



KING'S COVENANT

REFORMED CHURCH

The Covenant Renewal Service

September 21, 2025 · Trinity Season

Welcome to King's Covenant!

We're so glad you're joining us this morning. The most powerful thing the church does is worship. Every single week on the Lord's Day, God Himself graciously gathers His people together renewing His covenant with them and serving them. Yes, we are gathered to be served by God! When God serves His people in this way, he leads them through the voice of his Word:

God **Calls** us into his presence, and we respond with praise and with confession of our sin.

God **Cleanses** us of our sins, and we respond with thanksgiving.

God **Consecrates** us by the instruction of his Word, and we respond by giving ourselves to Him.

God **Communes** with us as He invites us to His table to enjoy a fellowship meal, the Eucharist, with Him.

God **Commissions** us after we have been renewed, refreshed, and strengthened. We receive a blessing to enjoy His rest for the remainder of the Lord's Day. We are to confidently enter into our various vocations during the rest of the week as holy callings from God serving the world in His name.

✠ **At points in the worship service so annotated, please stand if able.**

Your Children

We gladly welcome children in the service! If they are becoming disruptive (and we have a high tolerance) feel free to take them out for correction. Although, we do not currently offer childcare, we encourage you to please stay in the Service and train your children to worship with us! Please monitor your children at the refreshments table.

Communion

We welcome to the table all baptized Christians who trust in Christ alone for their salvation. Parents, please assist your baptized children in receiving the Lord's Supper. If you are not a Christian or are not yet baptized, we ask, respectfully, that you refrain from partaking of communion, and instead use this time to consider your relationship with God. If you have any questions about our practice of communion or would like to know how to become a Christian, please talk to one of the pastors after the service.

Trinity Season or Ordinary Time is the six months of the church year between the major seasons. Trinity Season takes us to the end of the church year where the new year begins with Advent that launches four Sundays before Christmas.

Advent | Christmas | Epiphany | Lent | Easter | **Trinity**

Please prepare your heart, mind, and body for worship

THE SACRAMENT OF HOLY BAPTISM



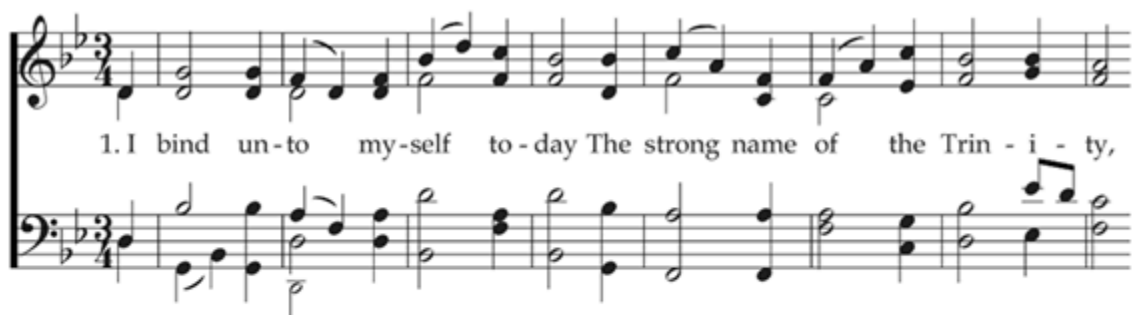
The Baptism

“Rilla” Charlotte Ryoko Estella Faulk

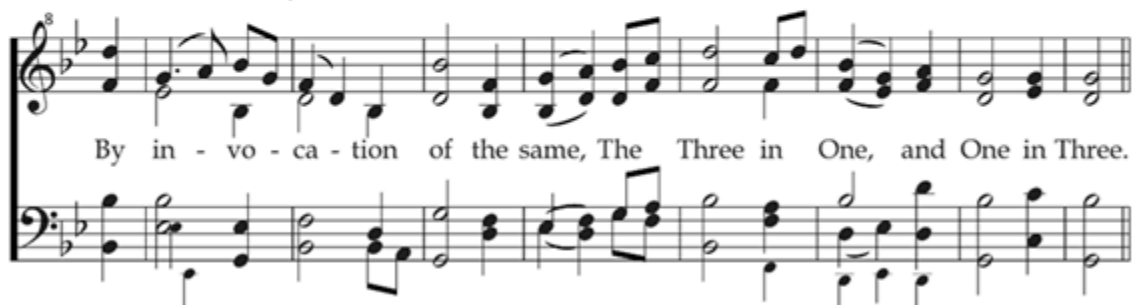
Prayer of Blessing

✠ *The Lorica*
Today

St. Patrick's Breastplate | I Bind Unto Myself



1. I bind un-to my-self to-day The strong name of the Trin - i - ty,



By in - vo - ca - tion of the same, The Three in One, and One in Three.



