

**FAITH LUTHERAN CHURCH
BRISTOL, CT**

SERVICE OF HOLY COMMUNION

July 6, 2025, 9:30 a.m.

4th Sunday after Pentecost

God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

Offerings towards our Ministries are welcomed at our entryways or you can scan this code with your phone camera.



+GATHERING+

The Holy Spirit calls us together as people of God.

WELCOME

PRELUDE I Know Whom I Have Believed arr. Lloyd Larson

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**
Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God, **you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

You belong to Christ Jesus and you are God's children through faith. In the cross of ✝ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation. **Amen.**

GATHERING HYMN

Come, All You People

ELW 819

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. **Amen.**

+WORD+

God speaks to us in scripture reading, preaching and song.

First Reading

Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.

A reading from Isaiah, chapter 66.

¹⁰ Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—¹¹ that you may nurse and be satisfied from her consoling breast, that you may drink deeply with delight from her glorious bosom. ¹² For thus says the LORD: I will extend prosperity to her like a river and the wealth of the nations like an overflowing stream, and you shall nurse and be carried on her arm and bounced on her knees. ¹³ As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. ¹⁴ You shall see, and your heart shall rejoice; your bodies shall flourish like the grass, and it shall be known that the power of the LORD is with his servants, and his indignation is against his enemies.

The Word of the Lord. **Thanks be to God.**

Isaiah 66: 10-14

Psalm 66

¹ Be joyful in God, all you lands; be joyful, all the earth.

² **Sing the glory of God's name; sing the glory of God's praise.**

³ Say to God, "How awesome are your deeds! Because of your great strength your enemies cringe before you.

⁴ **All the earth bows down before you, sings to you, sings out your name."**

⁵ Come now and see the works of God, how awesome are God's deeds toward all people.

⁶ **God turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in God.**

⁷ Ruling forever in might, God keeps watch over the nations; let no rebels exalt themselves.

⁸ **Bless our God, you peoples; let the sound of praise be heard.**

⁹ Our God has kept us among the living and has not allowed our feet to slip.

Second Reading

In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one another in “the family of faith.”

A reading from Galatians, chapter 6.

¹ My brothers and sisters, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ² Bear one another's burdens, and in this way you will fulfill the law of Christ. ³ For if those who are nothing think they are something, they deceive themselves. ⁴ All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. ⁵ For all must carry their own loads. ⁶ Those who are taught the word must share in all good things with their teacher. ⁷ Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸ If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹ So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰ So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith. ¹¹ See what large letters I make when I am writing in my own hand! ¹² It is those who want to make a good showing in the flesh who try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³ Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴ May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. ¹⁵ For neither circumcision nor uncircumcision is anything, but a new creation is everything! ¹⁶ As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord. **Thanks be to God.**

Galatians 6:1-16

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel

Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

The holy Gospel according to Luke. **Glory to you, O Lord.**

¹ After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ² He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³ Go on your way; I am sending you out like lambs into the midst of wolves. ⁴ Carry no purse, no bag, no sandals, and greet no one on the road. ⁵ Whatever house you enter, first say, 'Peace to this house!' ⁶ And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. ⁷ Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸ Whenever you enter a town and its people welcome you, eat what is set before you; ⁹ cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' ¹⁰ But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹ 'Even

the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

¹⁶ “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” ¹⁷ The seventy-two returned with joy, saying, “Lord, in your name even the demons submit to us!” ¹⁸ He said to them, “I watched Satan fall from heaven like a flash of lightning. ¹⁹ Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you. ²⁰ Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The Gospel of the Lord. **Praise to you, O Christ**

Luke 10:1-11, 16-20

CHILDREN’S MESSAGE (aimed toward Grades K thru 6th, but those younger are welcomed with an accompanying adult).

SERMON

HYMN OF THE DAY

Hallelujah! We Sing Your Praises

ELW 535

L: APOSTLES’ CREED

Let us profess our faith using the words of the Apostles’ Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

L: PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

A brief silence.

