u/BirackObama
Chairman

u/KellinQuinn__
Ranking Minority Member

U.S. House of Representatives
Committee on the Judiciary
Washington, DC 20515-6216
One Hundred Twenty-First Congress

COMMITTEE ON THE JUDICIARY
SUBCOMMITTEE ON CRIME, TERRORISM, AND HOMELAND SECURITY

Notice of Subcommittee Hearing

Time	**Date**	**Place**
9:00 a.m.	**Monday, January 13, 2020**	**6340 O'Neill House Office Building**

Subject: The Opioid Crisis and Response

By Direction of the Chairman

Subcommittee on Crime, Terrorism, and Homeland Security
6340 O'Neill House Office Building
Washington, DC 20515

Hearing Consisting:

Mr. u/ohprkl -- Attorney General of the Atlantic Commonwealth
Mr. u/ConfidentIt -- Attorney General of the State of Dixie
Mr. u/ThreeCommasClub -- Secretary of Education, Health, Labor, and Human Services of the State of Dixie

For all Press: Please be prepared prior to 8:30 a.m.

For individuals appearing before the committee: Please be in the building no later than 8:15 a.m. and please be prepared for further instruction prior to entering the Committee-room. Your cooperation is greatly appreciated.

Subpoena:
https://docs.google.com/document/d/1pm5yqU9cS8Lc5d7U7-7wuzpgNrr1_u-RVCcflkK225Y/edit?usp=sharing