2. I bind this day to me for - ev - er, By pow'r of faith, Christ's
 3. I bind un - to my-self the pow'r Of the great love of
 4. I bind un - to my-self to - day The vir - tues of the
 5. I bind un - to my-self to - day The pow'r of God to



in - car - na - tion, His bap - tism in the Jor - dan Riv - er, His
 cher - u - bim, The sweet "Well done" in judg - ment hour, The
 star - lit heav - en, The glo - rious sun's life - giv - ing ray, The
 hold and lead, His eye to watch, His might to stay, His

30

death on the cross for my sal - va - tion, His burst - ing, from the
 serv - ice of the ser - a - phim, Con - fes - sors' faith, a -
 white - ness of the moon at e - ven, The flash - ing of the
 ear to hear - en to my need, The wis - dom of my

36

spic - ed tomb, His rid - ing up the Heav'n - ly way, His com - ing
 pos - tles' word, The pa - triarchs' pray'rs, the proph - ets' scrolls, All good deeds
 light - ning free, The whirl - ing wind's tem - pes - tuous shocks, The sta - ble
 God to teach, His hand to guide, His shield to ward, The word of

43

at the day of doom I bind un - to my - self to - day.
 done un - to the Lord, And pu - ri - ty of vir - gin souls.
 earth, the deep salt sea A - round the old en - dur - ing rocks.
 God to give me speech, His Heav'n - ly host to be my guard.

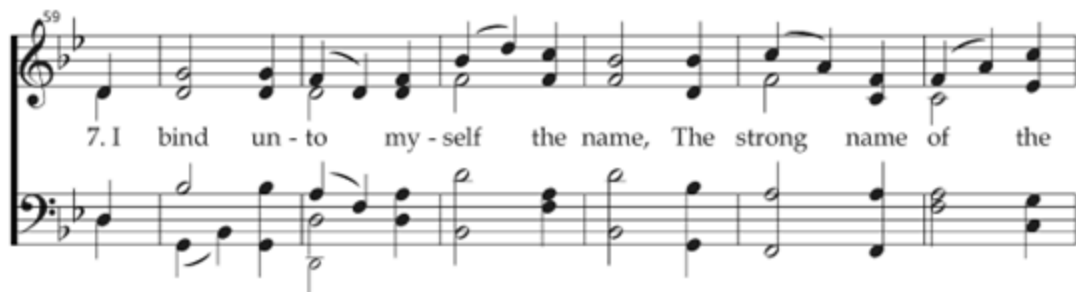
50

6. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

54

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
 Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

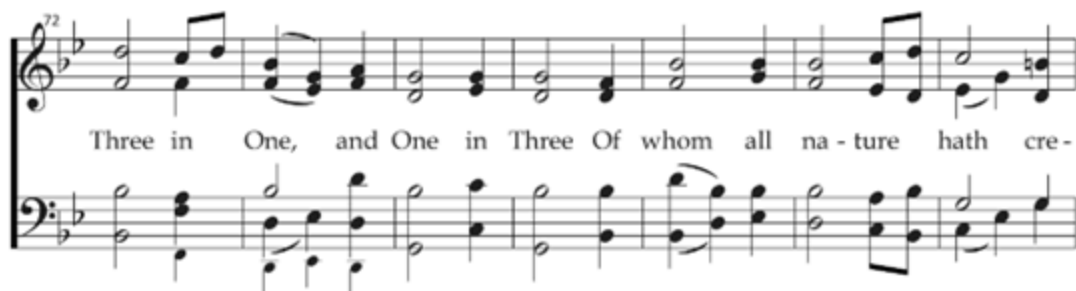
59
7. I bind un - to my - self the name, The strong name of the



