

South Asian Literature Reading List: Gender & Sexuality

A comprehensive reading list compiled by two students (Vriddhi and Tay) studying the region of South Asia. This reading list has a particular focus on gender and sexuality within the region. For more suggestions message us on instagram (@vriddhiblowsakiss / @bountayy).

South Asian Histories

Cross Regional

- [Maps In History of South Asia](#)
- [Digital South Asia Library](#)
- [Reading Subaltern Studies in South Asia](#) by David Ludden
- [Towards a Lyric History of India](#) by Aamir Mufti
- [Windows into a revolution: ethnographies of Maoism in South Asia](#) by Alpa Shah and Judith Pettigrew
- [Direct versus Indirect Colonial Rule in India: Long-term Consequences](#) by Lakshmi Iyer
- [South Asian Open Archives \(SAOA\)](#)

Pakistan

- ["Pakistan's Little-Known Communist Movement" by Akhtar Aasim Sajjad](#)
- ["CIA-ISI Jihadi "Frankenstein" Sows Chaos, Reaps Death \[in Pakistan's Swat Valley\]"](#)
- [Ethnopolitics, Ethnic Conflict, and The State in Pakistan](#) by Farhan Hanaf Siddiqi
- [Globalization and Pakistan's Dilemma of Development](#) by Hassan N. Gardezi
- [Communism and Pakistan](#) by Kamran Asdar Ali
- [The Marxist Punjabi Movement: Language and Literary Radicalism in Pakistan](#) by SARA KAZMI
- ["The Left in Pakistan: A Brief History" by Farooq Suhleria](#)

India

- [An Introduction to the Study of Indian History](#) by D.D. Kosambi
- [Belief in the Evil Eye and Early Childcare in Rural Punjab, Pakistan](#) by Azher Hameed Qamar
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- [Inglorious Empire](#) by Shashi Tharoor
- [An Era of Darkness](#) by Shashi Tharoor
- ["Martial Races" and "Imperial Subjects": Violence and Governance In Colonial India. 1857-1914](#) by Gavin Rand
- [Must There Be an Apocalypse?](#) by Barnita Bagchi
- [The Politics of Culture](#) by Aijaz Ahmad
- [Famine, Affluence, and Morality](#) by Peter Singer

- [*At Empire's End: The Nizam, Hyderabad and Eighteenth-Century India* by MUNIS D. FARUQUI](#)
- [*Status of Social-Cultural Anthropology in India* by Gopala Sarana](#)
- [*Nine Decades of the Communist Movement in India* by K.N. Ramachandran](#)
- [*The Marxist, Vol. XXIII, 1, January to March, 2007 Kerala* by Ajay Ghosh](#)
- ["Rise of Communist Movement in Kerala"](#)
- ["The Naxalite Rebellion"](#)
- ["How Imperialism is Suffocating India"](#)
- [*The Price of Land* by Sanjoy Chakravorty](#)

Bangladesh

- [*Bangladesh Liberation War*](#)
- [*Singing Bengal into a Nation: Tagore 10000 the Colonial Cosmopolitan?* by Poulomi Saha](#)
- [*The State in Post-Colonial Societies: Pakistan and Bangladesh* by Hamza Alavi](#)
- ["Bangladesh: The Trial of Henry Kissinger" by Christopher Hitchens](#)
- ["Why Them?" by Fariha Roisin](#)
- [Siraj Sikder Archive](#)
- [*Bangladesh Liberation War* by Amit Ranjan](#)
- [*Bangladesh's Marxist-Leninists: II* by Sumanta Banjeri](#)
- [*'Research' on Bangladesh War* by Akhtaruzzaman Mandal and Nayanika Mookherjee](#)

Nepal

- [*Revolution In Nepal* by Alastair Reith](#)
- [*Seeking State Power* by Kiyoko Ogura](#)

