

Nietzsche understands modern science and even more our technology as the triumph of the Socratic understanding of reality [...] But we can grasp and comprehend only what has a certain hardness and endures [...] if reality and temporality cannot be divorced, then a metaphysics that thinks being against time, even as it claims to seize the essence of reality, has to alienate us from reality.¹

¹Karsten Harries, "Nietzsche Truth, Value, Tragedy," Spring 2015, 5–6, [Nietzsche Truth, Value, Tragedy](#)