

Group Activity

Group 1: page 3: “Another example...” until page 5 “... whose lives are shaped and reduced.”

Group 2: page 7: “The image of the cage...” until page 8 “... of that group.”

Group 3: page 8: “There are many things which can encourage...” until page 10 “... live and work.”

Group 4: page 10: “From what I have already said...” until page 12 “... opportunity to the other.”

Class Summary

For a practice to be oppressive to a group G, it must:

- (1) Be part of a system or a network of barriers, and
- (2) affect individuals in virtue of their membership in a group G, and
- (3) the barriers in (1) are constructed by another group O to benefit themselves at the expense of the members of G

Dispersion Caveat: Oppression can be harder to see if members of a group are separated from one another, because then it's harder to realize they all face the same sorts of obstacles in their lives

Is this a good definition of oppression? Does it count all clear cases of oppressive practices as such? Does it include any cases that don't seem to be oppression as oppression?