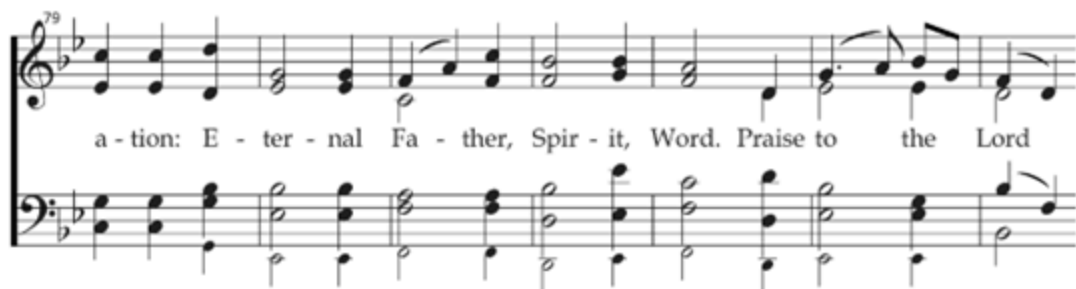
66
Trin - i - ty, By in - vo - ca - tion of the same, The



72
Three in One, and One in Three Of whom all na - ture hath cre -



79
a - tion: E - ter - nal Fa - ther, Spir - it, Word. Praise to the Lord



85
of my sal - va - tion; Sal - va - tion is of Christ the Lord.



GOD CALLS US

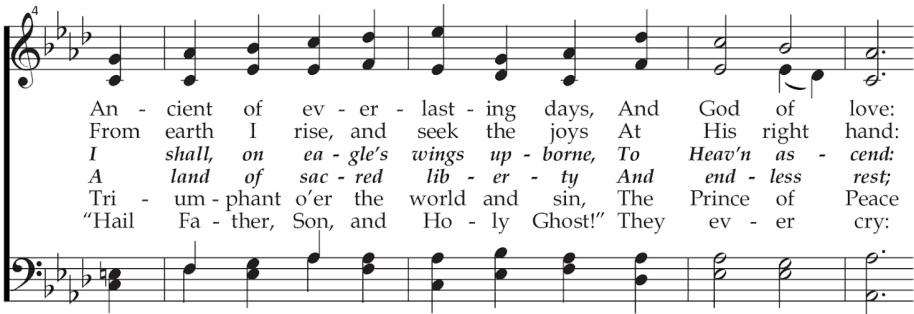


Call to Worship
✠ Processional

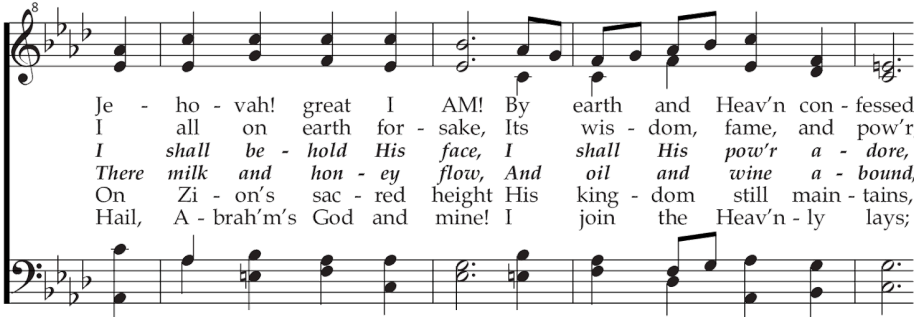
Psalm 96:7-9
The God of Abraham Praise



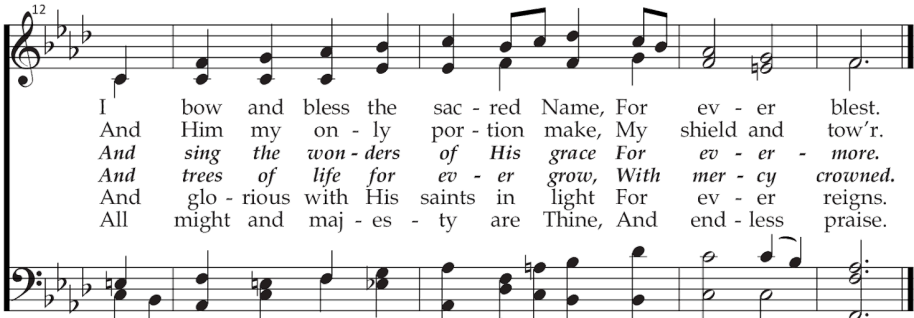
1. The God of A - brah'm praise, Who reigns en-throned a - bove;
 2. The God of A - brah'm praise, At whose su - preme com-mand
 3. He by Him - self hath sworn, I on His oath de - pend;
 4. The good - ly land I see, With peace and plen - ty blest,
 5. There dwells the Lord our King, The Lord our Right - eous-ness;
 6. The whole tri - umph - ant host Give thanks to God on high;



