

#2 God's Righteous End Time Judgment Repaying Evil

Rev 1:1 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must ("Must" means "Necessary as binding" it is a legal statement essentially legally binding which must) **shortly** (With quickness and speed this means) **come to pass;** (Quickness and speed because it is not talking about shortly as far as a period of time, it is talking about how fast it happens with quickness and speed, which it will and of course it has not happened yet but it is going to and that is because of what is written in the document of the deed of purchase. That deed of purchase shows forth what is going to happen and all the things that must be carried out before the repurchase of the Earth occurs. We talked about what Jesus has done in accomplishing the Redemption, we talked about the fact that he became a first born who then brought forth the firstborn of all creation, we talked about the fact that through him coming to the position of going and accomplishing the Redemption he was able to get to him that had the power of death and took back the keys of hell and death. We see that he becoming the first born he is one who became the heir and then had the right of possession of the inheritance of the Earth. The Judgment that it speaks of here, that revelation is a book of judgement it is the Judgment that is going to come upon all that is not of God)

Rom 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold (It is not "Hold" but "Are holding down" it means) **the truth in unrighteousness;** (Unrighteousness and ungodliness will be judged. God is a righteous God a holy God and he does everything according to righteousness. Only the righteous will be in the eternal age with the Father, only those ones who are going to pass the test. And as we talked about, before the Judgment comes to the world it is coming to the church)

1Pet 4:17 For the time is come that judgment must begin at the house of God: (That is the church) **and if it first** (1st in time) **begin at us, what shall the end be of them that obey not the gospel of God?** (They are in trouble. So who are the ones that are going to come through?) **8. And if the righteous** (Who are hearing and doing the word of righteousness, producing fruits of righteousness showing that they are righteous) **scarcely** (This means "With difficulty and not easily" because they have to overcome) **be saved,** ("Are being saved" this means showing that it is an ongoing work in your life as you are following the way of the Lord, present tense, passive voice are being saved continuously) **where shall the ungodly and the sinner appear?** (We pointed out Revelation chapter 2 and 3 is the judgment on the church and as soon as the judgment on the church is done then we come to Revelation 4 where we saw that he was taken up to see what was going to happen in heaven, he saw the thunders and the lightning's and things that were proceeding from the throne ready to bring the judgments that were going to be poured out. Those judgments are going to be poured out on all unrighteousness, all ungodliness and upon those who have rejected the way of the Lord. We saw the fact that Jesus was the one who was able to open up the title deed of the Earth which was purchased for 17 shekels which is the number of the end

of evil by Jeremiah and then put in an earthen vessel for many days until the very end. We see that Jesus is the one the only one who could open up this title deed, it was written within and written on the backside. The reason he could open it up is because he had conquered to open the book. He is the one who conquered, he is the one who accomplished the Redemption, he is the one who had the right of the possession of the inheritance. We saw the fact that because he had done it, he had redeemed us unto God he is the one who could accomplish this. We also saw a glimpse of what is on the inside of this title deed showing what is necessary for the repossession of the Earth)

Ezk 2:10 And he spread it before me; and it was written within and without: (That is a title deed) **and there was written therein** (That is the things that were sealed on the inside) **lamentations, and mourning, and woe.** (That is tremendous destruction and judgment that is going to come on all on ungodliness and unrighteousness, it is going to happen. God is going to have a righteous people and he is not going to tolerate any ungodliness or unrighteousness whatsoever, judgments are going to come. One thing we need to understand is that the judgments we are going to be talking about a lot of those but they are actually unsearchable in the sense that they cannot be searched out)

Rom 11:33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable (Or cannot be searched out) **are his judgments, and his ways past finding out!** (There are so many of them but we are going to look at many of them and especially to understand that these judgments that are going to come, they are going to come after the time when Jesus opens up that first seal and first there is the conquering that occurs. We talked about that but for you who were not here we should mention to you that when Jesus opens up the first seal in Revelations 6:1)

Rev 6:1-2 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, (Meaning judgment is going to occur) **one of the four beasts saying, Come and see. 2. And I saw, and behold a white horse:** (Jesus is the one who rides the white horse) **and he that sat on him had a bow;** (That is the weapon for launching arrows against the enemies) **and a crown was given unto him:** (The Greek word "Stef-an-os" meaning "The award to the victor" Jesus was the victor. And what did he do? He had to first of all and this is important to understand the progression of what is going to happen) **and he went forth conquering,** (When did this occur? After he opened up the first seal at that opening meaning this is not talking about previous conquering, this is talking about conquering at that point in time and that opening of that seal at the end of the church age, when that is over he can open that up which would be on Nisan day 1 after the church age is over which would be in 2030) **he went forth conquering, and to conquer.** (My side note *The end of the church age is in 2030*. *The start of the Jewish year is Nisan day 1 from sundown Apr 3rd to sundown 4th* that means the 1st seal would be opened during that time) **He went forth conquering,** (So what is he conquering first? We see this is present and

active in order to do what was necessary to conquer what needed to be done so he could then proceed with the judgment upon the Earth. The reason we know that is because after it says) **he went forth conquering**, (Then it says) **and to** (The word "To" should never be there because it is a "Hin-ah" clause in the Greek which means "In order that") **and to conquer**. (The word "Conquer" is a subjunctive mood verb this is not an infinitive) **to conquer**. (It is a subjunctive mood verb, the way you would translate this is) **"He went forth conquering and in order that he might conquer"** (Meaning there was some conquering that was necessary first and when that was completed he would have met the condition to then proceed with the conquering that would happen second We pointed out where this conquering needed to happen first, it was going to have to happen in heaven)

