

**Om Shree Krishnaya Param Brahmane Namah!**

**Om Namō Bhagavathe Vaasudhevaayah!**

**Om Namō Bhagavathe Vaasudhevaayah!**

**Om Namō Bhagavathe Vaasudhevaayah!**

**Om Namō Bhagavathe Vaasudhevaayah!**

**Om Namō Bhagavathe Vaasudhevaayah!**

**Om Namō Bhagavathe Vaasudhevaayah!**

**Om Namō Bhagavathe Vaasudhevaayah!**

**Om Namō Bhagavathe Vaasudhevaayah!**

**Om Namō Bhagavathe Vaasudhevaayah!**

**Om Namō Bhagavathe Vaasudhevaayah!**

**Om Namō Bhagavathe Vaasudhevaayah!**

**Om Namō Bhagavathe Vaasudhevaayah!**

**॥ ॐ नमो भगवते वासुदेवाय ॥**

**Om Namō Bhagavathe Vaasudhevaayah!**

**श्रीमद्भागवतं**

**SREEMADH BHAAGAWATHAM**

**MOOLAM (ORIGINAL)**

**पञ्चमस्कन्धः**

**PANJCHAMASKANDDHAH (CANTO FIVE)**

**॥ अष्टादशोऽध्यायः ॥**

**ASHTAADHESOADDHYAAYA (CHAPTER EIGHTEEN)**

**BhuvanaKosaVarnnanam [BhooKhandOpaasanaaReethi]**

**(Encyclopedic Narration of JembuDhveepa and the Procedure to Offer**

**Prayers to Lord Vishnu by the Residents of JembuDhveepa**

**[Procedures and Formats and Methods of Prayers Offered by  
Inhabitants of the Universe]**

[In this chapter we can read the different land tracts of Jembudhveepa, and the main deities being worshiped in each of them. The predominating ruler of Bhadhraasva Varsha is Bhadhraasva, the son of Ddharmmaraaja, and

there he and his associates worship Hayagreeva, the incarnation of Vishnu. At the end of each Kalpa the Vedhaas or Vedhic knowledge would be stolen by the demon called Ajnjaana or Hayagreeva [this is the Asura Hayagreeva who stole Vedhaas and not the incarnation of Lord Vishnu. Please refer to the story of Mathsyaavathaara] who would kill Ajnjaana and retrieve Vedhaas. The demon Ajnjaana also had another name as Hayagreeva. In the land of Hari Varsha, Prehlaadha is the chief and he along with his associates worship Nara Simha Moorththy, another incarnation of Lord Vishnu. In the land of Kethumaala Varsha Lord Vishnu has incarnated as Kaamadheva and the inhabitants of that land along with Lakshmidhevi worship Kaamadheva as supreme deity. In the land tract of Remyaka Varsha, Manu, the chief of that land, along with his associates and other inhabitants' worship Mathsya, another incarnation of Lord Vishnu. Please continue to read for more details and methods of worship and Manthraas used to appease Lord Vishnu in these and other land tracts...]

### श्रीशुक उवाच

**SreeSuka Uvaacha (Sree Suka Brahmarshi Said):**

तथा च भद्रश्रवा नाम धर्मसुतस्तत्कुलपतयः  
पुरुषा भद्राश्ववर्षे साक्षाद्भगवतो वासुदेवस्य  
प्रियां तनुं धर्ममयीं हयशीर्षाभिधानां परमेण  
समाधिना सन्निधाप्येदमभिगृणन्त उपधावन्ति ॥ १॥

1

Thatthaa cha Bhadhrasrevaa naama Ddharmmasuthasthath kulapathayah  
Puru-

Shaa Bhadhraasvavarshe saakshaadhBhagawatho Vaasudhevasya pri-  
Yaam thanum Ddhrammamayeem Hayaseershobhiddhaanaam paramena  
Samaaddhinaa samniddhaapyedhamabhigrinantha upaddhaavanthi.

Hey Mahaaraaja Pareekshith! Ddharmma or Yema Ddharmma had a son named Bhadhrasrevas. He was the Lord and Ruler of the tracts of land called Bhadhraasva-Varsha or Bhadhraasva-Bhoo. Just like Lord Sri Mahaadheva worships Sankarshana Moorththy in Ilaavritha in

Bhadhraasva-Varsha Bhadhrasrevas and his Associates and Dynastic Chiefs and Servants used to worship Hayagreeva or Hayagreeva Moorththy. Bhadhrasrevas along with his Associates and Teams used to worship and offer obeisance and devotional services to Hayagreeva Moorththy who is embodied Form of Love and Affection with concentrated mind and utmost devotion acquired by Samaaddhi Yoga.

**भद्रश्रवस ऊचुः**

**Bhadhrasrevasa Oochu (Bhadhrasrevas and Associates Said):**

ओं नमो भगवते धर्मायात्मविशोधनाय नम इति ॥ २॥

2

Om Namō Bhagawathe Ddharmmaayaathmavisoddhanaaya nama ithi.

Oh, the Ddharmma Moorththe meaning the Embodied Form of Ddharmma or Righteousness, I worship and prostrate you. Oh, the Form of Serenity and Piousness and Purity, I worship and prostrate you. You are the remover and the eliminator of all impurities and evilness of mind; I worship and prostrate you. I worship and prostrate you again and again.

अहो विचित्रं भगवद्विचेष्टितं  
घ्नन्तं जनोऽयं हि मिषन्न पश्यति ।  
ध्यायन्नसद्यर्हि विकर्म सेवितुं  
निर्हृत्य पुत्रं पितरं जिजीविषति ॥ ३॥

3

Aho vichithram Bhagawadvicheshtitham  
Ghnantham jenoayam hi mishanna pasyathi  
Ddhyaayannasadyarhi vikarmma sevithum  
Nirhrithya puthram pitharam jeevajeevishathi.

Oh God! Your deeds are amazing and wonderful. Even though the eyes of the material beings are kept open they do not, or they cannot see what is

happening in front of their eyes. They are foolish and stupid not to recognize the violators and evil and devilish beings because the materialistic beings are engaged and interested only in impure and evil activities. They have no hesitation to kill their children and fathers and closest relatives and sincere friends for possession of material wealth and to maintain and uplift material ego and pride and to lead material life which is mortal and momentary.

