



A G E N D A

**School Board Meeting
Independent School District No. 547
Parkers Prairie, Minnesota
6:30 P.M. – November 10, 2025
High School Media Center**

BOARD MEMBERS

___ Dustin Schilling, Chairperson	___ Byron Herdman
___ Steve Inwards, Vice Chairperson	___ Brad Ost
___ Christy Hart, Treasurer	___ Sandra Buchholz
___ Judy Moeller, Clerk	___ Megan Myers, Supt. <i>Ex-Officio</i>

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Agenda
- IV. Consent Agenda
 - a. Approval of [October 14, 2025, Minutes](#)
 - b. Payment of the Bills through 11/05/25
 - i. [Board Payables](#) - \$88,255.37
 - ii. [Credit Card](#), Wire, EFT - \$377,642.18
 - iii. [Treasurer's Report](#)
 - c. Approve the following Routine Personnel Items
 - i. Hires
 1. Nathan Dailey, Evening Custodian
 2. Avery Gesell - Long-Term KG Substitute Jan- May
 3. WINTER ATHLETIC COACHES
 - a. 25-26 Girls Basketball
(Underlined are new this year others are continuing from previous year)
 - i. Hunter Haggemiller – Varsity
 - ii. JV Coach - Kim Blake
 - iii. Kayla Grinager – C-Squad
 - iv. Jr. High-Alan Peppersack
 - b. 25-26 Boys Basketball
 - i. Head Coach - David Holm
 - ii. JV Coach - Doug Deblizen
 - iii. C-Squad Coach .5 (January/February) - Shawn Hoemberg
 - iv. Junior High Coaches - Alan Peppersack & Matt Harren

- c. 25-26 Wrestling
 - i. Girls Head Coach -Bill Wagner
 - ii. Assistant Coach – Michael Arvidson
- d. Knowledge Bowl
 - i. Head Coach - Senior High, Junior High– Dave O’Brien
 - ii. JV – Jim Duberowski
- ii. Lane Change
 - 1. Larami Kisthart – BS to MS
- iii. Approval of Final Seniority Lists
 - 1. [Certified](#)
 - 2. [Classified](#)

V. Acceptance of the following donations received in October 2025:

Donations		
Oct-25		
From	For	Amount
Gappa Oil	Propane Cylinder Cage For Use At PPHS	\$ 640.00
Pride Of Parkers Prairie Lions	Industrial Ed	\$ 800.00
J-Berd Mechanical	Industrial Ed, Milwaukee Tools	\$ 2,920.00
Parkers Prairie Lions Club	Industrial Ed	\$ 2,203.04
	Total	\$ 6,563.04

VI. Old Business

- a. Remaining HS Science donations moved to the HS Science Student Activity Account - \$1,414.90

VII. New Business

- a. Schedule the January Organizational meeting – January 5th
- b. [Canvass of Election Results](#)
- c. [Certification of Election](#)
- d. [Annual Polling Place](#) and [Combined Polling Place](#) resolutions
- e. LED lighting project
- f. [inBYLT agreement for building projects](#)

VIII. Administrative Reports

- a. [Superintendent](#) – Megan Myers
- b. [High School Principal Report](#) – Judah Burlingame
- c. [Elementary School Principal Report](#) - Steve Radtke
- d. [Activities Director Report](#) – John Noga
- e. [Community Education](#) – Michelle Olson

- IX. Board Committee Reports
 - i. Policy – Meet and Confer
 - ii. Facilities – Lighting Project
 - iii. Negotiations – [EM- 11/17 at 7:15 am](#) – [MSEA 11/24 at 4:30 pm](#)
- X. Correspondence
- XI. Questions and Discussion
- XII. Adjournment

Individuals wishing to address the full board must sign up and submit their comments (300 words or less) in writing to the Superintendent by 4:00PM on the Wednesday prior to the regular board meeting. An individual will be allowed a maximum of five (5) minutes to speak. In case of inclement weather, the posted meeting will meet the following day at the same time. Please contact the District Office during regular business hours with any questions.