You send your church into the world with a message of peace. Center the whole church in this peace, and strengthen our faith by the example of all those who creatively and faithfully proclaim your good news. God of grace, **hear our prayer.**

All the earth sings out your name. Inspire your people to drink deeply from the beauty of all your creation. When ecosystems are wounded, bring your healing. When our actions endanger the survival of other species, curb our greed and waste. God of grace, **hear our prayer.**

God our healer, we continue to pray for those on our prayer list. In addition we lift up to your care these loved ones and concerns that we name aloud or in our hearts before you now...*(time is allowed for additions)*. God of grace, **hear our prayer.**

Now may we lift up praise and thanksgiving for Restored Health, Life Celebrations and God Sightings for which we are joyful...*(time is allowed for responses)* God of grace, **hear our prayer.**

You have written our names in heaven, O God, and we rejoice. We thank you for those who have lived and died in your love. Accompany us on our life's journey and draw us at last to life forever in you. God of grace, **hear our prayer.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior. **Amen.**

SHARE THE PEACE

The peace of Christ be with you always. **And also with you.**

Remain Standing

+MEAL+

God feeds us in the presence of Jesus Christ.

OFFERING

Offerings towards our Ministries are welcomed at our entryways or you can scan this code with your phone camera.



OFFERTORY

Praise and Thanksgiving

ELW 689 (vs. 1 & 2)

L: OFFERING PRAYER

For all that we have received from God let us pray for what we return.

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. **Amen.**

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

Lord, remember us in your kingdom, as we pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION

All who are hungry, come! The feast of grace is spread.

*At Faith **all** are welcome to receive Holy Communion. You are invited to come forward by the center aisle to fill in along the rail from the center to the sides. You may either stand or kneel to receive bread (or gluten-free wafers upon request) and wine (or white grape juice) in pre-filled glasses. Empty glasses can be placed in baskets provided as you return by the side aisles to your seat for silent meditation. If you need communion brought to you, please notify the usher.*

(if you are giving a reminder at the end of the service, please move to the lectern as the altar is cleared after communion distribution)



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS

Wash, O God, Our Sons and Daughters	ELW 445
As a Mother Comforts Her Child	ACS 1015 (sung twice)
I Am the Bread of Life	ELW 485

L: POST COMMUNION PRAYER

Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. **Amen.**

+SENDING+

God blesses us and sends us in mission to the world.

REMINDERS

(If you are giving a reminder, come to the lectern as the altar is cleared).

BLESSING

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ☩ bless you and give you peace. **Amen.**

SENDING HYMN **O Beautiful for Spacious Skies** **ELW 888**

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE **Toccata Jubilante** **arr. Craig A. Penfield**

WORSHIP LEADERS for Sunday, July 6, 2025

Presiding Minister: Pastor Chris Dion

Musician: John Parsons

Assisting Minister: Arlene Creswell

Lector: Bob Herold

Tech Team: Abigail Griffin, Ken Griffin, Connor Pratt

Ushers: Donald Zurell, Alan Rindfleisch, Denise Martin

Altar Guild: Kristen, Emily and Connor Pratt

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THIS WEEK'S CALENDAR

Sunday, July 6, 2025

9:30 a.m. Service of Holy Communion (Sanctuary, You Tube, Facebook)

Wednesday, July 9, 2025

6:30 p.m. Summer Bells

Thursday, July 10, 2025

7:00 p.m. AA (Fellowship Hall)

7:00 p.m. Al Anon (YOUTH Room)

Friday, July 11, 2025

6:00 p.m. Women's Circle- Mini Golf at Hidden Valley Golf and Waterfront Grille

Saturday, July 12, 2025

10:00 a.m. Fitness Class with Nancy Plourde (Fellowship Hall)

10:00 a.m. MFN Board Meeting

Sunday, July 13, 2025

9:30 a.m. Service of Holy Communion (Sanctuary, You Tube, Facebook)

10:30 a.m. Congregational Vote on Air-Conditioning in the Fellowship Hall followed by Congregational Conversation with Brunch

FAITH LUTHERAN CHURCH, BRISTOL, CT

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Church Office Hours: Monday – Thursday 9 a.m. to 1:00 p.m.

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