Sri Lanka

- ["Sri Lanka: The Poisoned Legacy of British Colonial Rule"](#)
- [*Sri Lanka In A Modern Age* by Nira Wickramasinghe](#)
- [*Muslim geographies, violence and the antimonies of community in eastern Sri Lanka* by Shahul Hasbullah and Benedikt Korf](#)
- [*Spoken Tamil Dialects of the Muslims of Sri Lanka: Language as Identity Classifier* by M. Mahroof](#)

Colonialism, Nationalism and Gender in South Asia

- [*Nations In An Imperial Crucible* by Mrinalini Sinha](#)
- [*Gender and Colonialism: Expansion or Migration?* by Durba Ghosh](#)
- [*Caste, Widow-Remarriage, and the Reform of Popular Culture in Colonial Bengal* by Sekhar Bandyopadhyay](#)

- [*Textile Prison: Discourse on Shame \(lajja\) in the Attire of the Gentlewoman \(bhadramahila\) in Colonial Bengal* by Himani Bannerji](#)
- [*Whatever Happened to the Vedic Dasi? Orientalism, Nationalism and a Script for the Past* by Uma Chakravarti](#)
- [*English Law, Brahma Marriage, and the Problem of Religious Difference: Civil Marriage Laws in Britain and India* by Nandini Chatterjee](#)
- [*Bengali Widows of Varanasi* by Swati Ghosh](#)
- [*Empire, Nationalism and Women's Rights* by Anshu Malhotra](#)
- [*Contentious Traditions: The Debate on Sati in Colonial India* by Lata Mani](#)
- [*Production of an Official Discourse on "Sati" in Early Nineteenth Century Bengal* by Lata Mani](#)
- [*Reworlding Homes: colonialism, 'national' culture, and post-national India* by Makarand Paranjape](#)
- [*Sociological Study of Religion: Colonial Modernity and 19th Century Majoritarianism* by Sujata Patel](#)
- [*Hindu Reform Movements in British India* by Amiya Prosad Sen](#)
- [*Cultivating Minds: 19th Century Gujarati Women's Journals* by Sonal Shukla](#)
- [*Mapping the Imperial Social Formation: A Modest Proposal for Feminist History* by Mrinalini Sinha](#)
- [*Refashioning Mother India: Feminism and Nationalism in Late-Colonial India* by Mrinalini Sinha](#)
- [*Conjugality and Capital: Gender, Families, and Property under Colonial Law in India* by Mytheli Sreenivas](#)
- [*Negotiating with Patriarchy: South Asian Muslim women and the appeal to Sir Syed Ahmed Khan* by Tahera Aftab](#)
- [*Gender and the Politics of Space: The Movement for Women's Reform in Muslim India, 1857-1900* by Faisal Devji](#)
- [*Princes, Paramountcy and the Politics of Muslim Identity: The Begam of Bhopal on the Indian National Stage, 1901-1926* by Siobhan Lambert-Hurley](#)
- [*Introduction: Portraying Invisibility: Strategies, Sources, Generations in Secluded Scholars* by Gail Minault](#)
- [*Networks of Reform in Secluded Scholars* by Gail Minault](#)
- [*Fostering Sisterhood: Muslim Women and the All-India Ladies' Association* by Siobhan Lambert-Hurley](#)
- [*Islamic Feminism in India: Indian Muslim Women Activists and the Reform of Muslim Personal Law* by Sylvia Vatuk](#)
- [*The Mirror of Class: Class Subjectivity and Politics in 19th Century Bengal* by Himani Bannerji](#)
- [*Fashioning a Self: Educational Proposals for and by Women in Popular Magazines in Colonial Bengal* by Himani Bannerji](#)
- [*Militarized Masculinities: Shaped and Reshaped in Colonial South-East Punjab* by Prem Chowdhry](#)

- [*The Making of Gurkhas as a 'Martial Race' in Colonial India: Theory and Practise* by Tejimala Gurung](#)
- [*Religion, nationalism and gender: Perspective from South Asia* by Nandini Deo](#)

