# CROWLEY COUNTY BOARD OF COUNTY COMMISSIONERS RECORD OF PROCEEDINGS MARCH 31, 2025

#### **CALL TO ORDER**

The Board of County Commissioners met in regular session on March 31, 2025. The meeting was called to order by Chairman Roy Elliott at 8:30 a.m. The following were present:

- Roy Elliott, Chairman
- Terry McMillian, Vice Chairman
- Vicki Powell, Commissioner
- LaShelle Benbow, Deputy Clerk to the Board

Audience: Christopher Olney, Tony Moreland, Doug Hudson

# **RESOLUTION NO. 2025-9214**

#### **APPROVE DHS DISBURSEMENTS, MARCH 25, 2025**

Motion by Powell, seconded by McMillian, to approve the DHS disbursements for March 25, 2025, and authorize transfer of funds in the following amount:

DHS Fund: \$34,514.80

#### Vote:

- Elliott Aye
- McMillian Aye
- Powell Aye

# **RESOLUTION NO. 2025-9215**

#### **APPROVE MARCH 2025 PAYROLL**

Motion by McMillian, seconded by Powell, to approve the disbursements for March 2025 payroll, and authorize transfer of funds in the following amounts:

General Fund: \$96,386.97

• Road and Bridge Fund: \$26,506.20

• EMS Fire Fund: \$7,580.37

Ambulance Fund: \$11,999.55

DHS Fund: \$43,712.27

• Total Disbursement: \$186,185.36

#### Vote:

Elliott – Aye

McMillian – Aye

Powell – Aye

#### **RESOLUTION NO. 2025-9216**

#### APPROVE PAYROLL BENEFIT DISBURSEMENTS, MARCH 31, 2025

Motion by Powell, seconded by McMillian, to approve the payroll benefit disbursements for March 31, 2025, and authorize transfer of funds in the following amounts:

General Fund: \$74,703.29

• Road and Bridge Fund: \$20,410.89

• EMS Fire Fund: \$4,732.11

Ambulance Fund: \$7,437.38

• DHS Fund: \$33,951.46

• Total Disbursement: \$141,235.13

#### Vote:

- Elliott Aye
- McMillian Aye
- Powell Aye

# **RESOLUTION NO. 2025-9217**

# **APPROVE DISBURSEMENTS, MARCH 31, 2025**

Motion by Powell, seconded by McMillian, to approve the disbursements for March 31, 2025, and authorize transfer of funds in the following amounts:

- General Fund: \$41,104.12
- Road & Bridge Fund: \$10,063.06
- EMS Fire Fund: \$245.94
- Ambulance Fund: \$4,290.99
- Water Fund: \$172.64
- DHS Fund: \$199.97
- Total Disbursement: \$56,076.72

#### Vote:

- Elliott Aye
- McMillian Aye
- Powell Aye

# **RESOLUTION NO. 2025-9218**

#### APPROVE SECRETAC DISBURSEMENTS, MARCH 31, 2025

Motion by McMillian, seconded by Powell, to approve the SECRETAC disbursements for March 31, 2025, and authorize transfer of funds in the following amount:

SECRETAC Fund: \$3,000.00

#### Vote:

- Elliott Aye
- McMillian Aye
- Powell Aye

#### **RESOLUTION NO. 2025-9219**

#### **APPROVE OEM DISBURSEMENTS, MARCH 31, 2025**

Motion by McMillian, seconded by Powell, to approve the OEM disbursements for March 31, 2025, and authorize transfer of funds in the following amount:

• EMS Fund: \$109.72

#### Vote:

- Elliott Aye
- McMillian Aye
- Powell Aye

#### OTHER BUSINESS OR DISCUSSION

**Christopher Olney**, Colorado Springs Utilities (CSU), gave an update on lake locations. Governor Polis may visit in April. State funds initially intended for recreation were redirected to SB25-003. CSU and Colorado Parks and Wildlife (CPW) are open to discussions on local lake improvements. CPW may oversee special events.

**Tony Moreland** shared that the Ordway Senior Center is creating a \$10/year newsletter and plans to host an event at the fairgrounds. A specific date is needed. They also need a new storage shed. Commissioners requested size and quotes.

**Danae Stratton**, Property Craft, introduced services offered in underserved areas. Based in Pueblo, they may expand to Fowler and are working with Rocky Ford and La Junta.

**LaShelle Benbow** asked why the new Annex had not been cleaned. Roy Elliott said the janitor was scheduled at 1:00 p.m. **Vicki Powell** noted that carpets appear worse post-cleaning. Elliott mentioned considering carpet replacement.

#### **RESOLUTION NO. 2025-9220**

APPROVE PROFESSIONAL SERVICES AGREEMENT
BETWEEN CROSSROADS TURNING POINT, INC. AND CROWLEY COUNTY
ON BEHALF OF THE SOUTHEAST COLORADO OPIOID RESPONSE SETTLEMENT
REGION 19

Motion by McMillian, seconded by Powell, to approve the agreement for opioid treatment services in the amount of **\$237,820**.

#### Vote:

- Elliott Aye
- McMillian Aye
- Powell Aye

#### MONTHLY PRISON MEETING

#### Present:

- Commissioners: Elliott, McMillian, Powell
- Deputy Clerk: LaShelle Benbow
- CCCF: Warden Guy Bosch, Assistant Warden Steve Brown, Chief of Security Dan Barbero

#### **Key Discussion:**

- Bed count: 1,496 (capacity: 1,824)
- Positive audit results; staff appreciation ongoing
- 9 vacancies; goal to focus on retention
- Regular contact with Jess Brandt (PPMU)
- Director of Prisons visiting next week

Chief of Security Dan Barbero: Preparing for a security audit and increasing staff training

**Assistant Warden Steve Brown:** Kitchen floor project starts July, food trailers used for 6–8 weeks, awaiting prairie dog control quote

**Commissioner Elliott:** Requested shooting mats; CCCF agreed to provide and deliver to District 2

#### PLANNING AND ZONING HEARING

#### Present:

- Commissioners: Elliott, McMillian, Powell
- Deputy Clerk: LaShelle Benbow
- Planning & Zoning Administrator: Matt Carter
- Audience: Greg Karle, Patrick Maher

#### **RESOLUTION NO. 2025-9221**

# SUBDIVISION EXEMPTION REQUEST SUGAR CITY INDUSTRIES, LLC (PATRICK MAHER, AGENT), FILE NO. 2025-04

Patrick Maher plans to sell 2 acres to neighbor Greg Karle for car storage. Both lots are commercial/industrial. Request approved by Planning Commission on March 24, 2025.

# **Conditions for Approval:**

- 1. Vacate existing property line
- 2. Survey and record new parcel with Clerk and Recorder
- 3. Comply with all health and building regulations

# **Legal Description:**

- Section: 11 Township: 21 Range: 56
- 12.47 acres by metes and bounds in SW1/4NW1/4
- Parcel Number: 10801576

Motion by McMillian, seconded by Powell to approve subject to conditions

#### Vote:

- Elliott Aye
- McMillian Aye
- Powell Aye

# Adjournment

No further business appearing, the meeting was recessed.

#### **Attestation**

#### **Melinda Carter**

County Clerk

# **Roy Elliott**

Chairman, Board of County Commissioners

# **Accessibility Statement**

This document has been prepared in accordance with ADA accessibility guidelines. If you require an alternate format—such as large print, braille, or audio—please contact the **Crowley County Commissioner's Office** for accommodations.