वदन्ति विश्वं कवयः स्म नश्वरं  
पश्यन्ति चाध्यात्मविदो विपश्चितः ।  
तथापि मुह्यन्ति तवाज मायया  
सुविस्मितं कृत्यमजं नतोऽस्मि तम् ॥ ४॥

4

Vadhanthi visvam kavayah sma nasvaram  
Pasyanthi chaaddhyaathmavidho vipaschithah  
Thatthaapi muhyanthi thavaaja maayayaa  
Suvismitham krithyamAjam nathoasmi tham.

The scholastic philosophers and poets and thinkers who know the Aathma Thatthvum or Transcendental Principles have viewed and described the material universe as mortal, momentary and destructible and they are really confused and enchanted or allured by Your Illusory Power. Oh Lord, Oh Hayagreeva Moorththe! You are the Supreme Soul, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and you are Ajam meaning Unborn, and you are Deathless, and Eternal and You are Immortal. I worship, pray, offer obeisance and devotional services and prostrate at your lotus feet.

विश्वोद्भवस्थाननिरोधकर्म ते  
ह्यकर्तुरङ्गीकृतमप्यपावृतः ।  
युक्तं न चित्रं त्वयि कार्यकारणे  
सर्वात्मनि व्यतिरिक्ते च वस्तुतः ॥ ५॥

5

Visvodhbhavastthaananiroddhakarmma the  
Hyakarththuranggeekrithamapyapaavrithah  
Yuktham na chithram thvayi kaaryakaarane  
Sarvvaathmani vyethirikthe cha vasthuthah.

The Vedhaas have established and concluded that you are the cause of creation, maintenance, protection and dissolution of the universe. But you always remain as the non-performer of any deeds. You disown and stay away from any activities. You do not have any direct involvement and you are disinterested and stay beyond the universe and any of its activities and existence. But there is nothing to be wondered why the scholars are enchanted because they are always viciously circling within the material universe created within the field of your majestic Illusory Power. You are the active principle behind everything but at the same time you are separate and independent of everything. You are never affected by any of those things. We clearly understand and realize that everything is happening because of the power of your inconceivable eternal energy.

वेदान् युगान्ते तमसा तिरस्कृतान्  
रसातलाद्यो नृत्तुरङ्गविग्रहः ।  
प्रत्याददे वै कवयेऽभियाचते  
तस्मै नमस्तेऽवितथेहिताय इति ॥ ६॥

6

Vedhaan yugaanthe thamasaa thiraskrithaan  
Resathalaadhyo nrithuranggavigrehah  
Prethyaadhadhe vai kavayeabhiyaachathe  
Thasmai namastheavithatthehithaaya-ithi.

Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! When the Vedhaas were stolen by the Asura or Demon and hid in Paathaala or in the UnderWorld at the end of the Kalpa Yuga you took the most magnificent form with the head of a horse and the body of a man to retrieve and give it back to Brahmadheva as prayed and requested by him. This incarnation with the head of horse and body of man is called Hayagreeva. I worship, pray, offer obeisance and devotional services and prostrate at the lotus feet of that Hayagreeva Moorththy.

हरिवर्षे चापि भगवान् नरहरिरूपेणास्ते  
तद्रूपग्रहणनिमित्तमुत्तरत्राभिधास्ये तद्दयितं  
रूपं महापुरुषगुणभाजनो महाभागवतो  
दैत्यदानवकुलतीर्थीकरणशीलाचरितः  
प्रह्लादोऽव्यवधानानन्यभक्तियोगेन सह  
तद्वर्षपुरुषैरूपास्ते इदं चोदाहरति ॥ ७॥

7

Harivarshe chaapi BhagawaanNaraHariroopenaasthe thadhroo-  
Pagrehananimitthamuththarathraabhiddhaasye. Thadhdheyitha roopam  
Mahaapurushagunabhaajano MahaaBhaagawatho dheithyadhaanavakula-  
Theerththeekaranaseelaacharithah Prehlaadhoavyevaddhaanaananya-  
Bhakthiyogena saha thadhvarshapurushairupaasthe idham chodhaa-  
Harathi.

In the tracts of land called Hari-Varsha, Lord Hari or the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan occupies in the form of Nara Simha meaning the one with the combination of Manushya and Simha or Man and Lion and more specifically with the head of a lion and the body of a man. There are many reasons for that but along with other reasons and the purpose of incarnation of Nara Simha are of purifying and uplifting the Asura, Dheithya and Dhaanava Vamsaas or Kulaas or Dynasties because the bravest Prehlaadha belonging to these dynasties was the staunchest and steadfast devotee of Lord Hari or the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who was transcendently realized with Aathma Saakshaathkaaram. [Please remember the story of Prehlaadha.] All the residents of Hari Varsha always worship, pray, offer obeisance and devotional services and prostrate Lord Nara Simha Moorththy by reciting and chanting the following Manthraas or Hymns.

ओं नमो भगवते नरसिंहाय नमस्तेजस्तेजसे  
आविराविर्भव वज्रनख वज्रदंष्ट्र कर्माशयान्  
रन्धय रन्धय तमो ग्रस ग्रस ओं स्वाहा

अभयमभयमात्मनि भूयिष्ठा ओं क्षौम् ॥ ८॥

8

Om Namo Bhagawathe Narasimhaaya Namasthejasthejase aa-  
Viraavirbhava Vajranakha Vajradhemshtra karmmaasayaan renddhaya  
renddh-  
Ya thamo gresa gresa Om Svaahaa. Abhayamabhayamaathmani bhooyi-  
Shttaa Om Kshraum.