Postcolonial South Asian Feminist Literature

- [*Feminism Without Borders* by Chandra Talpade Mohanty](#)
- [*South Asian Feminisms* edited by Ania Loomba](#)
- [*Colonialism/Postcolonialism* by Ania Loomba](#)
- [*Feminism, Imperialism, and Orientalism and Challenging the 'Indian Woman'* by Shirin Rai](#)
- [*Of The Neoliberal Feminist* by Mehreen Kasana](#)
- [*Under Western Eyes \(An Extraction\)* by Chandra Talpade Mohanty](#)
- [*Writing/Reading the Subaltern Woman* by Krupa Shandilya](#)
- [*from Seeing Like A Feminist* by Nivedita Menon](#)
- [*I Would Rather Be a Cyborg Than a Goddess* by Jasbir Puar](#)
- [*Global Perspective on Gender: What's South Asia Got to Do With It?* by Ania Loomba](#)
- [*Feminist Geographies of Occupation in South Asia* by Nosheen Ali](#)
- [*The Borderlands Feminine: A Feminist, Decolonial Framework for Re-membering Motherlines in South Asia/Transnational Culture* by Monica Mody](#)
- [*Reconfiguring the Native Informant: Positionality in the Global Age* by Shahnaz Khan](#)
- [*Forging Sharif Subjects* by Shenila Khoja-Moolji](#)
- [*The Making of Humans and Their Others in and through Transnational Humans Rights Advocacy: Exploring the Cases of Mukhtar Mai and Malala Yousafzai* by Shenila Khoja-Moolji](#)
- [*I am Malala: The Human Rights and Politics of Production, Marketing and Reception of the Post-9/11 Memoir* by Shazia Sadaf](#)
- [*Projects of Hegemony: Towards a Critique of Subaltern Studies' 'Resolution of the Woman's Question'* by Himani Bannerji](#)
- [*Can the Subaltern Speak?* by Gayatri Chakravorty Spivak](#)
- [*Rethinking New Womanhood: Practises of Gender, Class, Culture and Religion in South Asia* ed. by Nazia Hussein \(Whole book\)](#)
- [*Women, Political Struggles and Gender Equality in South Asia* ed. by Margaret Alston \(Whole Book\)](#)

Sexual Politics and the Colonial Sexual Fantasy

- [*Victims or Agents?* by Nivedita Menon](#)
- [*Sex Work and Sexual Violence*](#)
- [*Indian Concepts on Sexuality* by Kaustav Chakraborty and Rajarshi Guha Thakurata](#)
- [*Subject to Sex* by Anjali Arondekar](#)
- [*When the Devi Is Your Husband: Sacred Marriage and Sexual Economy in South India* by Lucinda Ramberg](#)

- [*Creating Conjugal Subjects: Devadasis and the Politics of Marriage in Colonial Madras Presidency* by Mytheli Sreenivas](#)
- [*The Object as Usual* by Anjali Arondekar](#)
- [*Colluding Patriarchies: The Colonial Reform of Sexual Relations in India* by Ashwini Tambe](#)
- [*Orientalist Sociology and the Creation of Colonial Sexualities* by Philippa Levine](#)
- [*Review: "Thinking Sex" with Geopolitics* by Anjali Arondekar](#)
- [*Spectacular Subjects: The Violent Erotics of Imperial Visual Culture* by Moon M. Charania](#)
- [*Devadasis and The Dancing Girls* by Leslie Orr Donors](#)
- [*Expanded Guide to Reading Literature on South Asian Sexual Politics*](#)
- [*Coming Out: Decisions to Leave Purdah* by Gail Minault](#)
- [*Purdah: Separate Worlds and Symbolic Shelter* by Hanna Papanek](#)
- [*A Social Structural and Historical Analysis of Honor, Shame and Purdah* by Carroll McC. Pastner](#)
- [*Bringing Up the Bodies: The Visceral, the Virtual, and the Visible* by Padmini Ray Murray](#)
- [*Gazing at the Woman's Body* by Saurav Kumar Rai](#)
- [*Turncoat Bodies: Sexuality and Sex Work under Militarization in Sri Lanka* by Yasmin Tambiah](#)
- [*Need for Personal Space: Legalizing Pornography in India* by Satyaki Datta et al.](#)
- [*Embodied Violence: Communalising Women's Sexuality in South Asia* by Malathi de Alwis et al.](#)
- [*Sedition, Sexuality, Gender, and Gender Identity in South Asia* by Svati P. Shah](#)
- [*Pleasure, bodies and risk: women's viewership of pornography in urban India* by Ketaki Chowkhani](#)
- [*Postcolonial Erotic Disruptures* by Ratna Kapur](#)
- [*When "Sexuality" Floated Free of Histories in South Asia* by Indrani Chatterjee](#)