Rev 12:7-10 And there was war in heaven: (This is not talking about heavens plural because when we put the cursor over the word "Heaven" it is referring to that and this is the Greek word for heaven "Oo-ran-os" which is singular so it is talking about "Heaven" where God is. Why is that? Because satan has had access to heaven remember the one who accuses before God night and day of our sins) **Michael** (Michael the leader of the warrior angels) **and his angels fought against the dragon;** (The dragon is the devil) **and the dragon fought and his angels, 8. And prevailed not;** (Why? The Greek word "Is-khoo-o" which means "Having mighty force". The devil and his angels did not have mighty force that could conquer Michael and his angels which tells you God's angels are superior in mighty force and strength and they conquer every work of the enemy and every evil spirit) **neither was their place found any more in heaven.** (They were all defeated and cast out) **9. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world:** (Not "World" but the Greek word "Oy-kou-men-ay" which means the "Inhabited Earth" they have been deceiving everybody) **he was cast out into the earth, and his angels were cast out with him. 10. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.** (So the first conquering had to happen to clean house on the devil and all the evil spirits in heaven and cast them down to Earth and eliminate them from the heavens and that is exactly what he accomplished)

Rev 12:12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. (That means when the devils are going to be operating during that time he will have great wrath. At the same time remember that God is also going to be releasing great wrath against those who have rejected him and those who will follow the man of sin who will come forth and they will end up taking the mark and they are going to believe he is God, they are going to be deceived of course, anybody that does that they are finished they are going to have judgment that is going to come upon them. We talked about the different

judgments generally that were going to be poured out and we saw that having conquered he is now going to conquer the Earth next)

Rev 6:2-8 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. (That is wars) 5. And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. 6. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; (This is what they would make, this was their wages the denarius and that would be just enough each day for the food that was necessary for them. What does that tell you? Financial collapse and also famine all these things are going to happen) and see thou hurt not the oil and the wine. 7. And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. 8. And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. (Who is that going to be? All the ones who certainly have taken the mark or rebelled against the Lord, the judgment is going to come up on them. This is God's Judgements coming upon all those ones that are not following him but following the devil. Certainly these are the ones hell would follow them because they are not going to have a chance to repent. The purpose of judgment is to bring repentance but the ones who take the mark they are doomed, they are done. If death occurs to those who have taken the mark hell certainly follows immediately because they are finished. Anybody who takes the mark they are done it is finished) And power (Authority) was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. (If we see a fourth part of all the people killed that is 2 billion people, tremendous destruction is going to happen) with sword, and with hunger, and with death, and with the beasts of the earth. (We pointed out that this parallels what we see in Matthew 24, Mark 13, and Luke 21 which we will be talking about at a later time. In Matthew 24:7 this parallels with what it is talking about that was poured out there in the time of tribulation, Jesus pouring out the judgments)

Matt 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. (These are the judgments that are going to be poured out just in a general sense. We are going to talk about judgments because it is important that we understand judgments that will come, how God judges certainly for our own sake we want to be sure that we are not going to be judged. If we judge ourselves we will not be judged, we will get right. At the same time we have to understand that if we do not get right then certainly judgments would come. It will come on the church, it will come on those people who are rejecting him. So we are going to look at judgments through the word God. One thing we might point out also just for your clarification. If we sin God wants us to confess our sin and repent and turn from it so that he will forgive us and as we turn away from it he cleanses us from all unrighteousness. What is the understanding of Hebrews 10:26-27?)

Heb 10:26-27 For if we sin wilfully (Remember who is this written? The Hebrews, Jewish mindset) **For if we sin wilfully after that we have received the** (Precise, correct) **knowledge of the truth, there remaineth no more sacrifice for sins,** (Sacrifice for sins? What is that all about? That is not in the New Testament because that is an Old Testament thing they put a sacrifice up all the time for sins day after day. Who is he talking to? he is talking to the people with the Jewish mindset telling them they are not going to be able to sacrifice for sins to cover over this like you used to do in the Old Testament. He used to wink at sin but now he commands everywhere for men to repent. This does not mean that you cannot deal with the sin repent, confess your sin and get right with the Lord and stop any judgments that would come because we see time and time through the word of God that people would repent and the judgment and these things were dealt with so the Judgments would be stopped. So what is this talking about? This is telling them you cannot offer a sacrifice for sins Jewish minded people like you did in the Old Testament that will not work. If you try to what is going to happen? It will) **27. But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.** (Because there is no more sacrifice for sins, Jesus was the one sacrificed. Now does this mean that if you sin willfully you are going to get judged automatically? No, it is not talking about that. In the context it is talking about how you are going to be judged if you think is that a sacrifice for sins will stop judgment like it did in the Old Testament, no that is the point. So will you automatically be judged? No, not if you confess your sin and repent and turn from it and get right with him. So you want to understand that some people thought that this means I am doomed if I sin willfully. I am going to get judged, it is automatically going to happen. That is not what it is saying, it is talking to the Jewish mindset that thought what they could do instead what would be necessary now. Repentance 2 Corinthians 7:10)

2Cor 7:10 For godly sorrow worketh repentance to salvation (To be delivered, be healed and restored. So that is what we have to have, a true godly sorrow and have true repentance which is a change of mind which is going to be shown for by our change of action certainly that we will walk in the ways of the Lord. So we want you to understand that, that one scripture does not mean you are automatically going to be judge because you sinned willfully. That is dealing with the Old Testament mentality of offering sacrifices for sin which there are none anymore. Now we are going to look at judgments and will you begin from the very beginning. God is a God who does judge righteously. In Genesis 3 remember man had been set in the garden, he was told he was supposed to guard it and not partake of anything that was of the tree of the knowledge of Good and Evil, he could eat of all the other fruits of the trees, but of course, what did he do? He partook of it in Gen 3:6)

