

DEPARTMENT of PHILOSOPHY**Nagar College****Syllabus Distribution 2017-2018**

	Year	Paper	Topic	No of Lecture	Taken by
Pre puja (july-sept)	1st yr(Hons.)	1st	Distinctive features of Indian Philosophy.(1) 2. Vedic and Upanisadic World Views: Vedic etc. 3. Carvaka School : Its epistemology, metaphysics (3) 4. Jainism : Concepts of <i>sat, dravya Anekantavada, Syadvada etc.</i> (4)	38	A.G.S 1 A.S 2 P.M.G 3 K.M 4
		2nd	INTRODUCTION : The nature of philosophical progress (Falckenbarg)(1) 2. PLATO :Theory of knowledge; Theory of Forms (2) 3. ARISTOTLE : Critique of Plato's Theory of Forms (3)	35	A.K 1 A.S 2 P.M.G 3
	1st yr(Gen.)	1st	1. Nature of <i>anumāna, paksa,sSādhya</i> , (1) 2. <i>vyāpti, vyāptigraha, parāmarsa.</i> (1) 3. Introductory topics : Sentence, propo sition etc.(2) 4. Aristotelian classification of categorical proposition. Distribution(3)	30	S.C 1 A.G.S 2 P.M.G 3,4

	Year	Paper	Topic	No of Lecture	Taken by
Post puja (Oct-Dec)	1 st yr(Hons.)	1st	1.Buddhism : Theory of dependent origination (<i>pratityasamutpada</i>); The four noble truths (Four <i>arya satyas</i>); Doctrine of momentariness (<i>Ksana-bhanga-vada</i>); (1) 2. Nyaya : Four <i>pramanas</i> ; Causation : <i>asatkaryavada</i> ; Three kinds(2) 3. Vaisesika : Vaisesika system as <i>samana-tantra</i> ; Seven(3)	29	A.K(2) P.M.G (3) K.M(1)
		2nd	1. DESCARTES :Methodical doubt; Criterion of Truth; <i>Cogito Ergo Sum</i> ;(1) 2. SPINOZA : Substance; Attributes and Modes; God=Nature=Substance;.(2) 3. LEIBNITZ :Monadology; Doctrine of Pre -established Harmony(3)	26	P.G(1) A.S (2) P.M.G (3)
	1 st yr(Gen.)	1st	1. <i>svārthānumiti</i> , <i>parārthānumiti</i> , <i>kevalānvayi</i> , <i>kevalavyatir(1)</i> 2. Immediate inference based on the square of opposition; conversion,(2) 3.Categorical syllogism : figure mood, rules of validity; Venn diagram method of testing validity; Fallacies. (1) 4. Symbolic Logic : Use of Symbols(3)	27	A.G.S(1) P.M.G (2) S.C(3,4)

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	Year	Paper	Topic	No of Lecture	Taken by
Post Winter (Jan-May)	1 st yr(Hons.)	1st	1.Samkhya : Causation : <i>satkaryavada</i> ; <i>Prakrti</i> : its constituents; Proofs for the existence of <i>Prakrti</i> ; <i>Purusa</i> (2) 2. Yoga : <i>Citta</i> , <i>Citta-bhumi</i> and <i>Citta-vrtti</i> ;(3) 3. Purva Mimamsa : Notions of <i>jnatata</i> ,(1) 4. Advaita Vedanta : <i>Nirguna Brahman</i> ; <i>Adhyasa</i> ; <i>Vivartavada</i> ; <i>Maya</i> ; (4) 5. Visistadvaita : <i>Saguna Brahman</i> ; Refutation of <i>Maya</i> ; <i>Parinamavada</i> ; <i>Jiva</i> ;(2)	33	P.G(2) P.M.G (3) K.M(1) A.G.S(4,5)
		2nd	1.LOCKE : Refutation of innate ideas; Classification of ideas;(4) 2. BERKELEY : Rejection of abstract general ide(3) <i>est aut percipere aut.</i> 3. HUME : Psychological method;(2) 4 .KANT : Conception of Critical Philosophy;(1)	39	P.G(1) A.K (2) P.M.G (3) K.M(4)
	1 st yr(Gen.)	1st	1. <i>hetvābhāsa</i> .(1) 2. Tautology, Contradictio.(2)3. Using	32	A.G.S(1) P.M.G (2)