I offer my worship and prostration unto the form of Nara-Simha or Man-Lion or Lion-Man. Oh Bhagawaan! Oh, the Soul of all the souls! Oh, the Supreme God! I offer my worship and prostration unto you. Oh, the embodiment of Prosperity and Auspiciousness! I offer my worship and prostration unto you. Oh Bhagawaan! You are the effulgence of effulgence and brilliance of brilliance. I offer my worship and prostration unto you. I offer my worship and prostration unto you again and again. Oh Nara-Simha Moorththe! You possess a worship-able Form with the body with the nails and teeth just like thunderbolts. I offer my worship and prostration unto you again and again. We wish to see you in the Form like that. Please provide us with your appearance in that form of Nara-Simha. Please burn out and destroy or vanquish completely our demon-like desires and interests of material fruitive activities in this material world. Please appear in our mind and heart in the form of Nara-Simha and engulf and remove the unbearable weight of the ignorance of this materially corrupted universe which is entangled in the field of your Illusory Power. Please bless and provide us protection and security and support. You are the Fire of Fires therefore please drive away all our material ignorance so that by your mercy and compassion and blessings we could become fearless in the struggle for existence in this material world. Om Svaaha! Om Kshraum!

स्वस्त्यस्तु विश्वस्य खलः प्रसीदतां  
ध्यायन्तु भूतानि शिवं मिथो धिया ।  
मनश्च भद्रं भजतादधोक्षजे  
आवेश्यतां नो मतिरप्यहैतुकी ॥ ९॥

Svastyasthu visvasya khalah preseedhathaam  
 Ddhyaayanthu bhoothaani Sivam mittho ddhiyaa  
 Manascha bhadhram bhajathaadhaddhokshaja  
 Aavesyathaam no mathirapyahaithukee.

May there be good fortune and prosperity throughout the universe. May all the envious and evil demonic beings be pacified and purified and become virtuous. May all the living entities of the universe become calm and peaceful by practicing Bhakthi Yoga and engage in activities for the welfare of the whole universe. With our own will let us all engage in devotional services at the lotus feet of the incarnation of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as Nara-Simha Moorththy for transcendental realization and let our minds, hearts and thoughts always be absorbed in Nara-Simha Moorththy.

मागारदारात्मजवित्तबन्धुषु  
 सङ्गो यदि स्याद्भगवत्प्रियेषु नः ।  
 यः प्राणवृत्त्या परितुष्ट आत्मवान्  
 सिद्ध्यत्यदूरान्न तथेन्द्रियप्रियः ॥ १०॥

Maagaaradhaaraathmajaviththabenddhushu  
 Sanggo yedhi syaadhBhagawath priyeshy nah  
 Yah praanavriththyaa parithushta aathmavaan  
 Sidhddhyathyadhooraanna thatthendhriyapriyah.

Oh Lord Nara-Simha Moorththe! We pray not to be attracted and attached with family like wife, children, relatives, etc. but if at all we develop any interest and attraction and attachment with anyone that should be only with the most exalted and noblest of the devotees of the incarnation of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as Nara-Simha Moorththy. They have desire and interest only to possess whatever is least required for maintenance of their material lives in order for them to worship and offer devotional services at the lotus feet of Nara-Simha Moorththy. They can very easily attain transcendental realization and Aathma



Saakshaathkaaram. When we think deeply, we will understand that they have truly conquered the senses and mind and would never be interested in sense gratifications.

यत्सङ्गलब्धं निजवीर्यवैभवं  
तीर्थं मुहुः संस्पृशतां हि मानसम् ।  
हरत्यजोऽन्तःश्रुतिभिर्गतोऽङ्गजं  
को वै न सेवेत मुकुन्दविक्रमम् ॥ ११ ॥

11

Yethsanggalebdddham nijaveeryasambhavam  
Theerththam muhuh samsprisathaam hi maanasam  
HarathyAjoAnthah sruthibhirggethoanggajam  
Ko vain a sevetha Mukundhavikramam.

By getting associated and attached to the great Rishees and Saaddhoos who are staunch and steadfast devotees of Mukundha or Maaddhava or the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan incarnated as Nara-Simha Moorththy one should be able to listen to the glorifying and powerful and brave activities and stories about Lord Nara-Simha Moorththy. Those who enjoy by drinking that holy Amrith of the powerful and brave activities of Nara-Simha Moorththy by carefully listening to those stories Lord Nara-Simha Moorththy would enter through ear as sound vibrations and cleanse all the material contaminations in the heart, mind and brain and purify and liberate them from the miseries of the material world and enable them to attain transcendental realization. But those of the devotees who go to the holy rivers and waters to take bath would be able to cleanse only the external contaminations on their physical body and would not be able to cleanse their mind and heart. Therefore, we must always listen to the stories of powerful and brave activities of Nara-Simha Moorththy.

यस्यास्ति भक्तिर्भगवत्यकिञ्चना  
सर्वैर्गुणैस्तत्र समासते सुराः ।  
हरावभक्तस्य कुतो महद्गुणा

मनोरथेनासति धावतो बहिः ॥ १२॥

12

Yesyaasthi bhakthirBhagawathyakinjchanaa  
Sarvvairgunaisthathra samaasathe Suraah  
Haraavabhakthasya kutho mahadhguna  
Manoretthenaasathi ddhaavatho behih.

Oh Nara-Simha Moorththe! All the Dhevaas with their inherent qualities of divine knowledge, virtuous religion, renunciation and immortality would be manifest within the hearts and minds of those who develop unalloyed devotion on Nara-Simha Moorththy. Those who desire to enjoy the negligible and paltry pleasures like material sensual gratification without having devotion and faith in Lord Hari who is Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan incarnated as Nara-Simha Moorththy would never be fortunate to enjoy the ecstasy of blissful happiness enjoyed by the devotees of Nara-Simha Moorththy.

हरिर्हि साक्षाद्भगवान् शरीरिणा-  
मात्मा झषाणामिव तोयमीप्सितम् ।  
हित्वा महांस्तं यदि सज्जते गृहे  
तदा महत्त्वं वयसा दम्पतीनाम् ॥ १३॥

13

Harirhi saakshaadh Bhagawaan sareerinaa-  
Maathmaa thsashaanaamiva thoyameepsitham.  
Hithvaa mahaamstham yedhi sajjathe grihe  
Thadhaa mahaththvam vayasaa dhempatheenaam.

The fish is always fond of water, and they cannot survive without water. Similarly, the life and the soul of all the living entities is Nara Simha Moorththy, the incarnation of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Nara Simha Moorththy is very fond and affectionate with all His devotees. Therefore, if someone considers material pleasures are supreme and fails to take shelter of Supreme Soul Lord Sri Vaasudheva

Sri Maha Vishnu Bhagawaan and becomes attached and attracted to material household life, his life is like that of an immature young low-class couple. One who is very much attached to material family life loses all good and virtuous transcendental qualities.

