



<u>Agenda</u>

- 1. Approve Minutes of Last Meeting: March 26, 2020
- 2. Membership for Current Year
 - a. Maintain Current Membership vs. Election
 - b. Schedule Election for May? (Vote Required)
- 3. LAND Trust Final Report for 2019-20 School Year
- 4. Safe Routes Utah (Formerly SNAP) Plan (Assigned to Brenda Anderson)
- 5. Halloween

Additional Information:

- State School Community Council Training https://jam.jordandistrict.org/wp-content/uploads/sites/27/SCC-Training-2020.pdf
- Proposed Dates for Future SCC Meetings
 - o Wednesday, December 9, 2020
 - Wednesday, February 3, 2020
 - o Thursday, March 25, 2020

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SCC Notes, March 26, 2020

SCC Notes Approved by 11, 1 was absent (non-voting)

Cyndi Nordfelt	cyndinordfelt@gmail.com	Parent: Chair
Jody Jensen	jojensen80@gmail.com	Parent: Co-Chair
Annie Cannon	anniecannon@gmail.com	Parent
Kayci Richins	richins2003@gmail.com	Parent
Sarah Erickson	saraherickson11@gmail.com	Parent
Mariette Barton	mariettebarton@gmail.com	Parent
Heather Wright	jdwright86@gmail.com	Parent
Amy Kinder	amykinderilovemath@gmail.com	Parent
Marcia Newbold	marcia.newbold@jordandistrict.org	Teacher
Sanya Payne	sanya.payne@jordandistrict.org	Teacher
Joel Pullan	joel.pullan@jordandistrict.org	Principal

TRUST LANDS

1. As a team, we discussed the goals and the action steps. The first goal is an academic goal. The data will be compared to previous year's data due to no testing this year.

Restorative Practices was described by the principal "when we have their hearts, we have their minds." There is so much information about restorative practices online like this -- https://www.iirp.edu/restorative-practices/what-is-restorative-practices

The principal will design an implementation team. This is a statewide mandate that the districts implement restorative practices. The school will track the student referrals and examine trends and patterns. The school is thinking big, but starting small.

FUNDRAISING

Holding off on the School Fundraiser Idea, we will reexamine this next year. We need to reach out to our neighbors and friends if we know of anyone is in need.



TEACHER CHECK-IN

The SCC wants to express its sincere gratitude to the teachers and principal for the smooth transition to online learning.

The District recommends between 3 and 4 hours per day, but Riverton understands that this can be a stressful time.

Parents would love to say we love the online meeting forum. Please communicate with teachers if there are any issues or concerns.



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SCC TrustLAND Budget Update					June 30 2020
BEGINNING BALANCE	\$ 73,373.24				
Description	2019-20 Revised Budget	Unapproved PO's	Approved PO's	Actual Spent	Remaining Budget
Teachers 12 Months	\$ -	\$ -	\$ -	\$ 11,168.67	\$ (11,168.67)
Inservice Wages	\$ -	\$ -	\$ -	\$ 5,983.99	\$ (5,983.99)
Substitute Teachers	\$ -	\$ -	\$ -	\$ 244.00	\$ (244.00)
Assistants	\$ 68,247.24	\$ -	\$ -	\$ 11,505.15	\$ 56,742.09
STATE RETIREMENT	\$ -	\$ -	\$ -	\$ 2,197.45	\$ (2,197.45)
STATE RETIREMENT		\$ -	\$ -	\$ 1,347.91	\$ (1,347.91)
FICA TAXES	\$ 3,761.00	\$ -	\$ -	\$ 1,473.42	\$ 2,287.58
FICA TAXES		\$ -	\$ -	\$ 359.44	\$ (359.44)
MEDICARE TAXES	\$ 880.00	\$ -	\$ -	\$ 344.62	\$ 535.38
MEDICARE TAXES		\$ -	\$ -	\$ 84.08	\$ (84.08)
HEALTH & LIFE INSURANCE	\$ -	\$ -	\$ -	\$ 2,233.77	\$ (2,233.77)
DISABILITY INSURANCE	\$ -	\$ -	\$ -	\$ 39.12	\$ (39.12)
INDUSTRIAL INSURANCE	\$ 485.00	\$ -	\$ -	\$ 192.12	\$ 292.88
INDUSTRIAL INSURANCE		\$ -	\$ -	\$ 47.91	\$ (47.91)
PROF TRAINING REGISTRA	\$ -	\$ -	\$ -	\$ 99.00	\$ (99.00)
SUPPLIES	\$ -	\$ -	\$ -	\$ 3,296.35	\$ (3,296.35)
TEXTBOOKS	\$ -	\$ -	\$ -	\$ 999.00	\$ (999.00)
TECHNOLOGY SUPPLIES	\$ -	\$ -	\$ -	\$ 10,197.00	\$ (10,197.00)
	\$ 73,373.24	\$ -	\$ -	\$ 51,813.00	\$ 21,560.24
			ENDING BALANCE	\$ 21,560.24	29.38%