An - cient of ev - er - last - ing days, And God of love:
 From earth I rise, and seek the joys At His right hand:
 I shall, on ea - gle's wings up - borne, To Heav'n as - cend:
 A land of sac - red lib - er - ty And end - less rest;
 Tri - um - phant o'er the world and sin, The Prince of Peace
 "Hail Fa - ther, Son, and Ho - ly Ghost!" They ev - er cry:



Je - ho - vah! great I AM! By earth and Heav'n con - fessed;
 I all on earth for - sake, Its wis - dom, fame, and pow'r;
 I shall be - hold His face, I shall His pow'r a - dore,
 There milk and hon - ey flow, And oil and wine a - bound,
 On Zi - on's sac - red height His king - dom still main - tains,
 Hail, A - brah'm's God and mine! I join the Heav'n - ly lays;



I bow and bless the sac - red Name, For ev - er blest.
 And Him my on - ly por - tion make, My shield and tow'r.
 And sing the won - ders of His grace For ev - er - more.
 And trees of life for ev - er grow, With mer - cy crowned.
 And glo - rious with His saints in light For ev - er reigns.
 All might and maj - es - ty are Thine, And end - less praise.

* Salutation & Responsive Scripture

Pastor: In the Name of the Father, and the Son, and the Holy Spirit!

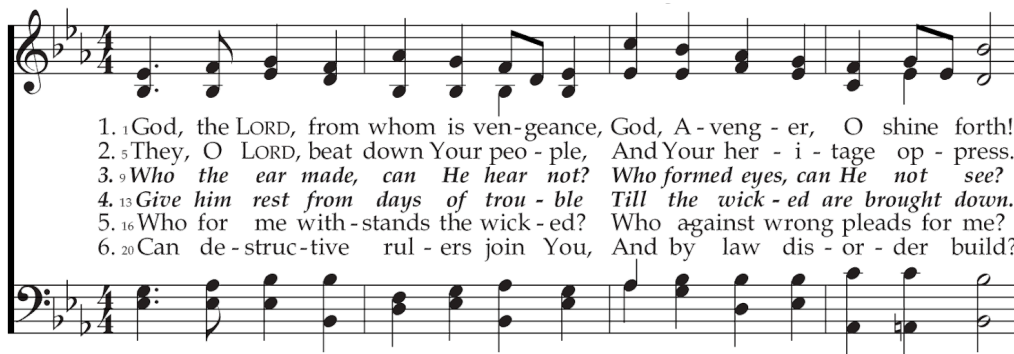
People: Amen! *Matthew 28:19*

Pastor: The Lord be with you!

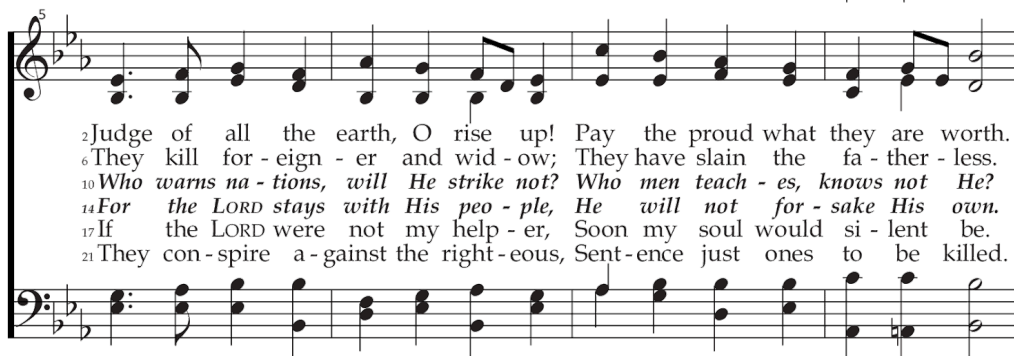
People: And also with you! *Ruth 2:4*

Pastor: Who shall ascend the hill of the LORD? And who shall stand in his holy place?