तस्माद्रजोरागविषादमन्यु-  
मानस्पृहाभयदैन्याधिमूलम् ।  
हित्वा गृहं संसृतिचक्रवालं  
नृसिंहपादं भजताकुतोभयमिति ॥ १४॥

14

Thasmaadhrejaagavishaadhamanyoo-  
Maanasprihaabhayadhainyaaddhimoolam  
Hithvaa graham samsrithi chakravaalam  
Nrisimhapaadham bhajathaakuthoabhayamithi.

Engagement in family life is the root cause of material attachments like indefatigable desire or greed, moroseness, anger, despair, fear, desire for false prestige and ego and overly interest in enjoying sensual pleasures all of which results in repetition of innumerable births and deaths. Therefore, please give up the interest of enjoying the so-called happiness of family life in the material world and seek shelter at the lotus feet of Nara Simha Moorththy which are the actual and permanent shelter of fearlessness.

केतुमालेऽपि भगवान् कामदेवस्वरूपेण लक्ष्म्याः  
प्रियचिकीर्षया प्रजापतेर्दुहितृणां पुत्राणां तद्वर्षपतीनां  
पुरुषायुषाहोरात्रपरिसङ्ख्यानानां यासां गर्भा महापुरुष-  
महास्त्रतेजसोद्वेजितमनसां विध्वस्ता व्यसवः  
संवत्सरान्ते विनिपतन्ति ॥ १५॥

15

Kethumaaleapi Bhagawaan Kaamadhevasvaroopena Lekshmyaah  
Priyachikeershayaa Prejaapatherdhuhithreenaam puthraanaam tha-  
Dhvarshapatheenaam purushaayushaahoraathraparisamkhyanaanaam

Yaasaam gerbhaa Mahaapurushamahaasthrathejasodhvejithamanasaam  
Viddvasthaa vyesavah samvathsaraanthe vinipathanthi.

In the tracts of land called Kethumaala Varsha the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan lives in the form of Kaamadheva. Kaamadheva means the Dheva or the god or the deity who fulfills the wishes. The purpose of His incarnation as Kaamadheva is the satisfaction of His devotees. Lord Vishnu Bhagawaan's incarnation as Kaamadheva includes Goddess Lakshmi Dhevi who is the goddess of fortune and prosperity and auspiciousness, the Prejaapathi called as Samvathsara and all the sons and daughters of Prejaapathi Samvathsara. The daughters of Samvathsara are considered to be the controlling deities of nights and the sons are controlling deities of days. The number of sons and daughters are equal in number. They are thirty-six thousand each. [Please note a static year has three hundred sixty days and hence hundred years equals thirty-six thousand days.] This is equal to one lifetime of a human being with the notion that one human being would live for one hundred years. At the end of each year due to the unbearable effulgence and brilliance of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan the daughters of Samvathsara become very agitated and thus they all suffer from miscarriages. [This could mean that when the lifetime is over, we will die without fulfilling our desires and would be born back again to repeat the same fate continuously in a cyclic manner.]

अतीव सुललितगतिविलासविलसितरुचिरहास-  
लेशावलोकलीलया किञ्चिदुत्तम्भितसुन्दरभ्रूमण्डल-  
सुभगवदनारविन्दश्रिया रमां रमयन्निन्द्रियाणि  
रमयते ॥ १६॥

16

Atheeva sulelithagethivilaasavilesitharuchirahaasa-  
Lesaavalokaleelayaa kinjchidhuththambhithasundharabhroomandalasu-  
BhagawadhanaAravindhasriyaa remaam remayannindhriyaani remayathe.

In Kethumaala its Upaasana Moorththy Kaamadheva moves very graciously. His mild smile is very beautiful, charming and attractive. When he increases the beauty of his face by slightly raising His eyebrows and

glancing playfully and romantically, He pleases Goddess of fortune, Lakshmi Dhevi. Thus, Kaamadheva enjoys His transcendental grace in Kethumaala Varsha.

तद्भगवतो मायामयं रूपं परमसमाधियोगेन  
रमादेवी संवत्सरस्य रात्रिषु प्रजापतेर्दुहितृभि-  
रुपेताहःसु च तद्भर्तृभिरुपास्ते इदं चोदाहरति ॥ १७॥

17

ThathBhagawatho maayaamayam roopam paramasamaaddhiyogena  
Remaadhevee Samvathsarasya Raathrishu Prejaapatherdhuhithribhiru-  
Pethaahahsu cha thadhbharththribhirupaasthe idham chodhaaharathi.

Lakshmi Bhagawathi accompanied by the sons of Samvathsara Prejaapathi in the daytime and daughters of Samvathsara Prejaapathi in the nighttime offer worships, prayers, obeisance and devotional services to Kaamadheva, the incarnation of the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, with steadfast Samaaddhi Yoga by repeatedly chanting the following divine Manthraas or Hymns.

ओं ह्रां ह्रीं हूं ओं नमो भगवते हृषीकेशाय  
सर्वगुणविशेषैर्विलक्षितात्मने आकूतीनां चितीनां  
चेतसां विशेषाणां चाधिपतये षोडशकलाय  
छन्दोमयायान्नमयायामृतमयाय सर्वमयाय  
सहसे ओजसे बलाय कान्ताय कामाय नमस्ते  
उभयत्र भूयात् ॥ १८॥

18

Om Hraam Hreem Hroom Om Namoh Bhagawathe Hrisheekesaaya  
Sarvvagunaviseshairvilekshithaathmane Aakoothinaam chi-  
Ththeenaam chethasaam viseshaanaam chaaddhipathaye shoda-  
Sakalaaya cchandhomayaayaannamayaayaamrithamayaaya  
sarvvamayaaya

Sahase ojase belaaya kaanthaaya kaamaaya namasthe ubhayathra  
Bhooyaath.