Gen3:6 ...she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. (What happened? He died immediately, the Judgment was what God had said, immediate, spiritual death occurred and came upon him. Genesis 2:7)

Gen 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. (There are two Hebrew words here "Mooth" meaning "To die" dying you shall die has Young's brings out there are two Hebrew words) YLT "For in the day of thine eating of it, dying thou doest die" (So spiritual death occurs immediately and then of course physical death. Now for us Jesus accomplished the redemption and we do not die spiritually when we sin. If we having given place to the enemy and we are not right with God then what is going to happen if we do not repent and get right? There will be judgments that will come for sin because sin will bring judgment. Of course at the same time do we still have the effect of this of physical death? Yes, we do until when Jesus comes back so the effects of that is still here. We come to Genesis 6 and of course the wickedness got so bad, the wickedness of man was so great and God was tolerating this because he winked at sin essentially but it got so bad)

Gen 6:5-7that every imagination of the thoughts of his heart was only evil continually. (I mean that is how bad it was, everything was evil) 6. And it repented the LORD that he had made man on the earth, and it grieved him at his heart. 7. And the LORD said, I will destroy man (The judgment is for those that will bring destruction and the destruction that he brought here with the flood remember he said he was not going to do that again by water and with the rainbow he made a covenant but there is going to be a destruction. This time it is going to be by fire on the earth and everything is going to be destroyed. Also there is going to be a judgment that comes at the end of the church age to take back the Earth and to bring judgment on all the ungodly men and that is going to happen as we go down these days. One of the things you need to realize is what is going to happen in the next few years somewhere along the line there will be a new world order that will arise. There has been nations that have been raised up, world governments that have been raised up to the time of Jesus and there has not been any since that time that has been ruling over the entire world but now there is going to be one more the last one in the last days. It talks about the seven world governments and 5 who have fallen in Revelation, they are already finished and there was one present at that time which was the Roman one and it only went on for a while but there is going to be one more that is going to be raised up at the very end and this is going to be the final new world order kingdom that is going to rise and this beast is going to be worse than the others. It is going to rise and we see what they are going to try to do in Genesis 11:4. This is Nimrod who caused the rebellion leading them, they were rebelling against God)

Gen 11:4 And they said, Go to, let us build us a city (That is government) and a tower, (That speaks of religion like a pulpit or elevated stage) whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. (Man wants to do this one world order of government and we see people in positions of authority today people in the UN, people in the world Economic Council, people in all the different areas of government, the ones that have given themselves over to the New World Order agenda they are seeking to

accomplish this. Unfortunately these ones have gotten in control of business and government, in the media, in the entertainment sector, they have gotten control of the money supply, they have gotten control of things throughout this world where they are able to control what is happening financially, economic means all those government-wise, socially, the propaganda through the media and all the manipulation. They are pretty well organized and they have been working at it for a long time. We see this is through the Illuminati and through the Masons and all these Ashkenazim Jews the ones who are not true Jews they are ones that come out of Babylon and are the ones that hate Christians and they think they are the elitists and these are ones who believe that they are to rule the world and everybody else is either to be killed or destroyed or be their servants, that is what they believe. So they wanted to come and make their government and their Tower and of course what did God do? He confused the languages and stopped that because he is not going to have any one world order that is going to last for any period of time, he is going to judge it)

Gen 11:7-8 Go to, let us go down, and there confound their language, that they may not understand one another's speech. 8. So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. (We see God as he began to bring judgments on those who were not walking right. In fact, we begin to see how he works to bring judgement in Genesis 12:15)

Gen 12:15-19 The princes also of Pharaoh saw her, (Talking about Sarah) and commended her before Pharaoh: and the woman was taken into Pharaoh's house. (Well that was wrong because it was another man's wife) 16. And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels. 17. And the LORD plagued Pharaoh and his house with great plagues (This is a judgment that came upon him) because of Sarai Abram's wife. (Now, did he even know this? No) And Pharaoh called Abram, and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife? 19. Why saidst thou, She is my sister? so I might have taken her to me to wife: now therefore behold thy wife, take her, and go thy way. (He would not tell him the truth of course, so the judgment was going to come up on all of them because of what he is done) 17. And the LORD plagued Pharaoh and his house with great plagues (I want you to notice that judgment was going to come upon the entire house. One of the things we need to realize is God judges households. Pharaoh did the wrong thing yet it affected great plagues on the entire household. If there was a righteous person in a household then that household will be seen as righteous, we remember that from Noah. Why was he preserved? Because he was perfect in his generations and he found grace in the eyes of the Lord. He did all the commandments that God told him and the result was the Lord said to Noah, just him)

Gen7:1 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous (Not the whole group, just him. So one righteous one will cause God to consider

that household as righteous) **before me in this generation.** (So the whole book was covered and that means there will not be judgments, that will not come on the household of a righteous one but at the same time If you have somebody in the household who rejects the way of the Lord they are going to be judged if they are of age to do that. One of the things we need to realize that we would just point out for a moment in 1 Corinthians 7:14 this is where we have an unbelieving husband and we have a believing wife as a righteous person in the household and the opposite here the unbelieving husband. What does it say?)

