



CUDAHY HIGH SCHOOL

# DAILY ANNOUNCEMENTS

Tuesday, February 27, 2024 "A" Day

**HAPPY BIRTHDAY to...(no birthdays in the building today)**



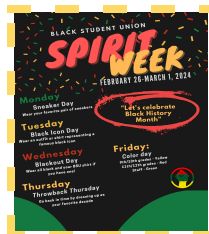
Did someone make you smile, help you out, or do something awesome? Use [THIS FORM](#) to give them a shout out and we'll recognize them for being great!

**Are you looking for a summer job?** JELLYSTONE-CALEDONIA is hosting job fairs on *Tuesday, February 27th (4:00pm - 7:00pm)* and *Sunday, March 3rd (12:00pm - 3:00pm)* at Ember Lodge (10006 7 Mile Road, Caledonia, WI). Jobs include ropes course, grounds and maintenance, food and beverage, aquatics, retail and more! Click [HERE](#) for further details.



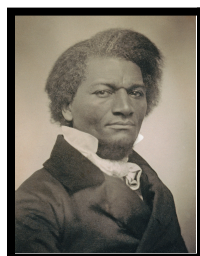
**THE ADDAMS FAMILY MUSICAL:** Cudahy High School presents The Addams Family Musical on *February 29 at 7 PM, March 1 at 7 PM, March 2 at 7 PM, and March 3 at 1 PM* at the Cudahy High School auditorium. Tickets available at the door - \$10.00 General Admission, \$4.00 Seniors & Students.

**Black Student Union SPIRIT WEEK:** Let's celebrate **Black History Month**. *Tuesday* - Black Icon Day (Wear an outfit or shirt representing a famous black icon / *Wednesday* - Blackout Day (Wear all black and your BSU shirt if you have one) / *Thursday* - Throwback Thursday - Go back in time by dressing up as your favorite decade / *Friday* - Color Day (9th & 10th - Yellow, 11th & 12th - Red, Staff - Green)



**BLOOD DRIVE:** You are your own best match. Donating blood in our community saves lives in our community. Student Council is holding a **blood drive** on *March 7th from 9am-2pm* in the Aux gym. [Please sign up here.](#) You need to be at least 16 years-old to donate. 16 year olds should stop by the front office or room 157 for a permission slip. Please see Mrs Liegler with any questions.

**FEBRUARY IS BLACK HISTORY MONTH:** **February** was chosen to celebrate African American History because it holds the birthdays of two people who helped eliminate slavery: Frederick Douglass and President Abraham Lincoln.



Frederick Douglass' mother was an enslaved Black woman and his father was white. Douglass taught himself to read and write, then he taught other enslaved people to read using the Bible. As word spread of his efforts to educate fellow enslaved people, he was moved to a farmer who was known for his brutal treatment of the enslaved people.

Roughly 16 at this time, Douglass was regularly whipped. Eventually, Frederick Douglass escaped slavery, becoming a prominent activist, author, and public speaker. He became a leader in the abolitionist movement, and after the Civil War, he continued to push for equality and human rights until his death in 1895. An advocate for women's rights, and specifically the right of women to vote, Douglass' legacy as an author and leader lives on. His work served as an inspiration to the civil rights movement of the 1960s and beyond.



This message is sponsored by Diversity Club, accepting new members all year long.



**JUNIORS!** Are you interested in spending your senior year at MATC earning both high school and college credit? [MATC's Dual Enrollment Academies \(DEAs\)](#) could be an opportunity for you! There are currently 13 DEAs offered; each one focusing on a particular career path. If any of the DEAs fit your passion or post-high school plan, you should consider registering for and attending MATC DEA Info Night. There will be 6 Info Nights that focus on specific DEAs throughout January and February at a designated MATC campus. If you want more general information about any/all DEAs, you should consider attending the virtual Info Night in late February. All DEA applications are due by *March 1, 2024*.



**All Start College Now, Early College Credit Program, and Dual Enrollment Academy** applications are due *March 1st*. If you are interested in any of these programs (the potential to gain exceptional knowledge and earn college credit at no/little cost to you), check out our [dual enrollment slideshow](#). Applications are linked in the slideshow or can be found in the counseling center. Have questions beyond what the slideshow covers? Reach out to Mrs. Lierman at [liermank@culdahysd.org](mailto:liermank@culdahysd.org).

**GIRLS WHO CODE:** Want to spend some time this summer in a virtual program about coding? **Girls Who Code** could be a great opportunity for you! You could learn and develop skills relating to game design, cybersecurity, data science, and artificial intelligence. Check out the flier [here](#) to see if you're eligible to participate. The final deadline to apply is *March 22nd*. Apply [here](#)!



**JUNIORS & SENIORS**, this is for you! Are you interested in working in **law enforcement** or a related field after high school? If so, you should consider attending the Wisconsin American Legion Law Enforcement Career Academy (WALLECA)! WALLECA is a **FREE 5 day camp** in Fort McCoy, WI from July 29th - August 2nd. During your time there, you'd participate in sessions about ethics, crime scene investigation, tactical response, team building, and more.

Find more information about this fun and immersive opportunity at [this link](#) or [this brochure](#)! Applications are due *March 31st*.

**SOPHOMORES AND JUNIORS!** If **nursing or healthcare** is in your future, this is for you! **Marian University** in Fond Du Lac, WI is hosting a **Nurse Camp** from *June 10th-13th*. You'd get to shadow a nurse at an area hospital, practice nursing skills, meet current healthcare professionals and nursing students, and tour hospital units like the emergency department or medical imaging. All of this would help develop your skills and broaden your network. If you're interested, check out their website [HERE](#)! Applications are due *April 1st*.