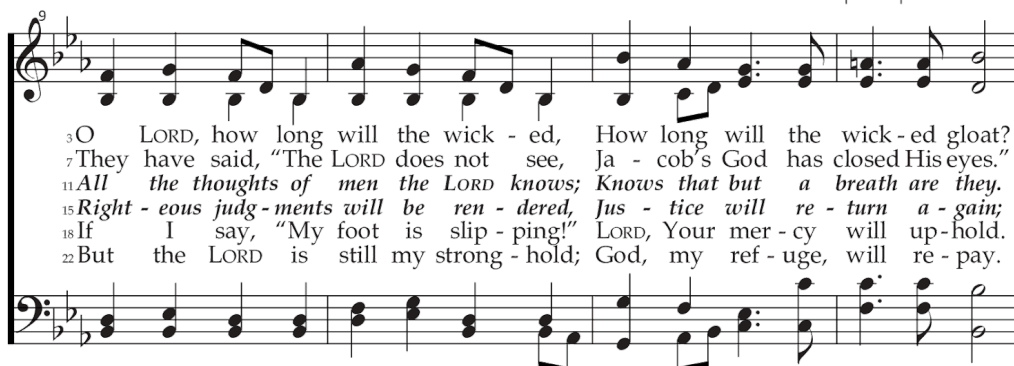
People: He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully *Psalms 24:3-4*



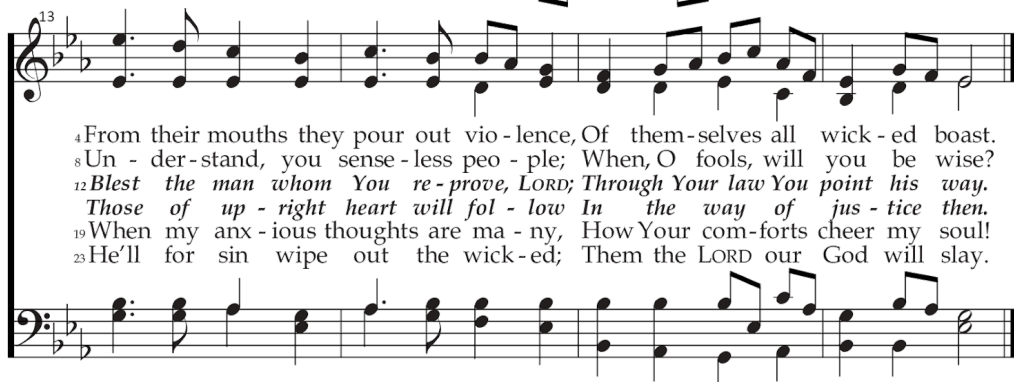
1. ¹ God, the LORD, from whom is ven-geance, God, A - veng - er, O shine forth!
 2. ⁵ They, O LORD, beat down Your peo - ple, And Your her - i - tage op - press.
 3. ⁹ Who the ear made, can He hear not? Who formed eyes, can He not see?
 4. ¹³ Give him rest from days of trou - ble Till the wick - ed are brought down.
 5. ¹⁶ Who for me with - stands the wick - ed? Who against wrong pleads for me?
 6. ²⁰ Can de - struc - tive rul - ers join You, And by law dis - or - der build?



2. ⁵ Judge of all the earth, O rise up! Pay the proud what they are worth.
 6 They kill for - eign - er and wid - ow; They have slain the fa - ther - less.
 10 Who warns na - tions, will He strike not? Who men teach - es, knows not He?
 14 For the LORD stays with His peo - ple, He will not for - sake His own.
 17 If the LORD were not my help - er, Soon my soul would si - lent be.
 21 They con - spire a - gainst the right - eous, Sent - ence just ones to be killed.



3 O LORD, how long will the wick - ed, How long will the wick - ed gloat?
 7 They have said, "The LORD does not see, Ja - cob's God has closed His eyes."
 11 All the thoughts of men the LORD knows; Knows that but a breath are they.
 15 Right - eous judg - ments will be ren - dered, Jus - tice will re - turn a - gain;
 18 If I say, "My foot is slip - ping!" LORD, Your mer - cy will up - hold.
 22 But the LORD is still my strong - hold; God, my ref - uge, will re - pay.



