

STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region X Delegate Assembly | Regular Meeting Agenda | October 24, 2024 at 5:15 P.M. PST

NOTICE IS HEREBY GIVEN that the Region X Delegate Assembly will hold a **Regular Meeting** on **October 24, 2024 at 5:15 PM** at **Southwestern College Higher Education Center - National City** at **880 National City Blvd, National City, CA 91950** and **via Zoom Teleconference**. The Region X Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region X Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, **Regional Affairs Director Chris Chandler**, at **radregionx@ssccc.org**, no less than three working days before the meeting. The SSCCC Region X Delegate Assembly will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region X Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region X Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: Region X Delegate Assembly Google Drive: [Delegate Assembly Materials](#)

Meeting Location: Southwestern College - Higher Education Center - National City
880 National City Blvd, National City, CA 91950 and via Zoom

Join Zoom Meeting:

<https://cccconfer.zoom.us/j/82509434150>

Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

Meeting ID: 899 7134 1887

Password: n/a

[Agenda Materials](#)

Teleconference Locations for Board Members and Delegates

- 5595 Magnatron Blvd San Diego, CA 92111
- 10440 Black Mountain Road San Diego, CA 92126
- 2878 ½ Oceanview Blvd San Diego, CA 92113
- 3333 Manchester Ave, Cardiff, CA 92007 Rm. 120
- 2678 Market St, Apt F, San Diego CA 92102
- 2415 Catalina Cir Oceanside CA 92056

I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call

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Executive Board	
Regional Affairs Director Chris Chandler He/Him/His	
Vice Chair Rahime Demirci She/Her/Hers	
Legislative Affairs Director Brandon Quandt He/Him/His	
Treasurer Sindhu Narasimha She/Her/Hers	
Communications Officer Jasmin Irving She/Her/Hers	

Delegates	
Cuyamaca College Main Delegate: Manuel Juarez Lopez Alternate Delegate:	
Grossmont College Main Delegate: Alternate Delegate:	
Imperial Valley College Main Delegate: Alternate Delegate:	
MiraCosta College Main Delegate: Charlotte Crewse Alternate Delegate:	
Palomar College Main Delegate: Ryan Javier Alternate Delegate:	
San Diego City College Main Delegate: Celina Martinez Alternate Delegate:	
San Diego College of Continuing Education Main Delegate: Haydee Zuniga Alternate Delegate: Angelica Parra	
San Diego Mesa College Main Delegate: Jade Bersamina Alternate Delegate: Mahro Hashimi	
San Diego Miramar College	

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Main Delegate: Chloe Kim Alternate Delegate: Blaize Fonseca	
Southwestern College Main Delegate: Alternate Delegate:	

- C. **AB 2449** *The Region X Delegate Assembly will consider members to participate remotely without giving up their location.*

D. **Adoption of the Agenda | 5 mins.**

The Region X Delegate Assembly will consider any amendments to the agenda.

E. **Approval of the Minutes | 5 mins.**

[Meeting Minutes](#). *The Region X Delegate Assembly will approve the minutes of the prior meeting.*

F. **Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region X Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region X Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, **Regional Affairs Director Chris Chandler**, at radregionx@ssccc.org to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

II. BUSINESS

A. **Recognition of New Delegates and Officers**

(Executive Board & Delegates | 10 Mins. | Information/Discussion)

The Region X Executive Board and Delegate Assembly will be introduced to new or recently elected officers and delegates.

B. **Student Stories & Check-in Roundtable**

(Executive Board & Delegates | 25 Mins. | Information/Discussion)

The Region X Executive Board and Delegate Assembly will participate in a roundtable discussion.

C. **RAD Announcements**

(RAD X Chandler | 10 Minutes | Information/Discussion)

The Delegate Assembly will receive updates from RAD Chandler about activity going on at the state level.

D. **2024-2025 Budget**

(Treasurer Narashima & RAD Chandler | 10 Minutes | Discussion/Action)

The Region X Delegate Assembly will receive information, discuss, and consider action on the 2024 - 25 Budget

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E. Advocacy Academy Attendance & Travel Requests

(RAD X Chandler | 15 Mins. | Information/Discussion/Action)

The Delegate Assembly will consider and potentially take action on sending students to Advocacy Academy.

F. Region X Committee Appointments

(RAD X Chandler | 10 Minutes | Discussion/Action)

The Delegate Assembly will consider, discuss and potentially take action on committee appointments.

G. Region X '24-'25 Goals

(RAD X Chandler | 10 Minutes | Discussion/Action)

The Delegate Assembly will discuss the region plan and goals for the year.

H. [Region X Summit Taskforce](#)

(RAD X Chandler | 10 Minutes | Information/Discussion/Action)

The Delegate Assembly will receive information, discuss, and consider action on establishing a Region X Summit Taskforce.

I. Reimbursement Request

RAD X Chandler | 5 Minutes | Discussion/Action)

The Delegate Assembly will discuss and consider action on a reimbursement request of up to a total of \$100 for the costs of holding the delegate assembly.

III. REPORTS

A. Region Officer Reports | Additional Oral Reports

1. [Regional Affairs Director](#)
2. Vice Chair
3. [Legislative Affairs Director](#)
4. [Treasurer](#)
5. Communications Officer

Delegate Reports | Additional Oral Reports

[Submitted Reports: Y] [Not Submitted: N]

[Template Report Delegate Assembly](#)

Cuyamaca College	Grossmont College	Imperial Valley College	MiraCosta College	Palomar College
N	n/a	n/a	Y	Y
San Diego City College	San Diego College of Continuing Education	San Diego Mesa College	San Diego Miramar College	Southwestern College
Y	Y	Y	Y	n/a

B. Internal Operating Committee Reports | Additional Oral Reports

1. Executive Board

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2. Resolutions Committee
3. Legislative Affairs Committee
4. Finance Committee
5. Communications Committee

IV. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any X or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

V. ADJOURNMENT