

**Robert Frost Elementary**  
School Community Council Agenda  
September 8 @ 4:00pm

**Opening**

- Welcome and Introductions
  - Members
    - Ashley George - 26-28
    - Vika Kauvaka - 26-28
    - Corrina McAllister -25-27
    - Emilia Perez - 25-27
    - Jeannie Lew - 26-28
    - Alison Milne - Ongoing
  - Guests
    - Karen Kwan
    - Other Guests
- Celebrations

**Business Items:**

- Identify someone to take minutes
- Adopting the council's Rules of Order and Procedures
  - Council size
  - How and when a council member should be removed
  - Other council rules
- Approval of May 21, 2026 Minutes
- Electing a chair (must be a parent), and a vice-chair (can be either a parent or employee)
- Establish a monthly meeting schedule
  - Proposed: 2nd Tuesday of each month @ 4pm
  - Proposed Schedule
    - October 13
    - November 10
    - December 8
    - January 12
    - February 9
    - March 9
    - April 13
    - May 11
- Review School Community Council Timeline: linked [here](#)
- Council Training
  - Distribute council handbooks
  - [School Community Councils - additional responsibilities](#) (3:36)

**2025-2026 Academic Goals and Action Steps:**

- School Goals & Action Steps Linked [here](#)

#### **School's LAND Trust Goals:**

- By the end of the school year, at least 45% of K-3 students will achieve Benchmark or Above Benchmark in reading as measured by the Acadience Reading EOY composite score. (At the end of 2026, 36% of K-3 students scored at or above benchmark on EOY Acadience Reading)
- At least 35% of 3-5 grade students will achieve Proficient or Highly Proficient as measured by the RISE Reading Assessment (at the end of 2026 27% of 3-5 students scored proficient or higher on the RISE Summative test).

#### **School's LAND Trust Action Items:**

- We will hire paraprofessionals to support reading groups. They will be directly supervised by the literacy coach. (\$51,696)

#### **School Updates:**

- SEP conferences
- Staffing updates

#### **Calendar Items:**

- 9/9 Picture Day
- 9/11 PTA Meeting
- 9/11 Book Fair Preview
- 9/14-9/16 Book Fair (after school and during SEPs)
- 9/17 Early Out Day
- 9/18 No School - Comp Day for SEPs
- 9/24 Spirit Night @ Chick-fil-A
- 9/25 Auditions for Musical "Annie Jr"
- 10/1 Fall Carnival 5-7pm

#### **PTA President's Report:**

- Book Vending Machine
- Book Fair & SEP Dinner
- Great attendance at the first meeting of the year. Next Meeting this Friday.

#### **Closing:**

- Next meeting (proposed) October 13th @ 4:00pm
- After this meeting Alison will submit our SCC roster and ensure correct meeting times for the year are posted on our school website.
- District SCC Meeting October 13th @ 6:00 @ Kennedy Jr. High