1Cor 7:14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: (Meaning that God would consider that household as righteous or sanctified because of one who is right. And you can tell that it is talking about the household not the marriage as some people tried to say, it is false) **else were your children unclean; but now are they holy.** (What does that tell you? If you do not have a righteous person in the household the children are unclean. That is the way God sees it, but if you have a righteous person in that household now they are considered holy or sanctified as well. God judges households by one who is righteous. At the same time does this mean that the unbelieving husband or the unbelieving wife is going to get a pass and everything will be fine? No, because you do not know whether this person is going to get saved eventually or not but from the standpoint of the household those other ones like the children they would be considered holy but if there is not a righteous one they would be considered unclean and that is something you need to understand Have you can see this affect back in Genesis. God is a righteous God who judges according to righteousness)

Gen18:20-26 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; (The sin was so bad in Sodom and Gomorrah that destruction would have to happen) **21. I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. 22. And the men turned their faces from thence, and went toward Sodom:** (These are the angels that followed that carried this out) **but Abraham stood yet before the LORD.** (And here is where he makes the statement he says) **23. And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?** (The answer is no, he will not destroy the righteous with the wicked) **24. Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein? (Yes he will do that) 25. That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? (Of course he is going to do right) 26. And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.** (The whole place. So God is looking for righteousness otherwise judgements would come. Well, he took him all the way down to ten you know. How about if you just find ten. He will not destroyed ten. What does that tell you? If there is a righteous one in there he is not going to destroy the place. So of course what happened? The

angels came in there and Lot you remember he was in compromise himself but really for Abraham's sake and the covenant he is going to get him out of there. We see in Genesis 19 when the angels came and they said we are going to destroy this place)

Gen 19:13-16 For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it. 14. And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. (And they thought he was someone who was mocking them, they obviously were not receiving what he said whatsoever, they were not right) But he seemed as one that mocked unto his sons in law. Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. 15. And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. 16. And (Notice) while he lingered, (He is lingering and the other guys were not right at all, none of them were really right but he was merciful to him and pulled those guys out of there) the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. (Since he was lingering he really was not following the Lord in all the ways he should have been but nonetheless he was brought out. God was merciful to him, then once they brought them out they told them to get out of there, then the judgement came because there were no righteous ones that even could be considered righteous in that city and the place was)

Gen 19:24:25 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; 25. And he overthrew those cities, and all the plain, and all the inhabitants of the cities, (That is everybody, if there is no righteous one everybody goes, everybody gets judged. A lot of people have problems with that. Well all means all that would mean the men, the women, the children, who ever. God is a righteous God and if there is not righteous once he is going to destroy them and that is exactly what we must understand it will happen, it does happen, and it can happen. We see this happen time and time again where righteousness was the key to see whether or not people would be destroyed or whether they would not be destroyed. In fact, we see a case where someone is not righteous at all not only is that person judged but also all that were part of his family are killed and judged and wiped out, Number 16:2, We see Korah, he was the one who came against Moses)

Num 16:2-3 And they rose up before Moses, with certain of the children of Israel, (These are the ones and they were) two hundred and fifty princes of the assembly, famous in the congregation, men of renown: (And they began to speak against Moses) 3. And they gathered themselves together against Moses and against Aaron, (You do not come against who God has set forth)

Num 16:5 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him. (Otherwise who is going to be right? The ones that are his and are holy. Who is not going to be right? The ones that are not holy, they are not going to be his whatsoever. So we go down to verse 15 and see the Lord was ready to wipe the whole group out these ones who were evil)

Num 16:15-16 And Moses was very wroth, and said unto the LORD, Respect not thou their offering: (They were accusing him of doing wrong things and he said) I have not taken one ass from them, neither have I hurt one of them. 16. And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow: (And so they did, they brought them all)

Num 16:19-33 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation. (That is the Lord showing up) 20. And the LORD spake unto Moses and unto Aaron, saying, 21. Separate yourselves from among this congregation, that I may consume them in a moment. (He was it ready to wipe them all out just like that) 22. And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation? (No, he will not be, he is only going to be with that household that is evil) 23. And the LORD spake unto Moses, saying, 24. Speak unto the congregation, saying, Get you up from (from these guys the ones that were the bad guys) about the tabernacle of Korah, Dathan, and Abiram. (So they got up from these guys and they left this congregation, got away from the wicked man and) 25. And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him. 26. And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins. (Because the judgment comes on them and they are going to be judged as well) 27. So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children. (Which are really the infants the little ones, the whole group) 28. And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind. 29. If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me. 30. But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; (That is the Greek word “Sheh-ole” which is hell. The place for the incarceration of those people, and they are going to be in torment forever down here in the pit, judgment has come on them) then ye shall understand that these men have provoked the LORD. (And of course what happened?) 31. And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them: 32. And the earth opened her mouth, and swallowed them up, and their houses, and all the men (“Men” is not the

word for all mankind. There is a different word in Hebrew for “Men”. All of them all the mankind, that was everybody. No, that would have been the man, the wives, and the children of the whole group of Korah and these other ones) **that appertained unto Korah, and all their goods.** 33. **They, and all that appertained to them,** (All that pertain to them) **went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.** (God will judge households, he is a righteous God and he operates in that way. He judged the city based on whether there was a righteous one as well. He also will judge nations because it talks about if the nation forgets God, they will be turned into hell. That is why we keep praying for the nation to be saved, and that nations is referring to a group that would be like an ethnic group of people that might not be the entire nation. It could be just a group of people an ethnic group that has rejected him. Let's say like from someone who is in an occult or someone who is like Islam or Buddhist or that Have totally rejected the way of the Lord and they are following idolatry, then that group would be wiped out. God is a God who will judge according to righteousness and that is important to understand. A lot of people cannot understand that, they cannot understand that he would do such a thing to the whole group but God is a righteous God and he is only going to have those ones who are going to be right with him. So we are going to begin to look at the judgments, there are a hundreds of scriptures about judgment that he brings)

Job 21:30-31 That the wicked is reserved to the day of destruction? (That is right) **they shall be brought forth to the day of wrath.** (God's wrath is righteous he is not wrong, he will judge the world and all in righteousness. He expects everybody to be followers, there is no reason someone would not follow him) **31. Who shall declare his way to his face? and who shall repay him what he hath done?** (God will repay evil to those that have done evil to him. One of the things you have to understand is that God deals with people on how they deal with him. I love those who love me, those who are obedient are going to be blessed, otherwise, how you deal with God is how he is going to deal with you but if you do not deal right he is going to deal with you in the same way)

