



MRSD
MASCENIC REGIONAL SCHOOL DISTRICT
16 School Street • Greenville, NH • 03048 •
603-291-2017

Christine D. Martin, Ed. D.
Superintendent of Schools

Learning Update March 6, 2024

- **School Board Meeting-** March 18, 2024 at 6 pm
The meeting will be held at the SAU Office-16 School Street, Greenville, NH.
 - **To Live Stream:** www.youtube.com/@MRSDBoard
 - **To Phone in: (US) +1 402-809-1143**
 - **PIN: 389 129 660#**
 - **Please note that the live stream has been updated to a new location to better allow for public viewing. If you wish to watch the stream, please visit the YouTube channel above and look for the video with the red “live” indicator. Click it to watch. You may need to refresh your page if the video is not listed by 6 pm.**
- **IMPORTANT - Updated COVID Protocol-** There is no longer a 5 day isolation period required for COVID-19. Please review the new protocol/procedures for COVID [HERE](#)!
- **Parent Summer Workshop-** Student Services is offering parent summer workshops to support education within the parent community. Learn more about Occupational Therapists, School Psychologists, and Board Certified Behavior Analysts and how they support kids. Please take the survey [HERE](#)
- **Calendar Reminders-** On March 12th there will be no school for students due to the Teacher’s workshop and voting day!
- **MRHS Spring Sports Information Night-** Monday, March 11 at 7 pm in the cafeteria.
 - Spring sports tryouts start Monday, March 18th
 - Baseball in the gym 3:30-5:30
 - Softball in the gym 6 pm-8 pm
 - Track 2:45 in Ms. Higley’s room
 - March 18th Volleyball Tryouts-time is TBD.
- **Kindergarten Registration-** The Mascenic Regional School District will hold Kindergarten Registration on **March 7th** in the HHES cafeteria from 5:00 – 7:00 pm. Families will need to bring a copy of their child’s birth certificate, proof of residency, and immunization records at the time of registration.
- **Fresh Picks Cafe-Read Across America!** Throughout the month of March our cafeterias will be serving special menus inspired by popular children’s books. Please click [HERE](#) to view the flyer.


- **Ag in the Classroom-** A few of our teachers have partnered with Agriculture in the Classroom to bring a hands-on approach to learning to our students. You can check out some of the work here: <https://nhfarmtoschool.org/2024-webinar-series/>
- **Wellness Wins** - Each month, our Wellness Committee creates a newsletter with some helpful information. This month features an article from our friend The Running Guy & a piece on Cultivating a Health Centered Household! You can find the most recent installments here: [Wellness Wins](#)
- **Understanding CSI status** - This November, Highbridge Hill Elementary School was identified as a Comprehensive Support & Improvement school by the Department of Education based on the New Hampshire Statewide Assessment scores for our 22/23 grade 3 & 4 students. This identification is based on several indicators. To learn more about CSI status, please view [this portion](#) of the 11/20 School Board Meeting.
- **COVID-19 Procedures-** Remember to stay home if you have a fever! For any questions, our School Nursing Team can be reached at:
 HHES: Ms.Kristy Zina 603-878-4387 ext. 2012

 BMS: Ms. Lindsay Heaphy 603-878-4800 ext. 3005

 MRHS: Ms. Abigail Nichols 603-878-1113 ext. 4005
- **Yearbooks-** Click [HERE](#) to view the order form. **Early order savings - books are \$65.00 through December 30th, 2023. January 1st, 2024, books will be \$75.00.** Payment options: Cash, check, or order online with debit/credit card at: <https://www.balfour.com/studen...> **Seniors-** Please click [HERE](#) to view the newsletter regarding the yearbook information for the Senior Class.
- **MRHS Senior Spotlight-** Each week Mascenic Regional High School features three graduating seniors in the Viking Senior Spotlight. Check out this week's Vikings here: <https://www.mascenic.org/o/mrhs/article/1466881>
- **HHES PTA-** is always looking for members. Contact the HHES office for more information.
- **The River Center** - The River Center in Peterborough, NH offers a number of engaging activities for children as well as support for families.
 - Upcoming events:
 - <https://www.rivercenternh.org/calendar.html>
 Take a look at their website [HERE](#) for more information!
- **School Meal Prices** - We encourage families to apply for the reduced or free meal program at the link below or by asking your school for a paper application. Click [HERE](#) to see information on meal prices as well as how to download the

mobile application to manage your student's lunch account and see the weekly menu. Apply online at [MealTime Applications - Sign In](#)

A few other notes about meals:

- No matter what, we will never deny a student their first reimbursable meal (no a la carte, no seconds). This goes for breakfast and lunch.
 - Students with negative meal balances will no longer be able to purchase a la carte items. However, a traditional meal will be provided.
 - If no money is given for paid meals or the account has no available funds, student accounts will go into debt (negative balance). This does not apply to free meals.
 - All students, regardless of payment status, will stop at the register. Free meals will be charged \$0.00.
- **College Guidance Network** - The New Hampshire Department of Education has created a support network for families of students looking into post-secondary schooling. Resources and information can be found here: [College Guidance Network](#)
- **Lunch Monitors**- Highbridge Hill Elementary School and Boynton Middle School are looking for Lunch Monitors. If you are interested in spending time with some really amazing kids for a short period of time each day, please consider joining our team. We would greatly appreciate your support!
-  **Mascenic Mobile App** - We want to remind everyone that we have a mobile app that allows you instant access to school and district news. If you have not had a chance to download the app, please visit the [Google Play Store](#) (Android devices) or the [App Store](#) (Apple devices) to get it. If you enable push notifications, you will be alerted when there is a new newsworthy event.
- **Substitutes Needed**- The link to apply is here: [SchoolSpring](#). Search for the job by using ID number 4297282.
If you are interested or know someone who might be interested, please visit the website to apply! [Employment Opportunities | Mascenic Regional School District](#)
- **Reminder to check the emails/messages from your child's school!**
You'll find information about drama club donations, athletics, music events, dances, school events, etc!

HIGHLIGHTS FROM PREVIOUS MESSAGING

- **St. Paul's Advanced Studies Program.** Since 1958, talented and engaged students from around New Hampshire have come together for the Advanced Studies Program (ASP) at St. Paul's School in Concord, NH. It is a unique, immersive, and transformative program, that is equal parts academic, exploration, college preparation, and summer fun. **On Wednesday, October 26, 12 students met with the Director of St. Paul's Advanced Studies Program.** Any students interested in this summer program may stop by the Mascenic Counseling Center for more information. There is an application process, and financial aid is available.
- [Here](#) is a link to student-driven, developed, and curated writing at MRHS. Students have written these pieces as part of a Viking Block or as part of a class and submit them to be published on their website. We are sharing the link with you because we are proud of the work they have done to promote their own writing!
- **The New Hampshire Education Department** is excited to announce the launch of the NH SAS **Family Portal**, a secure website that will allow families access to student assessment results, interpretive guides, and more. A recording of last week's webinar can be found here: [NH Family Portal Webinar Recording](#).
- **New Covenant Church Food Pantry: FYI -** The food pantry at New Covenant Church in Greenville has expanded significantly due to its new partnership with the New Hampshire Food Bank. They still have the flexibility to serve anyone who walks in the door without requesting family information. They simply ask for the number of people in the household. But they now have a much greater quantity and variety of food. It's currently operating on Tuesdays from 12 to 2, but that time frame may expand as well.
- **New Hampshire Rapid Response Access Point-** NH DHHS has created a hotline that provides 24/7 access to mental health and/or substance use crisis support via telephone, text, and chat services. If you or someone else is in need of support, dial **833-710-6477**. More information can be found at [NH Rapid Response Access Point](#)
- **Seeking Bus Drivers!** Community Transportation is seeking part-time Bus Drivers. Excellent opportunity for parents and grandparents! A clean driving record and a good attitude are a must, training is provided. Please call Community Transportation at 603-532-4079 or email them at commtran@gmail.com to apply or for more information.
- **Mental Health and Social Media-** Below, you'll find some links that you might find helpful when talking to your teen about social media.
 - [Screen Time & Technology - Child Mind Institute](#)
 - [When Are Kids Ready for Social Media? - Child Mind Institute](#)
 - [What Social Media Does To Your Child and What You Can Do About It — Fort Health](#)

- **New Hampshire Loves Reading**-Please click [HERE](#) to view the NH Loves Reading page which includes helpful information and literacy resources.
- **Substance Misuse Campaign**-“No Safe Experience” is a New Hampshire-based, statewide campaign that focuses on awareness by educating youth, young adults, and families about the dangers and prevalence of fentanyl in fake pills and illicit drugs. Please use this [LINK](#) to learn more about the campaign.
- **Substitute Teacher Application Information:** If you are interested in substitute teaching, we have placed a copy of our application in our Parent Resource section on our website that you may print out and complete (*please scroll down through the documents in the Parent Resource section to see “MRSD Employment Application”*). If you would like to pick up a paper copy, please call Joslyn LaPonsie at the SAU office at 603- 291-2008. Once you have completed your application, you may scan it and email it to jlaponsie@macsenic.org or drop it by the SAU office at 16 School Street, Greenville. Once we have your completed application, we will call to set up an interview with you.
- Our process for being hired as a substitute teacher in our district consists of the following:
 - Completed employment application
 - Interviewing with one of our administrators
 - Reference checks conducted
 - Once you have been approved to substitute, we will then have you complete the following:
 - Criminal Background Check
 - Completion of W-4 Employee Withholding Certificate, I-9 Employment Eligibility Verification form
 - Direct Deposit Form
 - Substitute availability form