Caste, Gender, and Dalit Literature

- [*The Complete Writings of B.R. Ambedkar* \(includes *The Annihilation of Caste*\)](#)
- [*The Dalit Women's Movement in India: Dalit Mahila Samiti* by Jahnavi Andharia](#)
- ["Dalits In Bangladesh"](#)
- ["The Truth About The Breast Tax In Caste Ridden Kerala" \(video\)](#)
- ["Dalit Women's Empowerment: Challenges and Resistance by Kiruba Munusamy" \(video\)](#)
- ["Dalits In Pakistan"](#)
- [*Dalit Panthers Manifesto*](#)
- [*Gender, Caste, and the Imagination of Equality* by Anupama Rao](#)
- [*Revitalizing Dalit Feminism* by Smita M. Patil](#)
- [*Class Struggle and Caste Oppression* by Jayantanuja Bandyopadhyaya](#)
- [*Dalit Panthers: Annihilating Caste: Class Enemies*](#)
- [*Caste in Black and White: Dalit Identity and the Translation of African American Literature* by Manan Desai](#)

- [*The 'dirt' in the Dirty Picture: Caste, Gender and Silk Smitha* by Jenny Rowena](#)
- [*What Did Europeans Contribute to the Caste System in India?* by Sumit Guha](#)
- [*On The Madness of Caste: Dalits; Muslims; and Normalized Incivilities in Neoliberal India* by Suryakant Waghmore](#)
- [*Whiteness on the Margins of Native Patriarchy: Race, Caste, Sexuality, and the Agenda of Transnational Studies* by Shefali Chandra](#)
- [*The Race for Caste: Prolegomena to the Durban Conference* by Shiv Visvanathan](#)
- [*Scheduled Castes, Dalits and Criminalisation by 'descent'* by Zia Akhtar](#)
- [*The Mathammas: Gender, Caste and the Politics of Intersectionality in Rural Tamil Nadu* by Anandhi S](#)
- [*Dalit Patriarchy* by Dev Athawale](#)
- [*Invisibility of "other" Dalits and Silence in the Law* by Sumit Baudh](#)
- [*Non-Brahmin Renderings of Feminism in Maharashtra: Is It a More Emancipatory Force?* by Chhaya Datar](#)
- [*Sharmila Rege \(1964-2013\): Tribute to a Phule-Ambedkarite Feminist Welder* by J Devika, Mary E John, et al.](#)
- [*The Politics of the Marginalised: Dalits and Women's Activism in India* by Radhika Govinda](#)
- [*Intimate Desires: Dalit Women and Religious Conversions in Colonial India* by Charu Gupta](#)
- [*Dalit Women Talk Differently* by Gopal Guru](#)
- [*Racialized Casteism: Exposing the Relationship Between Race, Caste, and Colorism Through the Experiences of African People in India and Sri Lanka* by Sureshi M. Jayawardene](#)
- [*Dalit Masculinities in Social Science Research: Revisiting a Tamil Village* by C. Lakshmanan](#)
- [*Cultural Gandhism: Casting Out the Dalit Woman* by Swathy Margaret](#)
- [*Negotiating Gender and Caste: A Struggle in Hyderabad Central University* by Joint Action Committee](#)
- [*Building Bridges: Articulating Dalit and African American Women's Solidarity* by Shailaja Paik](#)
- [*Mangala Bansode and the Social Life of Tamasha: Caste, sexuality, and discrimination in modern Maharashtra* by Shailaja Paik](#)
- [*Revitalising Dalit Feminism: Towards Reflexive, Anti-Caste Agency of Mang and Mahar Women in Maharashtra* by Smita M Patil](#)
- [*Dalit Women as Political Agents: A Kerala Experience* by Rekha Raj](#)
- [*'Real Feminism' and Dalit Women: Scripts of Denial and Accusation* by Sharmila Rege](#)
- [*Intersections of Gender and Caste* by Sharmila Rege, J Devika et al.](#)
- [*Navigating a Field of Opposition: A Rereading of Debates on 'Caste and Gender'* by Nitya Vasudevan](#)
- [*Dalit Diaspora: Invisible Existence* by Vivek Kumar](#)
- [*The Hidden Politics of Vegetarianism: Caste and "The Hindu" Canteen* by D KARTHIKEYAN](#)