Deu 7:9-10 Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him (That is the condition) **and keep his commandments to a thousand generations;** (They are going to be blessed) **10. And repayeth them that hate him to their face,** (Who hates him? The one who will not keep his commandments and obey him) **to destroy them: he will not be slack to him that hateth him, he will repay him to his face.** (God is going to bring judgment on those who are against him. He is going to repay them, he will treat them the way they have treated him. We see that the judgment, remember one of the things we have to realize is that we do not get involved in the judgment)

Rom 12:19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. (God will repay and the judgments will come and people that have done evil to you it is going to come back on them)

2 Thess 1:6 Seeing it is a righteous thing with God to recompense (Payback) tribulation to them that trouble you; (The ones who are troubling you or pressing you the same Greek word "Thlip-sis" ones doing evil to you are going to have it come right back on them, otherwise, God is a just God, that is why it says what a person sows they are going to reap, it is going to happen)

Heb 10:30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, (Repay) saith the Lord. And again, The Lord shall judge his people. (He is going to judge them according to righteousness. So that is why what a person sows they are going to reap, it is a law that operates at all times. We see when he brings these judgments he is going to use his angels oftentimes to do things. In Psalm 78:49 people have not understood this scripture)

Ps 78:49 He cast upon them the fierceness of his anger, wrath, and indignation, (Because they were disobedient) and trouble, by sending evil (Not evil) angels (This word evil you have look at it in the context and understand God's angels are not evil, they are good but at the same time they perform the things of God and they are righteous they will do destructive things to people to bring judgments which we see in Revelation they are pouring out all kinds of judgments. So they are not evil as far as by nature but they will do some evil things and they can. This could be anything that would be bad or unpleasant or any destructive things that they would do, this is them acting as, these are adjectives about them not their nature, they are not evil angels this is what they are going to carry out, they will bring forth evil against the people. God will do these things, angels will carry out judgments in various ways doing evil works, distressing works, all kinds of things to bring forth what God purposes. There is that one time when they were going to bring Judgment upon Ahab and they had a meeting in heaven with the angels and they were discussing what they were going to do because the Judgment was already pronounced on him and how it was going to happen, and the angel said what does everybody want to do and one angel says I will be a lying voice in the mouth of his prophets and he said okay you go and so that angel was dispatched to be a lying voice in the mouth of Ahab's prophets that told him it is okay for you to go to the battle you will be protected. No, he went to the battle and he was killed, the judgment came upon him. God used the angel to speak that through these prophets that he trusted for his purpose which was the Judgment that had to come, those are things God will do. We will look at those other scriptures like that later 1 Kings 22:19-23)

Ps 90:11 Who knoweth the power of thine anger? even according to thy fear, so is thy wrath. (God has tremendous power that he will release in his wrath and his anger that will be released against those that are evil and doing wrong. We must understand that God will perform his blessings when we obey but curses when we disobey)

Pro 3:33 The curse of the LORD is in the house of the wicked: (This is out of righteousness. People say, Well a loving God is going to do all these things? God loved us so much to do

something by sending Jesus to solve the problem of man's situation so he could become a first born and come into a relationship with God but the way he judges everybody is by righteousness. He says, I have set before you life and death, blessing and cursing choose life that you and your seed might live. But if you do not what happens? For instance it says in Isaiah 1:19-20 If you are willing and obedient you will eat the good of the land but if you refuse and rebel you are going to be devoured with a sword. God does things according to what is righteous and we must understand that. Many people do not understand that, they have a hard time understanding God is a righteous God and he is going to judge according to righteousness) **but he blesseth the habitation of (Who?) the just.** (Which is the righteous but the ones who are wicked, they are going to be judged. Now one of the things you have to realize and you will say how can I be delivered from any of this, the times when the judgment is coming?)

Pro 11:4 Riches profit not in the day of wrath: (They will not get you anywhere, you cannot buy your way out of anything that is for sure) **but righteousness delivereth from death.** (That is the only way, you have to be righteous if you are going to be delivered from any of the evil things that are going to happen)

Pro 11:23 The desire of the righteous is only good: but the expectation of the wicked is wrath. (That is what is going to happen they are not going to get away any other way, it is going happen upon them)

Isa 9:19 Through the wrath of the LORD of hosts is the land darkened, (Or really "Burned up and scorched" this means) **and the people shall be as the fuel of the fire:** (Because they are going to get destroyed too by the fire. Remember the fire came on Sodom and Gomorrah and burnt the place up, same thing here. The people will be like fuel for the fire, they are all going to be burnt up. God will also use nations to bring his wrath, he will stir ones up against nations that are evil to bring judgement against those evil nations)

Isa 10:5-7 O Assyrian, the rod of mine anger, (He is going to use the Assyrians against them) **and the staff in their hand is mine indignation. 6. I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.** (He used the nation to bring destruction, that is why we have to stand in the gap and remit the sins of this nation and be righteous ones. Now you have to understand why we have not seen all these tremendous judgments ever since the time when Jesus came? Because there has been righteous people in all these nations in all these places all over the world. So God has not brought that, but in the end here it is going to be different the judgment is going to come on all ungodliness and unrighteousness. I have heard people prophesying forever judgments are coming on this nation because of their sins, it has never come. Why? Because there are righteous ones who are standing in the gap remitting the sins and he is not going to destroy a nation or whatever because of the righteous. The righteous