Let me offer my respectful obeisance unto Lord Hrisheekesa who is the controller of senses and the origin of everything. Oh Lord Hrisheekesa you are the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. As the Supreme Master of all physical, mental and intellectual activities, You are the only enjoyer of their results. The five sense objects and the eleven senses including the mind are partial manifestations of Lord Hrisheekesa. You are the sole supplier of all the necessities of lives of all the entities of the universe. You are the source of energy for the universe. You are the cause of physical and mental prowess of the entities of the universe. You are the husband and provider of all necessities of the entities of the universe. The purposes of all Vedhaas are to worship you. Therefore, let us all worship, pray, offer obeisance and devotional services by chanting the following Manthraas repeatedly. “Om Hraam Hreem Hroom Oh Bhagawan! Namosthu The” [The meaning of the Manthra has been explained above.]

स्त्रियो व्रतैस्त्वा हृषीकेश्वरं स्वतो  
ह्याराध्य लोके पतिमाशासतेऽन्यम् ।  
तासां न ते वै परिपान्त्यपत्यं  
प्रियं धनायूंषि यतोऽस्वतन्त्राः ॥ १९॥

19

Sthriyo vrathaisthvaa Hrisheekesvaram svatho  
Hyaaraaddhya loke pathimaasaasatheanyam  
Thaasaam na the vai paripaathyapathyam  
Priyam ddhanaayoomshi yethoasvathanthraah.

The females of Kethumaala would always be worshipping Hrisheekesa with Vretha or severe austerities. But it is not only unfair to worship Hrisheekesa and choose to select other males as their husbands and also such actions are despicable. But at the same time the husbands of the female are powerless and incapable to protect and maintain their wealth, children, life, longevity, etc. because they themselves are dependent on

time and fruitive results of the modes of nature because they are all under the control of Hrisheekesa.

स वै पतिः स्यादकुतोभयः स्वयं  
समन्ततः पाति भयातुरं जनम् ।  
स एक एवेतरथा मिथो भयं  
नैवात्मलाभादधि मन्यते परम् ॥ २० ॥

20

Sa vai pathih syadhakuthobhayah svayam  
Samanthathah paathi bhayaathuram jenam  
Sa eka evethareththaa mittho bhayam  
Naivaathmalaabhaadhaddhi manyathe param.

In this universe He alone who is fearless can provide protection and can be a protector. Those who are fearful and withdraw from everything will be protected by the fearless one. Therefore, Oh Lord Hrisheekesa, You are the only one who is fearless of anything and the only One Who is capable of protecting everything. You do not have any need and desire and do not have any selfish motivation. Your only desire and motivation are to ensure safety and protection of all the souls of all the entities of the universe. You do not have any need or desire other than that.

या तस्य ते पादसरोरुहार्हणं  
निकामयेत्साखिलकामलम्पटा ।  
तदेव रासीप्सितमीप्सितोऽर्चितो  
यद्भग्नयाच्ञा भगवन् प्रतप्यते ॥ २१ ॥

21

Yaa thsya the paadhasaroruhaarhanam  
Nikaamayethsaakhilakaamalempataa  
Thadheva raaseepsithameepsithoarchchitho  
Yedhbhagnaayaachnjaa, Bhagawan, prethapyathe.

Any woman accompanied by days and nights or in other words any woman who wishes to worship and offer obeisance and devotional services during days and nights at the lotus feet of Kaamadheva or Hrisheekesa would be blessed with fulfillment of all her wishes and needs and would be most lustrous throughout the days and nights. If she offers obeisance to fulfill just one particular wish, the Kaamadheva would satisfy only that one wish and at that time she will be heart-broken and laments out. And when that particular wish dies out, she would become very desperate and disappointed. [This means on fulfillment of our desire we would be dejected, or some other wish could creep up within us. That is material nature.]

मत्प्राप्तयेऽजेशसुरासुरादय-  
स्तप्यन्त उग्रं तप ऐन्द्रिये धियः ।  
ऋते भवत्पादपरायणान्न मां  
विन्दन्त्यहं त्वद्धृदया यतोऽजित ॥ २२॥

22

MathpraapthayeAjesasuraasuraadhaya-  
Sthapyantha ugram thapa aindhriyeddhiyah  
Rithe bhavath paadhaparaayanaanna maam  
Vindhanthyaham thvadhddhridhayaa yethoajitha.

Though Brahmadheva, Siva, Dhevaas, Suraas, Asuraas and others worship and offer obeisance with sever austerities and penances to appease Kaamadheva and to fulfill material benefits and sense gratifications and to attain Vishnu Padham, but they would never be able to attain the abode of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan or the Vishnu Padham. Oh, the unconquerable Kaamadheva or Hrisheekesa who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! Why they are unable to attain Vishnu Padham is because, Lakshmi Bhagawathi is, always residing within the heart and mind of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and due to my obeisance and devotional services at the lotus feet of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan with Samaaddhi Yoga with sole purpose of attainment of Vishnu Padham.



स त्वं ममाप्यच्युत शीर्ष्णि वन्दितं  
कराम्बुजं यत्त्वदधायि सात्वताम् ।  
बिभर्षि मां लक्ष्म वरेण्य मायया  
क ईश्वरस्येहितमूहितुं विभुरिति ॥ २३॥

23

Sa thvam mamaapayAchyutha Seersshni vandhitham  
Karaambujam yeththvdhaddhaayi saathvathaam  
Bibharshi maam lekshmya varenya maayayaa  
Ka Eeswarasyehithamooohithum vibhurithi.

Oh Lord Kaamadheva you bless your most exalted devotees by mercifully placing your hands on their heads. Oh God please place those lotus hands on my head as well and bless me too. I know that you are keeping my insignia of golden streaks on your chest as Lakshma. And I also know that is only to enthrall and entice me with false prestige or ego that Lakshmi is residing on the chest of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as Sree Vathsa Lakshma. Thus, you are increasing my false prestige and pride with your Supreme Illusory Power. Oh Achyutha, meaning the one without any destruction or end! You are the God of all gods and Lord of everything. Who in the world is capable of knowing what is inside your mind and what is your desire? There is none.