Indo-Caribbean Histories and Feminisms

- [Changing Symbols of Indo-Caribbean Femininity by Patricia Mohammed](#)
- [An Overview of the History of Indentured Indian Labour](#)
- ["Old Indian-Guyanese woman talks about Indentured Servitude under British Empire"](#) (video)
- [Global Circuits: Transnational Sexualities and Trinidad by Jasbir Puar](#)
- [Chutney to Queer and Back: Trinidad 1995–1998 by Jasbir Puar](#)
- [Conceiving the coolie woman: Indentured labour, Indian women and Colonial discourse by Ashrufa Faruquee](#)
- [Race, Rape, and Representation: Indo-Caribbean Women and Cultural Nationalism by Shalini Puri](#)
- [Indo-Caribbean Feminisms: Charting Crossings in Geography, Discourse, and Politics by Gabrielle Jamela Hosein and Lisa Outar](#)
- [Gendered Voyages into ages into Coolitude: the Shaping of the Indo-Caribbean Women's Literary Consciousness by Veronique Bragard](#)

Gender and LGBTQ Identity and History

- [Homonationalism as an Assemblage by Jasbir Puar](#)
- [Queer Sexuality: A Cultural Narrative of India's Historical Archive by Rohit K. Dasgupta](#)
- [Pride Climbing Higher: Stories By LGBT People From Nepal by Gita Manandhar](#)
- [Queer Times Queer Assemblages by Jasbir Puar](#)
- [South Asian Transnationalism and Queer Diasporas by Jasbir Puar](#)
- [Captive Genders by Yasmeen Nair](#)
- [Without a Trace: Sexuality and the Colonial Archive by Anjali Arondekar](#)
- [Section 377 and the Dignity of Indian Homosexuals by Alok Gupta](#)
- [British colonialism and the criminalization of homosexuality by Enze Han and Joseph O'Mahoney](#)
- ['I never faced up to being gay': sexual, religious and ethnic identities among British Indian and British Pakistani gay men by Rusi Jaspal](#)
- [Studying physical and mental health status among hijra, kothi and transgender community in Kolkata, India by Shamayeta Bhattacharya and Debarchana Ghosh](#)
- [Violence and Mental Health Among Gender-Diverse Individuals Enrolled in a Human Immunodeficiency Virus Program in Karnataka, South India by Sumit Dutta](#)
- [Decriminalisation of consensual same-sex sexual acts in the South Asian Commonwealth: struggles in contexts by Sumit Baudh](#)
- [When "Sexuality" Floated Free of Histories in South Asia by Indrani Chatterjee](#)
- [Butching it up: an analysis of same-sex female masculinity in Sri Lanka by Jayanthi Kuru-Utumpala](#)
- [Queer Spaces, Places, and Gender: The Tropologies of Rupa and Ronica by Roksana Badruddoja](#)