			Truth Tables for testing the validity of argumen (3)4. Cause : Mill's Methods of Experimental enquiry(2)		S.C(3)
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	Year	Paper	Topic	No of Lecture	Taken by
Pre puja (july-sept)	2nd yr(Hons.)	3rd	A. Psychology: 1. Nature and Scope 2. Methods of Psychology 3. Sensation and Perception B. Social and Political Philosophy: 1. Nature & Scope of i) Social Philosophy ii) Political Philosophy 2. Basic concepts: Society, Community, Association, Institutions, Family	38	A.G.S(A) A.S(B)
		4th	1.I. M. Copi & Karl Cohen : <i>Introduction to Logic</i> (11 th Edition)(5,6,7)	35	P.M.G (5,6) A.K (7)
	2nd yr(Gen.)	2nd	1. <i>Purusārtha</i> (A General View) (1) 2. <i>Karma</i> (<i>sakāma</i> and <i>Niskāma</i>)(2) 3. The Nature and scope of Ethics (3) 4. Moral and Non-Moral actions.(4) 5. Sensation : What is sensation? Attributes of sensation;(1) Weber-Fechner Law. 6. Perception : What is perception?(3)	24	K.M(1,2) P.M.G (3) A.K(4) A.S(5,6)
		3rd	1. <i>Cārvāka</i> Epistemology : - <i>Pratyaksa</i> as the only source of knowledge; refutation of <i>Anumāna</i> and <i>Śabda Pramānas</i> . (1) 2. <i>Cārvāka</i> Materialism.(2) 3. Knowledge : Definition and kinds : Propositional knowledge(3) 4. Sources of knowledge : Rationalism, Empiricism, Kant's theory.(4)	28	A.K(1) A.S (2) P.M.G (3) K.M(4)

	Year	Paper	Topic	No of Lecture	Taken by
Post puja (Oct-Dec)	2nd yr(Hons.)	3rd	A. 4. Psychological Processes 5. Learning 6. Attention B. 3. Theories about the relation between Individual and Society 4. Social Change	30	A.G.S(A) P.G (B)
		4th	1. M. Copi & Karl Cohen : <i>Introduction to Logic</i> (11 th Edition)(8,9,10)	35	A.K(8) P.M.G(10) S.C(9)
	2nd yr(Gen.)	2nd	1. Cārvāka Ethics(2) 2. Object of Moral judgment.(1) 3. Teleological Ethics : Utilitarianism, Hedonism(3) 4. Memory : factors of memory; Laws of association; Forgetfulness.(1) 5. Consciousness : Different levels of consciousness; Evidence for the unconscious; Freud's theory of dream.(4)	24	A.A(1) M.M (2) P.M.G(3) K.M(4,5)
		3rd	1. Nyāya Epistemology : <i>Pratyaksa, Upamāna and Śabda</i> .(1) 2. Jaina view of Nyaya and <i>Syādvāda</i> .(2) 3. Nature of Knowledge : Realism, Naive Realism Realism, Subjective Idealism (Berkeley).(3)	24	A.K(1) P.G (2) K.M(3)

	Year	Paper	Topic	No of Lecture	Taken by
Post Winter (Jan-May)	2nd yr(Hons.)	3rd	A. 7.Memory 8.Interactionism 9.Consciousness 10.Intelligence B. 5. Political Ideals 6. Gandhi on the concepts of Swarāj, Satyāgraha and Sarvodaya	38	A.G.S(A) P.G (B)
		4th	M. Copi & Karl Cohen : <i>Introduction to Logic</i> (11 th Edition)(1)	35	A.K(11) P.M.G(12) S.C(13,14.4)
	2nd yr(Gen.)	2nd	1.Buddhist Ethics : The Four Novel Truths and the Eight -fold Path, Pancasila.(1) 2.Jaina Ethics : Concept of <i>Ahimsā</i> , <i>Anubrata</i> etc.(2) 3.Deontological Ethics : Kant. (3) 4. Theories of Punishment. 5. Learning : The trial and error theory; the Gestal etc.(4) 6. Intelligence : Measurement of Intelligence; BinetSimon test.(1)	24	P.G(1,2) A.G.S(5,6) K.M(3,4)
		3rd	1.Buddhist view of <i>Patitya Samudpāda</i> etc.(1) 2. <i>Vaisesika</i> Metaphysics : Seven <i>Padārthas</i> etc. (2) 3. <i>Advaita</i> Metaphysics : <i>Brahman</i> , <i>Māyā</i> , Relation of <i>Jiva</i> etc.(3)	28	P.G(1) A.G.S (2) P.M.G(3) K.M(4)