रम्यके च भगवतः प्रियतमं मात्स्यमवताररूपं  
तद्वर्षपुरुषस्य मनोप्राक्प्रदर्शितं स इदानीमपि  
महता भक्तियोगेनाराधयतीदं चोदाहरति ॥ २४॥

24

Renyake cha Bhagawathah priyathamam Maathsyamavathaararoopam  
thadhva-  
Rshapurushasya manoh praakpredhersitham sa idhaaneemapi mahathaa  
Bhakthiyogenaaraaddhayatheedham chodhaaharathi.

Sathyavratha or Prejaapathi Sathyavratha is the Lord and Ruler or King of the tracts of land called Remyaka-Varsha or Remyaka. In Remyaka,

Sathyavratha and all his subjects or the inhabitants of that land are worshipping and offering obeisance to Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan in the form of Mathsya or Mathsyaavathaara or Vishnu's incarnation as Fish or in the form of Fish with steadfast practice of Bhakthi Yoga. Even today Sathyavratha and his subjects continue to worship and offer obeisance and devotional services to Mathsyaavathaara by chanting the following Manthraas or Hymns.

ओं नमो भगवते मुख्यतमाय नमः सत्त्वाय  
प्राणायौजसे सहसे बलाय महामत्स्याय नम इति ॥ २५॥

25

Om Namō Bhagawathe mukhyathamaaya namah saththvaaya praanaa-  
Yaujase sahase belaaya MahaaMathsyaaya nama ithi.

Om Namō Mukhyathamaa! I worship and prostrate Lord Vishnu who is the Supreme Transcendence. Bhagawan Namō. Oh God, I prostrate you. Maanasapreraka! You are the encourager and prompter of mind to think. I prostrate you. Oh Mathsyaavathaara Roopa! You are the life. You are the soul. You are the luster and brilliance. You are the power and prowess. You are the embodiment of Supreme Energy, Power and Prowess. You are in the Form of Mathsya and hence called as Mathsya Roopa. I worship and prostrate you.

अन्तर्बहिश्चाखिललोकपालकै-  
रदृष्टरूपो विचरस्युरुस्वनः ।  
स ईश्वरस्त्वं य इदं वशेऽनय-  
न्नाम्ना यथा दारुमयीं नरः स्त्रियम् ॥ २६॥

26

Antharbbehirschaakhilalokapaalakai-  
Radhrishtarooopo vicharsyurusvanah  
Sa Eeswarasthvam ya idham vaseanaya-  
Nnaamnaa yetthaa dhaarumayeem narah sthriyam.

Oh Lord, Mathsyaavathaara Moorththe! Just as a puppeteer controls his dancing dolls or puppets and as a husband controls his wife You control all the entities in the universe including the Braahmanaas, Kshethriyaas, Vaisyaas and Soodhraas. You are like Vaayu Bhagawaan stays inside as well as outside of all the entities. You are the Supreme Commander and Controller of everything. Even the great Ashta Dhik Paalaas cannot see or recognize or even visualize Your Form. Only those who can hear the vibration of Vedhic Manthraas can appreciate and recognize you and your potency. You are Brahma Swaroopa, or You are Brahma. Oh Lord, I worship and prostrate you.

यं लोकपालाः किल मत्सरज्वरा  
हित्वा यतन्तोऽपि पृथक्समेत्य च ।  
पातुं न शेकुर्द्विपदश्चतुष्पदः  
सरीसृपं स्थाणुं यदत्र दृश्यते ॥ २७॥

27

Yem lokapaalaah kila mathsarajvaraa  
Hithvaa yethanthoapi pritthak samethya cha  
Paathum na sekerdhvipadhaschathushpadhah  
Sareesripam Stthaanu yedhathra dhrisyathe.

Oh Lord! You are Chithswaroopa meaning the one whose form is only in mind or the one who can only be imagined in mind. Even if all Dhevaas together with fierce competitive minds try to maintain and protect the human beings, animals, birds, other species, movables, immovable, etc. of the universe can they compete with You, the Chithswaroopa? No, they cannot. Because they do not have the prowess, power, energy and potency and only You can because You are the source of Supreme and Eternal Potency, Power and Energy.

भवान् युगान्तार्णव ऊर्मिमालिनि  
क्षोणीमिमामोषधिवीरुधां निधिम् ।  
मया सहोरुक्रमतेज ओजसा  
तस्मै जगत्प्राणगणात्मने नम इति ॥ २८॥

Bhawaan Yugaanthaarnnava oormmimaalini  
 Kshoneemimaamoshaddhiveeruddhaam niddhim  
 Mayaa sahoru krematheAja ojasaa  
 Thasmai jegath praanagenaathmane Nama – ithi.

Oh Mathsyaavathaara Moorththe! You are Almighty. At the end of the Kalpa or at Prelaya Kaala or the Final Deluge or Inundation when the earth and the whole universe along with the trees, plants, herbs and everything being submerged under terrific huge waves of the ocean you would carry this planet of earth along with me and move along. [Please remember the story of Mathsyaavathaara. This Sathyavratha Prejaapathi is the same Prejaapathi.] Oh God! You are Eternal Energy and Power. You are the Provider of Life and Soul to all the entities. You are the Creator, Protector and Dissolver of everything. Your abode is Vaikuntta and therefore you are called as Vaikuntta Vaasin. Oh Vaikuntta Vaasin! I offer my worship, prayers, obeisance, devotional services and prostration unto you.

हिरण्मयेऽपि भगवान् निवसति कूर्मतनुं  
 बिभ्राणस्तस्य तत्प्रियतमां तनुमर्यमा सह  
 वर्षपुरुषैः पितृगणाधिपतिरुपधावति  
 मन्त्रमिमं चानुजपति ॥ २९॥

Hiranmayeapi Bhagawaannivasathi Koormmathanu, bibhraana-  
 Sthasya thathpriyathamaam thanumAryamaa saha varshapurushaih  
 Pithrugenaaddhipathirupaddhaavathi manthramimam chaanujapathi.

Oh, Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are residing in the form of a Koormma or Tortoise or Turtle in the tracts of land called Hiranmaya or Hiranmaya Varsha. This is the Koormmaavathaara of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. The chief and the dominating deity of Pithroos is Aryamaa. Aryamaa along with his subjects, Pithroos, and associates are living in Hiranmaya. In Hiranmaya the Lord and Ruler of that place,

Aryamaa, along with his associates and other Pithroos worship, pray, offer obeisance and devotional services to Koormmaavathaara, the incarnation of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. He along with his associates and subjects' worship Koormma by reciting and chanting the following Manthraas.