will stop the destruction and that is why we have not seen that even though there has been a lot of evil stuff that has gone on and is going on now in this nation. There are righteous people who continually stand in the gap but nonetheless you will see this, he will use nations that will come against these hypocritical ones, against the people) 6. I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets. (In fact we see that right now because we see nations that have done evil things and overthrown governments. We see it happening right now in this world and what has happened because they overthrew the governments and they began to oppress the people and bring a genocide against them which is what has been going on in those two Eastern provinces of Donetsk and Luhansk and because of that there was a brokered agreement called the Minsk agreement they were supposed to be autonomous and be protected but it has not been done. So now we have a nation who has actually been raised up to defend them because they had enough of it and now they are doing exactly what essentially this is saying, they are coming against the ones who are causing a genocide against them and they are destroying their military capability. That is happening right now in this world because of the evil that, that nation has brought and killed 14,000 plus people and brought all kinds of destruction. So God will raise up that to happen, these kinds of things will come) 7. Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few. (That means he can use some to destroy a whole lot of evil nations. That is why we have to keep praying and standing in the gap and remitting the sins of this nation and also praying for the righteous people to walk in the ways of the Lord so he would see this nation as a righteous nation, one that he would not bring destruction on. That is not saying everybody is righteous but there are righteous ones who are in this nation)

Isa 13:9 Behold, the day of the LORD cometh,(And that is the time when all these judgments are going to be poured out) cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. (That is exactly what is going to happen. In fact if we go back a moment even go back to verse 3 where it says)

Isa 13:3-13 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness. 4 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle. (He is going to assemble nations or groups for carrying out his purpose) 5. They come from a far country, from the end of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land. (God does everything in righteousness) 6. Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty. (People will have a hard time thinking that this is going to happen but it is going to happen) 7. Therefore shall all hands be faint, and every man's heart shall melt: 8. And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames. 9. Behold, the day of the LORD

cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. (And that is what is going to happen) 10. For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. (This is when Jesus comes to bring the final judgement that is going to come against these ones. By the way why is it that the stars of Heaven will not shine, the sun will be darkened and the moon will not give her light anymore? You will not see it. People try to figure it out in the natural. No, it is because of his going forth and his brightness is so bright you will not even be able to see anything else, it will just wipe it all out. If you see all these lights and you come into a place where there is a tremendous bright light you do not see anything else it just takes everything out. That is why there will not be anything seen it will be like it is all dark because of his going forth it is going to be so bright it will be so brilliant it is the Lord with his tremendous brightness and his glory that you and I cannot even fathom. It is so intense you cannot even look upon the glory of God. So this judgment is going to come and what is he going to do?) 11. And I will punish the world for their evil, (He is going to) and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, (That means anybody who is proud they are going to get judged) and will lay low the haughtiness of the terrible. (All prideful people are going to get judged, he resists the proud and gives grace to the humble) 12. I will make a man more precious ("Precious" is not a good translation because this refers to one or something which means "Rare" like something is precious) than fine gold; even a man than the golden wedge of Ophir. (This means there is not going to be very many people left they are all going to be wiped out) 13. Therefore I will shake the heavens, and the earth shall remove out of her place, (Those are earthquakes) in the wrath of the LORD of hosts, and in the day of his fierce anger. (And earthquakes is one of the things that are going to happen, there is going to be a tremendous shaking that people have never fathomed could even happen, and it is going to happen. Isaiah 24:6 talks about the few men left)

Isa 24:6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left. (Almost everybody will be wiped out except for those in the very end, of course we have been caught up to meet the Lord in the or have already been in heaven but the ones who were going to be judged they are going to be all burned, there will be few men left. Why is there a few men left? There will be a few that will make it through and they are going to be the ones that start repopulating the Earth in these nations over the 1,000 year millennial reign of Jesus. There will be those who will not be destroyed but very few are going to make it through. Ezekiel talks about many things that are parallel with the judgments that come in Revelation)

Ezk 7:2-9 Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land. (That is the destruction that is going to come) 3. Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. (So is how is

everybody going to be judged? According to their ways and they are going to get paid back for their abominations. It will tell you if you are looking at this, if you have any areas in your life that are not right you better get them all cleaned up because judgment is going to happen, he is no respecter of persons) 4. **And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee,** (He is not going to have pity) **and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD.** 5. **Thus saith the Lord GOD; An evil, an only evil, behold, is come.** 6. **An end is come, the end is come: it watcheth for thee; behold, it is come.** (I will be bringing a message down the road on what we call "Something that speaks twice" Why does it mention in several places where you see something speaks twice? It repeats the same thing exactly. The reason is because it is going to happen twice, it happened then and it is going to happen again at the end. You will hear that message down the road, it is going to come) 7. **The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains.** 8. **Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations. God is going to do his just work)** 9. **And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth.** (This is all in righteousness. Some people think what kind of a God is this?. This is a righteous holy God who has done everything from man and yet man has rejected the way of the Lord, what a mistake)

Ezk 21:31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, (And these are ones who are going to be destructive against them) **and skilful to destroy.** (Otherwise these are the ones who will kill off the ones, they are going to get killed people are going to be killing one another, there is going to be tremendous destruction, wars and all types of evil is going to happen. That was the 2nd seal where they are killing one another called the sword, he takes peace from the Earth, it is all going to happen. Ezekiel 22 the reason why it is important to know this is because we are supposed to know all the word of God and you have to know what to expect, you cannot get blown away by it when it all shows up)

Ezk 22:21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof. (Absolute destruction)

Ezk 22:31 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD. (Look at this, each time it is about recompensing giving pain back, everybody reaps what they sow, that is reality and that is just, that is fair, that is righteousness doing what is right)

Hosea 5:10 The princes of Judah were like them that remove the bound: therefore I will pour out my wrath upon them like water. (Just pouring it out continually)

