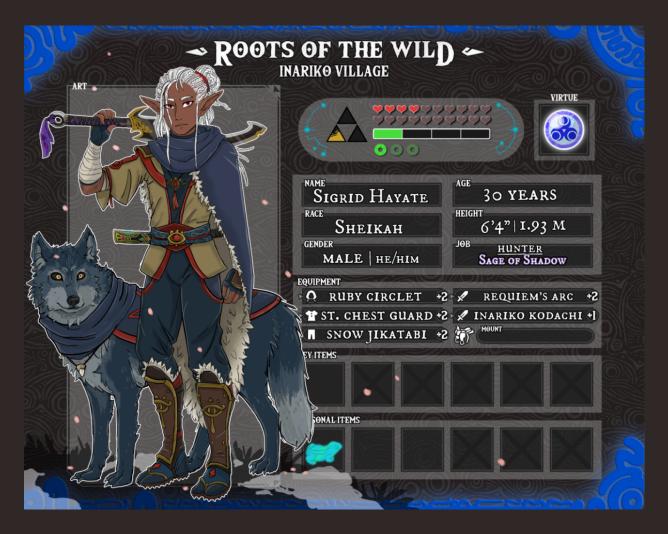
~ ROOTS OF THE WILD ~



いまちょうにとうよっていまる。

Name: Sigrid Hayate
(Also accepts Kage, a nickname some have taken to calling him)

Inventory:

Weapons: Requiem's Arc (+2) Inariko Kodachi (+1) Race: Sheikah

Gender: Male (He / Him)

Age: 30

Height: 6'4" / 1.93 m

Village: Inariko

Virtue: Wisdom

Job: Hunter / Sage of Shadow

Aspiration: Sigrid seeks to live and help provide for Inariko in any way that he can. He usually spends his time in some pursuit or another which he feels may further this goal.

Head: Ruby Circlet (+2)

Torso: Stealth Chestguard (+2)

Legs: Snow Jikatabi (+2)

Personal Items:

A small carving of a frog, made out of luminous stone. It is about 2 inches long and can fit in the palm of his hand.

Pet Wolf named Sute (Sue-tae)

Appearance:

Sigrid is on the taller side for a Sheikah, standing at 6 '4". His often braided white hair contrasts against a darker complexion, making it stand out. Deep red eyes are usually calm or serious in expression.

いまちょうにとうそく りまりようできる。

Personality:

LIKES

The peace and solitude of the forest. Wolves (particularly his companion Sute), the sounds of nature. Rain and the sound of thunder... savory foods and rice.

DISLIKES

Blight. Seclusion. Expectations. Physical touch - though it's trained rather than natural. People seeking power through manipulation. He's not a fan of very sweet foods, instead preferring the more subtle flavor of fruits and other milder sources

History:

Sigrid was born to a prominent Sheikah family with dark stains in their past...

What those on the Sheikah Council (and some others in Inariko's society) may know about the Hayate family is that over two decades past, a Blight Witch was uncovered amongst them on the night that she murdered her sister, brother in law, and nearly her three year old nephew Sigrid along with them.

Akina Hayate, daughter of Councilman Gorou Hayate, was sentenced to death by banishment to the perilous wilds.

Her father, ashamed and grieving, stepped down from the council after her sentence was

Sigrid keeps to himself a lot of the time and seems to be fairly introverted - however, he's not afraid to speak his mind when he doesn't like how something is being done. Currently he's fairly closed off... but time may show more sides of him as past wounds and manipulation begins to heal. He can be reckless, heading out into the forest alone to try to find missing villagers and always out fighting monsters during the blood moons. But he also knows when it's wise to step back. Not that he always listens to that wisdom.

carried out and left his seat empty.

An orphaned Sigrid was taken in and raised by his uncle Shingo at this point, and was no longer seen much in the village. As the years passed, Shingo told people that the reason for this was because Sigrid was training to be a monk; one of the highest traditional pursuits of Sheikah culture. This explanation was accepted, and through other acts in the public eye, Shingo eventually regained enough favor for his family name that he was offered a position of honor, and a Hayate was once again a part of Inariko's Council.

Seven years later on the night of the blood moon on the 13th of Noe Rajee, another truth came out... Shingo had been a part of the problem along with his sister Akina all of those years ago. They had both been worshiping the blight, and the explanation of Sigrid training to be a monk had been a falsehood concocted by Shingo to keep him segregated and try to drag him into aiding his dangerous designs.

Sigrid had revealed this to a member of another family clan in hopes of finding someone who would believe his words despite his uncle's influence so that he could end the man's plans against the village, and this person, Kyo Nagano, helped Sigrid to defeat a blight-crazed Shingo who was so determined not to be stopped that he'd infected himself for the boost of strength preceeding the inevitable death

Sigrid is currently a fairly solitary hunter who spends much of his time in the forests around Inariko tracking animals and monsters and doing what he can to benefit the village. He makes no attempt to suck up to society - if his family name is tainted, that's a problem for the sheikah council to deal with.

It has since been learned that he is in fact the Sage of Shadow, however... and the council want him to fill the empty seat and help to govern the village. A role that he's not at all

eager to jump into at present - and perhaps not ever.

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