ओं नमो भगवते अकूपाराय सर्वसत्त्वगुण-  
विशेषणायानुपलक्षितस्थानाय नमो वर्ष्मणे  
नमो भूमने नमो नमोऽवस्थानाय नमस्ते ॥ ३०॥

30

Om Namō Bhagawathe Akoopaaraaya sarvvasaththvagunavise-  
Shanaayaanupalekshithastthaanaaya Namō varshmane Namō  
Bhoomne Namō Namōavastthaanaaya Namasthe.

Om Koormmaakrithe meaning Oh Vishnu Bhagawaan in the form of Koormma or Tortoise! You are the reservoir of Saththwa Gunaas or Transcendental Qualities. You are most perfectly situated in pure goodness and virtues. You are entirely un-tinged by matter, and You are not affected by matter. You are Eternal. You move here and there in water. But no one can discern Your position. Oh Koormmaakrithe! I offer worship, prayers, obeisance, devotional services and prostration unto You. Because of Your Transcendental status You are not limited by past, present and future. You are Omnipresent as a shelter of all things. Therefore, I offer my respectful obeisance and prostration unto you again and again.

यद्रूपमेतन्निजमाययार्पित-  
मर्थस्वरूपं बहुरूपरूपितम् ।  
सङ्ख्या न यस्यास्त्ययथोपलम्भना-  
तस्मै नमस्तेऽव्यपदेशरूपिणे ॥ ३१॥

31

Yedhroopamethannijamaayayaarppitha-  
Marththasvaroopam behurooparooopitham  
Samkhyaa na yesyaasthyayetthopalembhanaath

Thasmai Namastheavyepadhesaroopine.

Oh, the Supreme God Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! All these cosmic manifestations are creations of your own Eternal Energy. You yourselves have assumed innumerable different forms as innumerable different species in these universes with many different purposes. All these are creations of Your Illusory Power. As they are innumerable, nobody can count and conclude how many different incarnations you have. As they are illusory and as there are no fixed numbers it is beyond the reach of words to explain them. Oh, Supreme God Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are the only perfect one and Omnipotent and Omni-powerful and Omnipresent. Therefore, we offer our worship, prayers, obeisance, devotional services and prostrations unto you again and again and always.

जरायुजं स्वेदजमण्डजोद्भिदं  
चराचरं देवर्षिपितृभूतमैन्द्रियम् ।  
द्यौः खं क्षितिः शैलसरित्समुद्र-  
द्वीपग्रहर्क्षेत्यभिधेय एकः ॥ ३२॥

32

Jeraayujam svedhjammandajodhbhidham  
Charaacharam dhevarshipithrubhoothamaindhriyam  
Dhyau kham kshithih sailasarithsamudhra-  
Dhveepagreharshethyabhiddheya ekah.

Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You manifest Your different energies in countless different forms like living entities born from womb, from eggs, from perspiration; as plants and trees that grow out of earth; as all living entities both moving and non-moving or standing; as gods and demigods; as learned sages, as Pithroos, as outer space, as planetary systems consisting of heavenly planets, as planet of earth with hills, rivers, seas, oceans and islands. As a matter of fact, all the planets and all the universes and their entities are Your manifestations of Your different energies which are part of Your Eternal Energy. But You are one without any alternatives or another or second. Therefore, nothing is beyond you. You are Supreme. You are Ultimate. As such this entire

universe and universes are not altogether false but are real but the fact is that they are all simply temporary manifestations of Your inconceivable energy. Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We offer our worship, prayers, obeisance, devotional services and prostrations unto you again and again and always.

यस्मिन्नसङ्ख्येयविशेषनाम-  
रूपाकृतौ कविभिः कल्पितेयम् ।  
सङ्ख्या यया तत्त्वदशापनीयते  
तस्मै नमः साङ्ख्यनिदर्शनाय ते इति ॥ ३३ ॥

33

Yesminnasamkhyeyaviseshanaama-  
Roopaakrithau kavibhih kalpitheyam  
Samkhyaa yeyaa thaththvadhrrisaapaneeyathe  
Thasmaih namah saamkhyanidharsanaaya the-ithi.

Many scholastic poets have established that Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan has innumerable different incarnations as innumerable different species and entities. Nobody can determine really how many different forms there are for you. But by the Principles of Saamkhya Saasthra one can enumerate different truths. In order to understand them one must listen to you. [Remember the incarnation of Kapila Vaasudheva.] Unfortunately, non-devotees simply count different elements and remain ignorant about your true Form. Oh, Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! I offer my worship, prayers, obeisance and devotional services unto you.

उत्तरेषु च कुरुषु भगवान् यज्ञपुरुषः  
कृतवराहरूप आस्ते तं तु देवी हैषा भूः  
सह कुरुभिरस्खलितभक्तियोगेनोपधावति  
इमां च परमामुपनिषदमावर्तयति ॥ ३४ ॥

34

Uththareshu cha Kurushu Bhagawaan Yejnapurushah KrithaVraa-  
Harooapa aasthe tham thu Dhevee Haishaa Bhoooh saha Kurubhirasakha-  
Lithabhakthiyogenopaddhaavathi imam cha paramupanisha-  
Dhamaavarththayathi.

In the tracts of land called Uththara Kuru Varsha, Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan resides as Varaaha or Varaahaavathaara meaning by assuming the form of Boar or as the incarnation of Varaaha or Boar in order to bless the inhabitants of the land. There Bhoomi Dhevi or the Planet of Earth along with residents of that land worship and offer obeisance and prostration by reciting the following Upanishath Manthra with devotion and concentration.

ओं नमो भगवते मन्त्रतत्त्वलिङ्गाय  
यज्ञक्रतवे महाध्वरावयवाय महापुरुषाय  
नमः कर्मशुक्लाय त्रियुगाय नमस्ते ॥ ३५॥

35

Om namo Bhagawathe Manthrathaththvalimgaaya  
Yejnjakrethave mahaaddhvaraavayavaayamahaaPurushaa  
Ya Namah karmmasuklaaya thriyugaaya namasthe.