Zep 1:14-18 The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly. (I mean it is going to be an astounding time) 15. That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, 16. A day of the trumpet and alarm against the fenced cities, and against the high towers. 17. And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung. (This is when they are going to be absolutely destroyed) 18. Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land. (They are all going to be destroyed. What can deliver you? We already saw it is righteousness)

Zep 2:3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: (Which really means "Humility" this is the Greek word "An-aw-wav" for "Humility") it may be ye shall be hid in the day of the LORD's anger. (If someone is not righteous and humble they will not be hid they are going to be taken out for sure, they are not going to see themselves be delivered whatsoever. Another thing that has to be that we already mentioned it wants before we will show you another scripture. You cannot have pride or you are not going to survive)

2Chr 32:25-26 But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: (He was going to be judged) therefore there was wrath upon him, and upon Judah and Jerusalem. (Because of that, wrath comes because of pride) 26. Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah. (That is why if we repent we will not see the wrath. But what is going to happen? Those that have pride there is no way they are going to make it through they are going to see a judgement coming upon them for sure and if they have a hard-heartedness. You cannot have any hard-heartedness or you are going to be judged)

Zec 7:12 Yea, they made their hearts as an adamant stone, (That is a hard heart) lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts. (Anybody with hard-heartedness they are going to be wiped out. We cannot have any of that. If someone is not believing they are going to see wrath)

John 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. (He is actually in the place that the wrath of God is going to be coming upon him continually. And as we mentioned about the ungodliness and unrighteousness but over in Romans 2:5)

Rom 2:5-6 But after thy hardness (That is stubbornness a hard heart) and impenitent heart (That is one that has not repented, unrepentant, no change of heart, that person has) treasurest up unto thyself wrath against the day of wrath (It is just being accumulated for you) and revelation of the righteous judgment of God; (That is why you have to have your heart be perfect and pure and holy before God, that is mandatory) 6. Who will render to every man according to his deeds: (That is why it is a righteous judgement)

Rom 2:8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, (What are they going to get?) indignation and wrath, (It is going to happen. As you are seeing these scriptures if you have any of these problems you have to get them out of your life or you are sunk. You do not think God will be merciful and he will understand. No, he will not, he understands by what you do, you are going to be judged based on your works and on your deeds all the things that you have done. Here is the scripture that you need to know. God will lead us to be protected in these last days in Isaiah 20 20 says)

Isa 26:20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. (God will lead us in some way over to a safe place about remember you are not going to have a safe place if you are not righteous, that will not work, you have to be holy and righteous if you are going to be protected otherwise there is no chance, you are going to see a tremendous judgment that will come, you have to meet the conditions and I guarantee you are not going to be able to pray for these people and think you can get the judgments off of them if they are not walking right and have not had a true repentance in their life, it is not going to happen. They have to have repentance first that is why repentance precedes deliverance and ministry to people. "Yes, I am living with someone and I need you to get me free of this problem". You are not even a candidate for anything until you come to repentance and get right)

Jer 10:10 But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. (They cannot do a thing, it is going to be astounding, we have to know this is coming)

Nah 1:2 God is jealous, and the LORD revengeth; (He takes vengeance) the LORD revengeth, and is furious; (In a righteous way he is not in the flesh that for sure) the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies. (You can be an enemy by your actions, by your mind, just because you were born again does not mean you know, you can

be an enemy being born again because you were not walking right, you have on unrighteousness or you have ungodliness in your life)

Zep 3:8 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination (God has determined this) is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, (He is going to gather them all together for Armageddon and they are going to be wiped out) even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. (We see also in Revelation anybody who takes the mark you are finished)

Rev 14:9-11 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, 10. The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: (You can never take the mark otherwise it is all over) 11. And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. (It is forever 24/7 around the Clock no rest day or night. God wants us to be right with him He says and walk uprightly before him. We must understand that the one that are causing the problems in the nations and in the world these are the ones of the rich man that have been in control of the money supply, control of the business, control of the riches because these are the ones that the judgments are going to come upon)

Rev 6:15-16 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; (They were afraid, they are going to try to hide themselves, it will not do them any good) 16. And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: (It will not work, they are all going to be destroyed, they will not be able to hide. You have to understand that this is God's righteous judgment. Remember Jesus came the first time to bring salvation to do something about the state of man and he did it, now we have nearly had 2,000 years to receive him and walk in his ways so there is no excuse)

Isa 61:1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; 2. To proclaim the acceptable year of the LORD, (Which is the year of Jubilee as a Jubilee is every 50 years but this is the final Jubilee that is going to happen) and the day of vengeance of our God; (The first time he did proclaim the acceptable year of the Lord which Jesus is the Jubilee who brought the release in the spirit from all the bondages, but this is really speaking of what is going to happen in the end

because this is) **the proclaimed acceptable year of the LORD, and the day of vengeance** (Because this is going to be the final Jubilee time after the 6,000 years is up. It is done, 120 x's 50 is 6,000 years, the Jubilee is done and man is not going to be under the bondage of satan because of the lease given into the hands of satan any longer. It is the day of vengeance of our God. Vengeance is going to come upon the devil for all the evil things that he has done and this is a righteous action)

Isa 63:4 For the day of vengeance is in mine heart, (God is not going to have unrighteous and ungodly evil people) **and the year of my redeemed is come.** (That is what he wants)

Micha 5:15 And I will execute vengeance in anger and fury upon the heathen, such as they have not heard. (They have no idea what is going to be coming it will be so astounding, the Judgment that is going to come. This is the vengeance of the Lord that will come)

Jer 50:28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple. (There is going to be vengeance against all those who are in Babylon which is anybody that is following contrary to the way of the Lord, that would include all those ones in the Babylonian mystery religion, they are in trouble)

