

08/05/2021 9:15 AM

PROPOSED AGENDA
RALLS COUNTY R-II BOARD OF EDUCATION
THURSDAY, AUGUST 19, 2021
MARK TWAIN HIGH SCHOOL LIBRARY,
IMMEDIATELY FOLLOWING THE TAX LEVY HEARING AT 7:00 P.M.

I. CALL TO ORDER

II. WELCOME TO GUESTS and PLEDGE OF ALLEGIANCE

III. COMMUNICATIONS TO THE BOARD

1. Administrative Reports (CSIP 1.1, 2.2, 1.10, 1.11)

IV. CONSENT ITEM

1. Adoption of Agenda/Addition to Agenda
2. Minutes, Bills, & Treasurer's Report

V. SPECIAL REPORTS

1. MSBA Delegate Report

VI. ITEMS FOR DECISION

1. Facilities and Long Range Planning (CSIP 4.1, 4.4)
2. Website & Communication Methods (CSIP 1.5, 2.3, 2.4, 2.6, 4.1)
3. COVID19 Protocols for In Person Learning (CSIP 1.1, 1.8, 1.12, 2.2, 2.6)
4. MoDOT Match Grant for Hwy 19 Turn Lane (CSIP 1.1)
5. Special Education Local Compliance Plan (CSIP 1.5)

VII. ITEMS FOR DISCUSSION

1. Facilities and Long Range Planning (CSIP 1.1, 4.3, 4.4, 4.5)
2. ESSER III Plan Requirements & Fund Recommendations (CSIP 1.1)
3. Back to School Professional Development (CSIP 1.13, 2.2)
4. Authorized Representative & District Contacts for Programs (CSIP 2.2, 3.4)
5. Educator Growth Plan/Evaluation Goals (CSIP
6. Administration/Director Goals (CSIP 1.12, 1.13, 2.4)

VIII. COMPREHENSIVE SCHOOL IMPROVEMENT PLAN

Academic Achievement (CSIP Goal 1)	Graduation & Beyond (CSIP Goal 3)
Community & Communication (CSIP Goal 2)	Facilities & Finances (CSIP Goal 4)

IX. ITEMS FOR INFORMATION

1. Food Service Report (CSIP 4.1)

THE BOARD WILL ADJOURN TO CLOSED SESSION TO DISCUSS PERSONNEL ISSUES,
IN ACCORDANCE WITH SECTION 610.021 (3) RSMO.

The next regularly scheduled meeting of Ralls County R-II Board of Education is
scheduled for Thursday, September 16, 2021, beginning at 7:00 p.m.