human Right to Water](#) (State Water Resources Control Board)
- [2017 California Housing Package](#) (Smart Growth CA)
- [Proposition 68](#): Parks, Water and Environment Bond, 2018 (CalParks)
- [AB 617](#) (CARB)
- [AB 32](#) (CARB) and [SB 32](#) (CA Leg Info)
- [SB 1000](#) (CA Leg Info)

STATEWIDE AGENCIES

- [Governor's Office of Planning and Research](#)
- [California Air Resources Board](#)
- [Strategic Growth Council](#)
- [State Water Resources Control Board](#)
- [California Department of Housing and Community Development](#)
- [California Transportation Commission](#)
- [CalTrans](#)

RESOURCES

- [Funding Navigation for California Communities](#)
- More resources on [Smart Growth California's resource page](#)

BOOKS

- [Three Revolutions](#): Steering Automated, Shared and Electric Vehicles to a Better Future (Daniel Sperling)
- [State of Resistance](#): What California's Dizzying Descent and Remarkable Resurgence Mean for America's Future (Manuel Pastor)

ADDITIONAL ACRONYMS CITED

- [CEQA](#): California Environmental Quality Act
- [VMT](#): Vehicle Miles Travelled

STATEWIDE NETWORKS/ORGANIZATIONS

- [ClimatePlan](#)
- [TransForm](#)
- [Western Center on Law and Poverty](#)
- [Housing California](#)
- [Public Advocates](#)
- [PolicyLink](#)
- [Leadership Council for Justice and Accountability](#)
- [California Environmental Justice Alliance](#)
- [California Bicycle Coalition](#)
- [Planning and Conservation League](#)
- [Local Government Commission](#)
- [Community Water Center](#)
- [Smart Growth California/Funders' Network for Smart Growth and Livable Communities](#)

If you have suggestions for anything to add, please email ron@fundersnetwork.org