

- 9:00am** **Preparing for Worship**
 Welcome - Robin Lunn & Tyler Connoley
 Reading from Howard Thurman - Cynta Butts
- 9:07am** **Call to Prayer**
Taizé Centering Music (Ten Minutes)
 Announcements
 Acknowledging our History in this Place - Jeanne Randall-Bodman, Member of the
 CPC Board Reckoning with Racist History Cohort
Taizé Invocational/Prayerful Music (Ten Minutes)
- 9:30am** **Claiming Our Place in God's Presence**
 Naming Churches in the Room
 Declaring a Quorum - Debbie Jacober
 Naming a Parliamentarian (Mary Sue Evers) - CONSENSUS
 Acknowledging Guests
 Granting Voice to Guests - CONSENSUS
 Reflections from UCC Representatives of other Settings
- 9:50am** **Accepting God's Call for Today**
 Reading from Thomas Merton - Lea Mathieu
 Test Poll - VOTE
 Adoption of [Standing Rules](#) - VOTE (2/3)
 Approval of 2023 Agenda - CONSENSUS
Taizé Song
- 10:07am** **Chronicling God's Presence in the Past**
 Reading of Psalm 46 - Vicky Stifter
 Approve [2022 Annual Gathering Minutes](#) - CONSENSUS
 Moderator's Report - Cynta Butts
 Idaho Association Report - Rob Tulloch
 Disaster Ministries Team Report - Kim Vogel
 General Synod Report - Synod Delegates

— Ten Minute Break —

- 11:10am** **Furthering the Mission**
Taizé Music (Seven Minutes)
- **Fostering Stronger Connections**
 Introduction of Nominations Slate - Cat Allard
 Invitation to Submit Nominations
 Justice & Witness Award - T Wilkins
 - **Nurturing Spiritual Growth**
 Camp Adams Report & Introduction to [Camp Adams Budget](#) - June Boutwell
 Invitation to Submit Questions
 Treasurer's Report & Introduction of 2023 Budget
 Invitation to Submit Questions
 - **Amplifying Our Prophetic Witness**

[Introduction of Resolution - Apartheid-Free Pledge](#) - Catherine Alder

[Introduction of Resolution - Justice for the Philippines](#) - Ann Muir

[Introduction of Resolution - Healthcare](#) - Michael Huntington

Invitation to Submit Questions

Prayer for God's Wisdom - Tyler Connoley

Taizé Music (Seven Minutes)

— LUNCH 12:00pm to 1:30pm —

1:30pm Furthering the Mission

Contemplative Activism - Public Justice Action in the Parking Lot

3:30pm Re-Centering in the Call

Taize Music (Ten Minutes)

Reading of John 15:1-5 - Gene Parker

3:40pm Furthering the Mission

• **Becoming an Anti-Racist Conference**

Reckoning with Racist History Report

Invitation to Participate

• **Amplifying Our Prophetic Witness**

Discussion and VOTE on Resolution - Apartheid-Free Pledge

Discussion and VOTE on Resolution - Justice for the Philippines

Discussion and VOTE on Resolution - Healthcare

Filipino Hymn - Faith in the Service of the People - VIDEO

— Ten Minute Break —

4:20pm Furthering the Mission

Taizé Music (Seven Minutes)

• **Nurturing Spiritual Growth**

Discussion and VOTE on 2023 CPC Budget

Discussion and VOTE on 2023 Camp Adams Budget

• **Fostering Stronger Connections**

Discussion and VOTE on 2023 Nominations Slate

Transfer of Leadership/Gavel to Incoming Moderator

New Board Member Covenant Liturgy

Friends of the Conference Report and Appeal

5:05pm Thanksgiving

Taizé Song - Thanksgiving

Psalm of Thanksgiving (Theological Reflection) - David Zaworski

One-Word Gratitudes - Shout Out!

Recognitions (Planning Team, Host Church, Tech Shepherds, etc.)

Psalm of Thanksgiving (Theological Reflection) - Jen Garrison

Offering a Sign of the Peace

Close of Meeting - Lea Mathieu
Taizé Music (Seven Minutes)

*Worshipful Work Agenda adapted from the work of Joe Paprocki found at
<https://catechistsjourney.loyolapress.com/2015/06/from-business-meetings-to-worshipful-work/>*

Contemporary Witnesses

“It is good to make an end of movement, to come to a point of rest, a place of pause. There is some strange magic in activity, in keeping at it, in continuing to be involved in many things that excite the mind and keep the hours swiftly passing. But it is a deadly magic; one is not wise to trust it with too much confidence. The moment of pause, the point of rest, has its own magic.”

— Howard Thurman in *Meditations of the Heart*

“There is a pervasive form of contemporary violence to which the idealist most easily succumbs: activism and overwork. The rush and pressure of modern life are a form, perhaps the most common form, of its innate violence. To allow oneself to be carried away by a multitude of conflicting concerns, to surrender to too many demands, to commit oneself to too many projects, to want to help everyone in everything, is to succumb to violence. The frenzy of our activism neutralizes our work for peace. It destroys our own inner capacity for peace. It destroys the fruitfulness of our own work, because it kills the root of inner wisdom which makes work fruitful.”

— Thomas Merton in *Conjectures of a Guilty Bystander*

Psalm 46

adapted from The Inclusive Bible

For the conductor

By the disciples of Qorach

A song for soprano voices

God is our refuge and our strength,
who from of old has helped us in our distress.
Therefore we fear nothing—
even if the earth should open up in front of us
and mountains plunge into the depths of the sea,
even if the earth’s waters rage and foam
and the mountains tumble with its heaving.

There’s a river whose streams
gladden the city of God,
the holy dwelling of the Most High.
God is in its midst, it will never fall—
God will help it at daybreak.

Though nations are in turmoil and empires crumble,
God's voice resounds, and it melts the earth.

*[Our God] Sabaoth is with us—
our stronghold is the God of Israel!*

Come, see what [Our God] has done—
God makes the earth bounteous!
God has put an end to war,
from one end of the earth to the other,
breaking bows, splintering spears,
and setting chariots on fire.
“ Be still, and know that I am God!
I will be exalted among the nations;
I will be exalted upon the earth.”

*[Our God] Sabaoth is with us—
our stronghold is the God of Israel!*

John 15: 1-5

adapted from the Common English Bible

Jesus said, “I am the true vine, and my [Parent] is the vineyard keeper. [God] removes any of my branches that don't produce fruit, and [God] trims any branch that produces fruit so that it will produce even more fruit. You are already trimmed because of the word I have spoken to you. Remain in me, and I will remain in you. A branch can't produce fruit by itself, but must remain in the vine. Likewise, you can't produce fruit unless you remain in me. I am the vine; you are the branches. If you remain in me and I in you, then you will produce much fruit. Without me, you can't do anything.”