

**Site Based Decision Making Council****~~January 6, 2022, at 5:30 pm~~****January 13, 2022 at 5:30 pm****Library/Media Center**

| AGENDA  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Item | <b>Approval of Agenda and <a href="#">Minutes from 12/3/2021</a></b>                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2. Item | <b>Public Comments</b><br>Time Allotted: 5 minutes                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3. Item | <b><u>School Council Updates</u></b> <ul style="list-style-type: none"><li>• Good News Report- Claire Gorski</li><li>• <a href="#">Field Trip Monthly Report</a></li><li>• NTI/Remote Learning</li><li>• <a href="#">Quarantine/Isolation Update</a></li><li>• Test to Stay/Testing Expansion</li><li>• Contact Tracing Update</li><li>• Final Exam/Extracurricular Activity Discussion</li></ul> Time Allotted: 30 minutes<br>Action Required: Informational/Consultation |
| 4. Item | <b><u>Policy Review</u></b> <ul style="list-style-type: none"><li>• <a href="#">Wellness Policy</a> 2nd Reading</li><li>• <a href="#">Equity Policy</a> 1st Reading</li></ul> Time Allotted: 10 min<br>Action Required: Approval of Wellness Policy                                                                                                                                                                                                                        |
| 5. Item | <b><u>Budget and Staffing Update</u></b> <ul style="list-style-type: none"><li>• <a href="#">Sec 6 Monthly Budget Report</a></li><li>• 2022-2023 Staffing/Budget Update</li></ul> Time Allotted: 10 minutes<br>Action Requested: Consultation                                                                                                                                                                                                                              |

Bryne Jacobs is inviting you to a scheduled Zoom meeting.

Topic: SBDM 1/6/20222

Time: Jan 13, 2022 05:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://fcps-net.zoom.us/j/95652789794>