SCC TrustLAND Budget Update					October 1, 2020
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BEGINNING BALANCE	\$ 81,815.15				
Description	2020-21 Revised Budget	Unapproved PO's	Approved PO's	Actual Spent	Remaining Budget
Teachers 12 Months	\$ -	\$ -	\$ -	\$ 0.01	\$ (0.01)
Inservice Wages	\$ -	\$ -	\$ -	\$ -	\$ -
Substitute Teachers	\$ -	\$ -	\$ -	\$ -	\$ -
Assistants	\$ 81,815.15	\$ -	\$ -	\$ 971.44	\$ 80,843.71
STATE RETIREMENT	\$ -	\$ -	\$ -	\$ -	\$ -
STATE RETIREMENT	\$ -	\$ -	\$ -	\$ 6.91	\$ (6.91)
FICA TAXES	\$ -	\$ -	\$ -	\$ 62.37	\$ (62.37)
MEDICARE TAXES	\$ -	\$ -	\$ -	\$ 14.58	\$ (14.58)
HEALTH & LIFE INSURANCE	\$ -	\$ -	\$ -	\$ 229.12	\$ (229.12)
DISABILITY INSURANCE	\$ -	\$ -	\$ -	\$ -	\$ -
INDUSTRIAL INSURANCE	\$ -	\$ -	\$ -	\$ 8.04	\$ (8.04)
PROF TRAINING REGISTRA	\$ -	\$ -	\$ -	\$ -	\$ -
SUPPLIES	\$ -	\$ -	\$ -	\$ -	\$ -
TEXTBOOKS	\$ -	\$ -	\$ -	\$ -	\$ -
TECHNOLOGY SUPPLIES	\$ -	\$ -	\$ 40,984.36	\$ -	\$ (40,984.36)
-	\$ 81,815.15	\$ -	\$ 40,984.36	\$ 1,292.47	\$ 39,538.32
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			ENDING BALANCE	\$ 39,538.32	48.33%



HALLOWEEN GUIDELINES for RIVERTON ELEMENTARY 2020-21 SCHOOL YEAR

COSTUMES

- 1. Every student is required to wear a COVID-19 mask. Other masks are NOT allowed.
- 2. The costume cannot in any way interfere with effectively wearing a COVID-19 mask.
- 3. Costume accessories should be minimal so as to not entice passing them around the classroom.
- 4. Students shall wear their costumes to school. (Parents may get their child ready at home as we are not allowing visitors to the school due to the pandemic.)
- 5. No weapons or facsimiles of weapons will be permitted.

VIRTUAL PARADE

- 1. Date: Thursday, October 29, 2020 via ZOOM.
- 2. Time: 9:00 a.m.
- 3. Zoom/Virtual Conferencing: A link will be provided one to two days prior to the parade through SKYWARD.
- 4. We will provide the order in which grades and classes will participate.

CLASS PARTIES (30-40 minutes)

- 1. Room mom's will provide a "Party-In-A-Box" for the classroom. (Classrooms without a room mom will receive a party in a box from the PTA).
- 2. All party items shall fit within a standard sized banker's file box. The box will be labeled with the classroom teacher's name and Room Mom Contact information.
- 3. Guidelines for potential Items In the Box:
 - a. Instructions for the teacher on how to conduct the party.
 - b. Activities: Activities must allow for social distancing and utilization of a mask.
 - c. Food: Must be individually and commercially wrapped. (No homemade treats).
 - d. Please mark the outside of the box with the teachers name and Room Mom's Contact Information.
- 4. How to deliver the boxes to the school: Please deliver the Party-In-A-Box to the Riverton Elementary main entryway at the following dates and times.
 - a. Monday, October 26, 2020 between 8:00 a.m. and 9:30 a.m.
 - b. Tuesday, October 27, 2020 between 8:00 a.m. and 8:30 a.m.