- [*A Comparison of the Legal Rights of Gender Non-Conforming Persons in South Asia* by Dipika Jain and Kimberly Rhoten](#)
- [*A Queer Romance with the Hijra* by Sujata Moorti](#)
- [*Forbidden tastes: queering the palate in anglophone Indian fiction* by Shakuntala Ray](#)
- [*Patriarchy and the Production of Homo-Erotic behaviour in Nepal* by Seira Tamang](#)
- [*De-Indianizing Hijra: Intraregional Effacements and Inequalities in South Asian Queer Space* by Adnan Hossain](#)
- [*Beyond Emasculation: Being Muslim and Becoming Hijra in South Asia* by Adnan Hossain](#)
- [*Trans-lating Hijra Identity: Performance Culture as Politics* by Ankush Gupta](#)
- [*Mediating hijra in/visibility: the affective economy of value-coding marginality in South Asia* by Shehram Mokhtar](#)
- [*Poststructuralist Approaches to Teaching about Gender, Islam, and Muslim Society* by Shenila Khoja-Moolji](#)
- [*Sexuality - an Islamic historical perspective with special reference to South Asia* by Asim Roy](#)
- [*In the Absence of Reliable Ghosts: Sexuality, Historiography, South Asia* by Anjali Arondekar](#)
- [*Bhartia Hijro Ka Dharma: The Code of India's Hijra* by Joseph T. Bockrath](#)
- [*Theorizing Patriarchy: Development Paradoxes and the Geography of Gender in South Asia* by Holly M. Hapke](#)
- [*Sexuality, space and migration: South Asian gay men in Australia* by Geoffrey Smith](#)
- [*Begging for change: Hijras, law and nationalism* by Vaibhav Saria](#)
- [*Disclosure, discrimination and desire: experiences of Black and South Asian gay men in Britain* by Eamonn McKeown et al.](#)
- [*Mismatched Lovers: Exploring the Compatibility Between LGBTQ+ Identity Theories and Gender and Sexual Plurality in Sri Lanka* by Themal Ellawala](#)
- [*Framing Queerness Authentically in 'Decolonising Queer Bangladesh'* by Ibtisam Ahmed](#)
- [*The Hijras of India: Cultural and Individual Dimensions of an Institutionalised Third Gender Role* by Serena Nanda](#)
- [*The paradox of recognition: Hijra, third gender and sexual rights in Bangladesh* by Adnan Hossain](#)
- [*Hijraism: Jostling for a Third Space in Pakistani Politics* by Claire Pamment](#)
- [*Sexual Behaviour among Truck Drivers in Pakistan* by Sohail Agha](#)
- [*Spiritualising Marginality: Sufi Concepts and the Politics of Identity in Pakistan* by Amen Jaffer](#)
- [*Institutionalizing an Ambiguous Category: "Khwaja Sira" Activism, the State, and Sex/Gender Regulation in Pakistan* by Faris A. Khan](#)
- [*Khwaja Sara, Hijra, and the Struggle for Rights in Pakistan* by Shahnaz Khan](#)
- [*Trans Individuals and Normative Masculinity in British India and Contemporary Pakistan* by Shahnaz Khan](#)
- [*What is in a Name? Khwaja Sara, Hijra and Eunuchs in Pakistan* by Shahnaz Khan](#)
- [*Performing Piety in Pakistan's Transgender Rights Movement* by Claire Pamment](#)
- [*The Hijra Clap in Neoliberal Hands: Performing Trans Rights in Pakistan* by Claire Pamment](#)

- [Impact of Gender Binarism on Hijras' Life Course and Their Access to Fundamental Human Rights in Pakistan](#) by Aurangzaib Alizai et al.
- [State, gender and the life of colonial laws: the hijras/khwajasaras' history of dispossession and their demand for dignity and izzat in Pakistan](#) by Salman Hussain
- [History of the Invisible: A People's History of the Transgendered Community of Lahore](#) by Qiasar Abbas et al.
- [Chapter 8 Decolonising Queer Bangladesh: Neoliberalism Against LGBTQ+ Emancipation](#) by Ibtisam Ahmed in *Sexuality and Translation in World Politics* (Whole book)
- [Section 377, Same-sex Sexualities and the Struggle for Sexual Rights in Bangladesh](#) by Adnan Hossain
- [Erotic Desires and Practises in Cyberspace: "Virtual Reality" of the Non-Hetereosexual Middle Class in Bangladesh](#) by Shuchi Karim
- [Governing Gender and Sexuality in Colonial India: The Hijra, c.1850–1900](#) by Jessica Hinchy (whole book)