Oh, Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are properly defined and explained by Manthraas or Hymns. You assumed the Forms of Yejnjaas and Krethoos. You reflect the effulgence of great Manthraas and Thanthraas properly on Your Body Parts. That means you are the embodiment of Manthraas and Thanthraas and beyond. You are the sole Provider of the ultimate results of all Yaagaas, Yejnjaas and Krethoos. You are the provider of the final pure and virtuous results of all pure and virtuous activities. You are the only one who reflects full effulgence as incarnations in all the three Yugaas as in the Kali Yuga you appeared as concealed incarnations. You always possess three pairs of opulence. Oh, Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We always worship and offer obeisance and devotional services at your lotus feet with steadfast devotion.



यस्य स्वरूपं कवयो विपश्चितो  
गुणेषु दारुष्विव जातवेदसम् ।  
मथ्नन्ति मथ्ना मनसा दिदक्षवो  
गूढं क्रियार्थैर्नम ईरितात्मने ॥ ३६ ॥

36

Yesya svroopam kavayo vipaschitho  
Guneshu dhaarushviva jaathavedhasam  
Matthnanthi matthnaa manasaa dhidhrikshavo  
Gooddam kriyaarththairnnama eerithaathmane

By churning or by striking the fire-sticks the experts ignite and produce fire from wood logs in which the fire was in dormant status. Similarly, the scholars of transcendentalism would be able to identify Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is hidden or who resides in dormant status in the Gunaas and the Indhriyaas of the material body by proper analytical studying and learning with mind and intelligence. When those poetical scholars churn and learn analytically and systematically you will reveal and appear for them with Your Divine Cosmic Form. Oh, Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We offer our worship, prayers, obeisance, devotional service and prostrations again and again.

द्रव्यक्रियाहेत्वयनेशकर्तृभि-  
र्मायागुणैर्वस्तुनिरीक्षितात्मने ।  
अन्वीक्षयाङ्गातिशयात्मबुद्धिभि-  
र्निरस्तमायाकृतये नमो नमः ॥ ३७ ॥

37

DhrevyakriyaahethvayanEsakarhthribhir-  
Mmaayaagunairvasthunireekshithaayathmane  
Anveekshayaangaathisayathmabudhddhibhir-  
Nnirasthamaayaakrithaye namo Namah.

The objects of material enjoyments like Sound, Form, Taste, Touch and Smell; the activities of Senses; the Controllers of Senses and Sensory activities; the Body; the Eternal Time and Egotism; etc. are all creations of Your Eternal Energy. Those whose intelligence has become fixed by perfect execution of Mystic Yoga can see that all these elements result from the actions of Your External Energy. They can also see and recognize Your Transcendental Form as Super Soul in the background of everything. Therefore, Oh Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We offer our worship, prayers, obeisance, devotional service and prostrations again and again.

करोति विश्वस्थितिसंयमोदयं  
यस्येप्सितं नेप्सितमीक्षितुर्गुणैः ।  
माया यथायो भ्रमते तदाश्रयं  
ग्राव्णो नमस्ते गुणकर्मसाक्षिणे ॥ ३८॥

38

Karothi visvasthithi smayemodhayam  
Yesyepsitham nepsithameekshithurggunaih  
Maayaa yetthaayo bhremathe thadhaasrayam  
Graavno namasthe gunakarmmasaakshine

Oh, Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are desire-less. You do not have any wishes and you do not wish to possess anything. But you wish to fulfill pure and virtuous desires of all living entities of the universes and wish to bless and take care of the welfare, prosperity and auspiciousness of Your pure devotees. With such wishes and desires oh Lord, You create, maintain, protect and dissolve all the universes and all the entities and elements of all the universes with Your Supreme Illusory Power. It is just like how the metal or iron is attracted and moved by the proximity of a magnet you are moving all the universes and all the entities and elements by influence of Your Supreme Illusory Power. Oh, Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We offer our worship, prayers, obeisance, devotional service and prostrations again and again.

प्रमथ्य दैत्यं प्रतिवारणं मृधे  
यो मां रसाया जगदादिसूकरः ।  
कृत्वाग्रदंष्ट्रे निरगादुदन्वतः  
क्रीडन्निवेभः प्रणतास्मि तं विभूमिति ॥ ३९॥

39

Premathtthya Dheithyam prethivaaranam mrididhe  
Yo maam Resaayaa JegadhaadhiSookara  
Krithvaagradhemshtre niragaadhudhanvathah  
Kreedannivebhah prenathaasmi tham Vibhumithi.

Oh, Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are the one who incarnated as Varaaha Moorththy at the very beginning and therefore You are the Aadhi Varaaha Moorththy or Aadhi Sookara Moorththy. Just like a usth or must or mush and wild elephant you attacked, defeated and killed Hiranyaaksha Dheithya or Asura and then recovered and retrieved me, Bhoomi or the Planet of Earth, when I was stolen and hidden by that Asura in Resaathala or the Planet of Underworld. You actually recovered me by Your canine tusk and held me in the corner and rose to the top of the ocean and fixed me in my proper place or orbit. Thus, You are my Savior and Protector. Oh, Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We offer our worship, prayers, obeisance, devotional service and prostrations again and again at the lotus feet of such kind and merciful Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां  
पञ्चमस्कन्धे भुवनकोशवर्णनं नामाष्टादशोऽध्यायः ॥ १८॥

Ithi Sreemat Bhaagawathe Mahaa Puraane Paaramahamsyaam  
Samhithaayaam  
Panjchamaskanddhe BhuvanaKosaVarnnanam  
[BhooKhandOpaasanaaReethi] Naama Ashtaadhesoaddhyaayah

Thus, we conclude the Eighteenth Chapter Named as Encyclopedic Narration of JembuDhveepa or the Procedure to Offer Prayers to Lord

Vishnu by the Residents of JembuDhveepa [Procedures and Formats and Methods of Prayers Offered by Residents of Universe] Of the Fifth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemad Bhagawatham.

**Om Shree Krishnaya Param Brahmane Namah!**  
**Om Namō Bhagavathe Vaasudhevaayah!**  
**Om Namō Bhagavathe Vaasudhevaayah!**  
**Om Namō Bhagavathe Vaasudhevaayah!**