**CALLING ALL STUDENTS!** The career fair will take place on *April 4th*! Many of the employers will be ready to interview on the spot. To get everyone ready, Mrs. Madrigal will be hosting multiple days of resume building workshops during IE's. Please sign up for the workshop using this [form](#). Once that is completed, a representative from Yogi bear will come in and do a presentation on interviews and do mock interviews. These are great opportunities to take before the career fair. Please let

Mrs. Madrigal know if you have any questions.

Are you a future **UW-Milwaukee panther**? If so, check out **Panther Prep**! It is a week-long program from *June 23rd to 28th* where you will live on campus and prepare for life in college. If you're interested, check out the details [here](#)!

**MILWAUKEE<sup>®</sup>**  
**PANTHERS**



**CROCHET & KNITTING GROUP:** Would you like to learn crochet or knitting skills? Would you like to learn how to make a scarf, hat, or other homemade items? Check out the crochet and knitting group! There will be skilled teachers and students to support people new to these crafts. We have supplies for beginners who want to try out knitting or crochet, or you can bring your own materials from home! Sign up for Ms. Boucher's IE on February 14, February 28, or March 13. Email Ms.

Boucher ([bouchera@udahysd.org](mailto:bouchera@udahysd.org)) to sign up for our knit and crochet google classroom!

**CERAMICS CLUB 2023-24**

**Where?:** 176B

**With Who?:** Ms. Chavarin

**When?:** Every Friday during IE

If you are interested in joining Ceramics Club, sign up during Advisory on



Mondays. There are only 20 seats available and spots are filled on a first come first serve basis. This is an independent club geared towards those wishing to create personal art pieces by hand or on the wheel. If you have any questions please email Ms. Chavarin at [chavarins@cudahysd.org](mailto:chavarins@cudahysd.org).



Do you enjoy playing video games? Are you in good academic standing? Join **Video Game Club!** Every full week during IE on Thursdays! Sign up [here](#).

**STRENGTH AND CONDITIONING PROGRAM:** Benefits include: being more competitive in your sport, improved mental and physical health, decreased risk of sports injury, and increased confidence. Sessions will be after school from *3:30 to 5:00 Monday - Thursday*. Sessions will focus on general fitness, strength, mobility, speed, and endurance. If you are not in a Winter sport, you should be at Strength and Conditioning! See you there and bring a friend!



**ATHLETIC SCHEDULES** may be found at [www.woodlandconference.org](http://www.woodlandconference.org).

**ATTENDANCE:** Student absences must be reported by a parent/guardian by 9:00 a.m. You may use the online tool (Cudahy School District website -[cudahysd.org](http://cudahysd.org)) [CHS Student Absence Report Form](#) or call (414) 294-2705.

**CHS BUS:** All students who ride the two-mile bus must reside in Cudahy, 2 miles or more away from CHS, and are required to fill out the online [bus application](#). If approved, students may have their student **ID** stamped at the main office. Students must bring their stamped student ID to ride the bus before or after school. Any questions regarding bussing should be directed to CHS associate principal Mr. Madden, [maddens@cudahysd.org](mailto:maddens@cudahysd.org) (414)-294-2717.

**CALENDARS:** *CUDAHY SCHOOL DISTRICT WALL CALENDARS* are available in the school office.

**CELL PHONES / ELECTRONIC DEVICE POLICY:** [Electronic DeviceCHS Student](#)

**COVID TESTS:** Residential households in the U.S. are eligible for an order of 4 free at-home tests from USPS.com. Shipping is free. [Order Free At-Home Tests](#) The Cudahy School District also has COVID test kits available at each school, just contact the school health aide.

**DRESS CODE:** Please re-read the [Dress Code](#) in your student handbook on page 13 [Student Handbooks I School District of Cudahy \(cudahysd.org\)](#) . Please remember the school dress code includes **CLOTHING MUST NOT EXPOSE A STUDENT'S MIDRIFF, CLEAVAGE AND /OR BUTTOCKS**. Mrs. Shohoney has available t-shirts if any shirts worn will not cover up the belly button or midriff. You will be asked to find a sweatshirt to cover up or will be given a t-shirt.

**EARLY RELEASE:** If your student will be leaving school early for an appointment please contact the school before 9:00 a.m. (using online reporting tool or phone 414-294-2704) to request a pass.

**JOBS:** [Local Job Listings](#)



**FOOD DELIVERY: Students and Parents...**Please remember that we do not allow students to order food during the school day via services like **DoorDash**. If anyone has questions about this, please contact the CHS main office.



**PACKER PANTRY:** The Cudahy School District is dedicated to keeping our students healthy and fed! Did you know that we have a **Packer Pantry**?! It is located on the northwest side of the building between the double doors past the cafeteria (outside of room 166). If you or your family is struggling and in need of food, please stop by the pantry to grab items to take home.

**SCHOLARSHIPS:** Visit the [CHS scholarship page](#) to learn about upcoming scholarships!

**YEARBOOKS:** Yearbooks may be purchased at [yearbookforever.com](http://yearbookforever.com) for \$60. Yearbooks will be distributed the last week of school. Questions? See Mrs. Herchenbach in room 140 or email the yearbook staff at [yearbook@cudahysd.org](mailto:yearbook@cudahysd.org).

### CHS ATHLETICS THIS WEEK

| Monday 2/26 | Tuesday 2/27                                | Wednesday 2/28 | Thursday 2/29 | Friday 3/1                           | Saturday 3/2                                                                                                          |
|-------------|---------------------------------------------|----------------|---------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
|             | Boys Bball Regionals @ Martin Luther (7:00) |                |               | Powerlifting Parade In-School (2:40) | Powerlifting State @ Fox Cities Exhibition in Appleton (TBD)<br><br>PACK THE HOUSE - The Addams Family Musical (7:00) |