Diaspora Into the Empire, the Nature of Identity, and Variances in Material Experiences

- [The Long and Saggy Sari](#) by Ania Loomba
- [Constructing an Imperfect Citizen-Subject: Globalization, National "Security," and Violence Against South Asian Women](#) by Sharmila Lodhia
- [Making the Difference: The Differing Presentations and Representations of South Asia in the Contemporary Fiction of Home and Diasporic South Asian Women Writers](#) by Lisa Lau
- [New Cultural Forms and Transnational South Asian Women: Culture, Class, and Consumption Among British South Asian Women in the Diaspora](#) by Parminder Bhachu
- [Resituating Discourses of 'Whiteness' and 'Asianness' in Northern England: Second Generation Sikh Women and Constructions of Identity](#) by Jasbir Puar
- [Writing My Way Home: Traveling South Asian Bodies and Diasporic Journeys](#) by Jasbir Puar
- ["Something Like Kali and Durga Must've Rocked": Sri Lankan Femininity and the Poetics of Diaspora](#) by Natassja B. Gunasena
- [Refiguring the South Asian American Tradition Bearer: Performing the "Third Gender" in Yoni Ki Baat](#) by Ayesha Emon and Christine Garlough
- [Women of South Asian Origin in Britain: Issues and Concerns](#) by Avtah Brah
- [Constructing the "new ethnicities": media, sexuality, and diaspora identity in the lives of South Asian immigrant girls](#) by Meenakshi Gigi Durham
- Preface to [The Other One Percent: Indians In America](#) by Sanjoy Chakravorty

Domestic and Sexual Violence

- ["Female Sterilization in India: Trends, Patterns, Consequences"](#)
- ["India, A Haven for Sex Tourism, Says Report"](#)

- [*Women on Fire: Immolation, Consent, and the Revolutionary Subject* by Poulomi Saha](#)
- [*The Everyday Life of the Revolution: Gender, Violence, and Memory* by Srila Roy](#)
- [*Addressing Domestic Violence and the South Asian Community in the United States* by Margaret Abraham](#)
- [*South Asian Women's Communal Identities* by Anne Hardgrove](#)
- [*Battered South Asian Women in U.S. Courts* by Shamita Das Dasgupta](#)
- [*Household Crimes and Domestic Order: Keeping the Peace in Colonial Calcutta, c. 1770-c.1840* by Durba Ghosh](#)
- [*Dead Women Tell No Tales: Issues of Female Subjectivity, Subaltern Agency and Tradition in Colonial and Postcolonial Writings on Widow Immolation in India* by Ania Loomba](#)
- [*Deadly Politics of the State and Its Apologists* by Imrana Qadeer and Zoya Hasan](#)
- [*Courtly Text and Courting Sati* by Sharada Sugirtharajah](#)
- [*Piety, Transgression, and the Feminist Debate on Muslim Women: Resituating the Victim-Subject of Honor-Related Violence from a Transnational Lens* by Amina Jamal](#)
- [*Redefining Domestic Violence: Experiences of Dalit Women* by D Sujatha](#)
- [*"Dear Dr. Kothari...": Sexuality, violence against women, and the parallel public sphere in India* by Susan Dewey](#)
- [*Sexuality, Gender Roles and Domestic Violence in South Asia* by M.E. Khan et al. \(Whole book\)](#)
- [*South Asian victims of intimate partner violence more likely than non-victims to report sexual health concerns* by Anita Raj](#)

