Friends of Scotchman Peaks Wilderness High School Scholarship Application Form for Class of 2025

Friends of Scotchman Peaks Wilderness annually offers scholarships to graduating seniors from high schools in Lincoln and Sanders County, Montana and Bonner County, Idaho

A total of Four Awards of \$500 are available for the best essays submitted. Two awards will be given to Montana students and two awards will be given Idaho students. These scholarships are paid directly to the individual upon successful graduation and may be used as they see fit.

<u>Eligibility requirements</u>: This scholarship has no minimum GPA, nor does it require any commitment for higher education.

<u>Process</u>: Fill out this form (it can be filled out on your computer), and submit a typed, double-spaced essay of 500 to 750 words in size 12 font *in Word format, please*, with the following theme:

"A most memorable wilderness experience."

This may be a first-hand account of an experience of the author, or an account of a story related to the author by a friend or relative. The experience may have happened in any Wilderness, designated or not, and must portray traditional wilderness activities such as backpacking, camping, hunting, fishing, berry picking, or horseback riding. Please note the use of mountain bikes and motorized vehicles is not compatible with wilderness. They may be an incidental part of the story; but they should not be the focus of the wilderness experience. (And should not be included in photos).

<u>Deadline</u>: Fill in the information below on this application form and send along with your essay and a picture of yourself (preferably one taken in wild country) via email to: <u>info@scotchmanpeaks.org</u> by April 10th, 2025.

Entries must be **received** by the stated deadline. Email submissions highly preferred, but you may elect to mail the application form, essay and picture to this address, ATTN: Scholarships

Friends of Scotchman Peaks Wilderness Scholarship P.O. Box 2061 Sandpoint, ID 83864

Name	High School:	
Mailing address		
City	State	Zip Code
Phone Number	E-mail	
these application materials may	own words, crediting others' words or to not be returned. I authorize Friends o n the part or all my words and photo in the	<i>f Scotchman Peaks Wilderness</i> the
Signature:	Date:	
For more information, contact F	Phil Hough phil@scotchmanpeaks.org,	208-946-9127

<u>Friends of Scotchman Peaks Wilderness Mission:</u> To pass on a Scotchman Peaks Wilderness for our children and grandchildren.

www.scotchmanpeaks.org

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