			4. Mind-Body Problem : Interactionism, Parallelism and Identity theory.(4)		
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	Year	Paper	Topic	No of Lecture	Taken by
Pre puja (july-sept)	3rd yr(Hons.)	5th	<i>Tarkasamgraha with Dipika—</i> Annambhatta(1)	38	A.G.S P.M.G
		6th	John Hospers : <i>An Introduction to Philosophical Analysis</i> (First Indian Edition) Chapters : 1, 2)(1)	35	A.S A.K
		7th	I. Introduction ; Concerns and presuppositions; Theory of Karma.(1) 2. Dharma : Its meaning and definition etc.(2) 3. The nature of ethics or moral philosophy etc.(3) 4. Teleological and Deontological theories of ethics etc.(4)	36	A.S 1,2 K.M 3,4
		8th	<i>I. Sadananda Yogindra : Vedantasara</i> <i>II. JEffrey</i> ,(2) 2.Formal Logic : Its Scope and limits (First Edition) Chapters 1- 6 (Upto Quantification)	37	K.M I P.M.G II S.C II

	3rd yr(Gen.)	1st	1. Nature and anthropological Origin of Religion (Galloway).(1) 2. Arguments for the Existence of God (Hick)(2) 3. Nature and scope of social etc.(3) 4. Individual, Society, Community etc.(4)	24	A.S 1 A.K 2,3 K.M 4
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Post puja (Oct-Dec)	Year	Paper	Topic	No of Lecture	Taken by
	3rd yr(Hons.)	5th	<i>Tarkasamgraha with Dipika</i> — Annambhatta (1)	38	A.G.S 1 P.M.G 1
		6th	John Hospers : <i>An Introduction to Philosophical Analysis</i> (First Indian Edition) Chapters : 1, 2)(1)	35	P.G A.K
		7th	1. Purusarthas and their interrelations (1) 2. Buddhist ethics (2) 3. Utilitarianism : Act-utilitarianism; General Utilitarianism etc(3)	34	P.G 1,2 K.M 3,4
		8th	I. Sadananda Yogindra : <i>Vedantasara</i> II. Jeffrey, (2) 2. Formal Logic : Its Scope and limits (First Edition) Chapters 1- 6 (Upto Quantification)(1)	36	K.M P.M.G S.C

	3rd yr(Gen.)	1st	1. Arguments against the Exis of God (Hick)(1) 2. Social Institutions : Famil Marriage, Property etc.(2)	20	A.K 1 A.G.S 2
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	Year	Paper	Topic	No of Lecture	Taken by
Post Winter (Jan-May)	3rd yr(Hons.)	5th	<i>Tarkasamgraha with Dipika— Annambhatta(1)</i>	40	A.G.S P.M.G
		6th	John Hospers : <i>An Introduction to Philosophical Analysis</i> (First Indian Edition) Chapters : 1, 2)(1)	37	P.G A.K
		7th	1. Jaina ethics : Anuvratas and Mahavratas etc.(1) 2. Ideal of Islam(2) 3. Moral and non-moral sense of ‘good’ etc.(3)	38	P.G 1 K.M 2,3
		8th	I. Sadananda Yogindra : <i>Vedantasara</i> II. Jeffrey,	35	K.M P.M.G S.C

			(2) 2. Formal Logic : Its Scope and limits (First Edition) Chapters 1- 6 (Upto Quantification)(1)		
	3rd yr(Gen.)	1st	<i>Jñāna, Karma, Bhakti</i> and <i>Yoga as Moksa-mārgas.</i> <i>(Gitā)</i> (1) Political Ideologies (2)	24	A.K A.G.S