Sex Work, Prostitution, and Courtesans in South Asia

- [*Gendered Carceral Regimes in Sri Lanka: Colonial Laws, Postcolonial Practices, and the Social Control of Sex Workers* by Jody Miller and Kristin Carbone-Lopez](#)
- [*Embracing the Rights of People in Prostitution and Sex Workers, to Address HIV and AIDS Effectively* by Supriya Pillai](#)
- [*'A corporation of Superior Prostitutes' Anglo-Indian Conceptions of Temple Dancing Girls, 1800-1914* by Kunal M.Parker](#)
- [*The 'Beysha' and the 'Babu': Prostitute and Her Clientele in 19th Century Bengal* by Sumanta Banerjee](#)
- [*Performance, Status and Hybridity in a Pakistani Red-Light District: The Cultural Production of the Courtesan* by Louise Brown](#)
- [*Understanding the Nature and Scope of Trafficking of Women in Sri Lanka for Sex Work: What Needs to be Done?* by Dinishika Sumuduni Vithanage](#)
- [*Dance Ponnaya, Dance! Police Abuses Against Transgender Sex Workers in Sri Lanka* by Andrea Nichols](#)
- [*Prostitution in Bangladesh: An Empirical Profile of Sex Workers* by Ashan Ullah](#)

- [*Identity, sexuality and commercial sex among Sri Lanka nachchi* by Andrea Nichols and Jody Miller](#)
- [*Violence and Coercion in Sri Lanka's Commercial Sex Industry: Intersections of Gender, Sexuality, Culture, and the Law* by Jody Miller](#)
- [*Surveillance by Another Name: The Modern Slavery Act, Global Factory Workers, and Part-Time Sex Work in Sri Lanka* by Sandya Hewamanne](#)
- [*Stigma, agency, and motherhood: Exploring the performativity of dual mother-female sex workers identities in Kathmandu Nepal* by Iccha Basnyat](#)
- [*'We are looked down upon and rejected socially': a qualitative study on the experiences of trafficking survivors in Nepal* by Pranab Dahal et al.](#)
- [*The Badi: Prostitution as a social norm among an untouchable caste of West Nepal* by Thomas Cox](#)
- [*Sex Trafficking or Sex Work? Conceptions of trafficking among anti-trafficking organisations in Nepal* by Miranda Worthen](#)
- [*Sex Workers' Struggles in Bangladesh: Learning for the Women's Movement* by Shireen Huq](#)
- [*"Outsiders" and Identity Reconstruction in the Sex Workers' Movement in Bangladesh* by Reshmi Chowdhury](#)
- [*Sex worker activism, feminist discourse and HIV in Bangladesh* by Habiba Sultana](#)
- [*Immorality, Hurt or Choice: How Indian Feminists Engage With Prostitution* by Geetanjali Gangoli](#)
- [*Searching for Justice for Body and Self in a Coercive Environment: Sex Work in Kerala, India* by A.K. Jayasree](#)
- [*From "Veshyas" to "Entertainment Workers": Evolving Discourses of Bodies, Rights, and Prostitution in India* by Subir K. Kole](#)
- [*An Assessment of the Mental Health of Street-Based Sex Workers in Chennai, India* by Geetha Suresh](#)
- [*Contending Identities: sacred prostitution and reform in colonial South India* by Priyadarshini Vijaisri](#)
- [*"A Multitude of Unchaste Women:" Prostitution in the British Empire* by Philippa Levine](#)
- [*Brothels and Big Screen Rescues: Producing the Idea of 'Prostitution in India' Through Documentary Film* by Svati P. Shah](#)
- [*Defining Prostitution and Redefining Women's Roles: The Colonial State and Society in Early 19th Century India* by Erica Wald](#)
- [*From begums and bibis to abandoned females and idle women: sexual relationships, venereal disease and the redefinition of prostitution in early nineteenth-century India* by Erica Wald](#)
- [*An intimate and imperial feminism: Meliscent Shephard and the regulation of prostitution in colonial India* by Stephen Legg](#)
- [*A qualitative examination of women involved in prostitution in Mumbai, India: The role of family and acquaintances* by Sharvari Karandikar et al.](#)

- [Judiciary, Social Reform and Debate on 'Religious Prostitution' in Colonial India by Kalpana Kannabiran](#)
- [Prostitution in Ancient India by Sukumari Bhattacharji](#)
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