Jer 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD's vengeance; he will render unto her a recompence. (Babylon will be destroyed that is why you cannot be involved in it, otherwise you are going to be destroyed yourself. God expects us to make the choice to walk in his ways and to do what is right in his sight)

Jer 50:15 Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her. (Again whatever the evil people do will be done unto them, that is what God does he repays according to what you have done, it is the principle of give and it is going to be given to you what you sow you were going to reap. This is the way God has always operated in everything and he is going to do it again, it is going to happen for sure. Before we conclude who is going to come through? It is the righteous ones that are going to make it. We saw Zephaniah 2:3 about the righteous ones and the ones who are humble, we saw Proverbs 11:4 about the righteous ones, righteousness is going to deliver you)

Ezk 14:8-10 And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the LORD. (Anybody that is not walking right is going to be cut off that is for sure) **9. And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch**

out my hand upon him, and will destroy him from the midst of my people Israel. (This is when the false prophets were being raised up and lies put in their mouth they were speaking these because they were not following the way of the Lord. The false prophets are all going to be destroyed, they all will be wiped out in the end) 10. And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him; (They are going to be destroyed that is why you cannot be seeking after one or you are going to be destroyed too you cannot be a party to any of that. That is why in the last days there are going to be false prophets that are going to rise and false christ. You cannot follow after false prophets, you follow after anything that is false you are going to be in trouble. God is going to have a people that are right)

Ezk 14:13-20 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: (There was famines that were sent that were just because of the evil of the people) 14. Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, (You can only be delivered by being righteous) 15. If I cause noisome beasts to pass through the land, (That is another one of his judgments) and they spoil it, (Like locusts that were eat everything up) and they spoil it, so that it be desolate, that no man may pass through because of the beasts: 16. Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate. (Everybody has to be righteous in order to be delivered) 17. Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it: (This is God directing these things, this is all righteous judgement) 18. Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves. 19. Or if I send a pestilence into that land, (This is where we see the sword, the famine, the plagues, the pestilence all these things) and pour out my fury upon it in blood, to cut off from it man and beast: 20. Though Noah, Daniel, and Job, were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness. (Only the righteous will be delivered. A righteous household, a righteous person, a righteous nation we have seen, a righteous city he will not destroy them but at the same time when it comes down to the end everybody has to be righteous themselves. Everybody has to get themselves right, every area of sin has to be dealt with and the only ones that are going to come out of it are the ones following the way of the Lord. So we brought forth a lot of things about God's wrath his fury, his vengeance, his indignation, his fierce anger, his payback and revenge, these are all the things that he does and he does it all in righteousness, these things are going to happen. As we look through Revelation we see all these tremendous judgments that are going to happen and there is going to be an absolute leveling of the land. All the mountains are going to be moved out of their place and the islands will be eliminated it talks about, the topography is going to be totally different. How are you going to come through yourself? It is by being right with God, there is no excuse

for anybody not being right with God, I do not care what you have been through or what I have been through or anybody else has been through, it is irrelevant. We cannot use circumstances, situations, poor old me what happened to me on and on and on, my inheritance line, bad things it does not matter you can still conquer you do not have to yield to it. All the devils that are in me, well the devil did not make you do it, he influenced you but you had to choose to do it and yield to it. So it is a matter of every person getting to the place a walking right, dealing with all areas of sin, putting the word of God first place, having a heart that is perfect towards God, walking in the fear of God all day long doing everything that he says, because the judgment is going to come. Remember what this says in Ecclesiastes 12:13)

Ecc 12:13-14 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. (If you and I will fear God and keep his commandments we will be righteous, we will be holy, we will be fine, we will be protected) **14. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.** (That is right he judges according to our work) **and with every secret thing, whether it be good, or whether it be evil.** (That is why we have to make sure that we are walking right. These people that think that they can just skate by however they are all going to be judged and they are all going to be in trouble. One last scripture, who is Jesus going to present to himself when he comes back to catch the church up in the air, the glorious church? Who is the glorious church? The ones that have gone on to perfection)

Eph 5:27not having spot or wrinkle, or any such thing; but that it should be holy and without blemish. (The holy righteous ones, that is why we work out our salvation with fear and trembling. We walk uprightly before him, we sanctify ourselves by doing the word so the work may be accomplished by doing the word, we do the word of righteousness, we put the word of God first place in everything that we do, all of our members yielded to it. That is what is going to be a necessity, it will keep you protected all the days of your life. It also will get you in a place where you can be in this glorious church at the end, that is going to be presented unto him. At the same time you are going to see these tremendous judgments that are going to come. Another scripture that comes to mind is Luke 21 where it talks about things are going to be so bad)

Luke 21:11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights great signs shall there be from heaven. (I mean fearful sights are going to happen even and it is going to come to the place where these ones that it is going to be so bad, wars you know and all these things are going to happen and people are going to come to the place where they are not going to be able to handle any of what is going on)

Luke 21:26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: (It is going to be astounding the things that are coming) **for the powers of heaven shall be shaken.** (So we have to be ready for what is coming and you have to be ready for

this evil one world order that is going to get raised up before the end of this decade at some point in time because the antichrist, the man of sin will come all the scene immediately after that and its has already been raised up. So these things are going to happen, there has to be somebody that is around when this happens and we are that generation. Also remember what is the church to be? The glorious church, the perfected church. Remember what it says in Haggai 2:9 The greater glory is on the end-time church in the midst of all the things that are going to be going on. So that is where your focus should be reaching people helping them to be turned towards the Lord, working out your own salvation to come to the place of being righteous and holy, do not let anything contaminate you whatsoever. Everything has to be worked out in your life and then be ready for the glory of God to be poured out mightily on the end time church. It is going to be a glorious time for those who are walking in the way of the Lord)

#2 God's Righteous End Time Judgment Repaying Evil