4 From their mouths they pour out vio - lence, Of them - selves all wick - ed boast.
 8 Un - der - stand, you sense - less peo - ple; When, O fools, will you be wise?
 12 Bless the man whom You re - prove, LORD; Through Your law You point his way.
 Those of up - right heart will fol - low In the way of jus - tice then.
 19 When my anx - ious thoughts are ma - ny, How Your com - forts cheer my soul!
 23 He'll for sin wipe out the wick - ed; Them the LORD our God will slay.

GOD CLEANSSES US



Pastor: Let us humbly confess our sins by kneeling before our God:

**People: God, our heavenly Father,
We confess to You,
that we have surely sinned against You
in thought, word, and deed;
Not only in outward transgressions,
but also in secret thoughts and desires
that we are unable fully to understand,
but which are all known to You.
We are in need of deliverance
from Your enemies and our infirmities.
For this reason we flee for refuge
to Your infinite mercy,
seeking and imploring
your forgiveness and deliverance,
Through our Lord, Jesus Christ. Amen.
*Silent Prayer***

GOD CONSECRATES US



* Declaration of Absolution

Pastor: Please stand and lift up your heads to hear the good news:
... Lift up your hearts!

People: We lift them up to the Lord!

Pastor: Let us give thanks to the Lord our God!

People: It is good and right to do so.

Pastor: Truly it is fitting, right, and beneficial to give thanks to You at all times and in every place, O Lord, holy Father, almighty and everlasting God. Therefore, with angels and archangels and all the company of heaven, and with the church on earth, we praise and magnify your glorious Name, evermore praising You and singing...

✠ The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of hosts: Heav'n and earth are
 full of Thy glo - ry, Heav'n and earth are full of Thy glo - ry.
 Glo-ry be to Thee, glo-ry be to Thee, glo-ry be to Thee, O Lord most high!

The Old Testament Reading

Amos 8:4-7

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

The Epistle Reading

1 Timothy 2:1-7

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

✠ The Gospel Reading

Luke 16:1-13

Leader: This is the Gospel of our Lord Jesus Christ!

People: **Praise be to You, O Christ!**

✠ The Gloria Patri

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

✠ We Confess our Faith

Nicene Creed

Leader: People of God, what do you believe?

People: WE BELIEVE IN ONE GOD THE FATHER ALMIGHTY, Maker of heaven and earth, and of all things visible and invisible.

AND IN ONE LORD JESUS CHRIST, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

AND WE BELIEVE IN THE HOLY GHOST, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the Prophets. And we believe in one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

The Perplexing Parable

Luke 16:1-13

The Offering

✠ The Doxology

Praise God from whom all blessings flow; Praise Him, all creatures here below;

Praise Him above, ye Heav'n-ly host; Praise Father, Son, and Ho-ly Ghost. A-men.

✠ The Passing of the Peace

Pastor: The peace of the Lord be always with you.

People: And also with you!

Pastor: Let us offer one another a sign of peace.

Pastor: The earth is the Lord's and the fullness thereof.

People: The world, and all that dwell in it.

✠ Pastoral Prayer

✠ The Lord's Prayer

With hands upraised

**Our Father which art in heaven, Hallowed be thy name. Thy kingdom come.
Thy will be done in earth, as it is in heaven. Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors. And lead us not into
temptation, but deliver us from evil: For thine is the kingdom, and the power,
and the glory, forever. Amen.**

GOD COMMUNES WITH US



Prayer and Words of Institution

The Bread

I Greet Thee

1. I greet Thee, who my sure Re - deem - er art,
 2. Thou art the King of mer - cy and of grace,
 3. *Thou art the Life, by which a - lone we live,*
 4. Thou hast the true and per - fect gen - tle - ness,
 5. Our hope is in no oth - er save in Thee;

My on - ly trust and Sav - ior of my heart,
 Reign - ing om - nip - o - tent in ev - 'ry place:
And all our sub - stance and our strength re - ceive;
 No harsh - ness hast Thou and no bit - ter - ness:
 Our faith is built up - on Thy prom - ise free;

Who pain didst un - der - go for my poor sake;
 So come, O King, and our whole be - ing sway;
 O com - fort us in death's ap - proach - ing hour,
 Make us to taste the sweet grace found in Thee
 O grant to us such strong - er hope and sure

I pray Thee from our hearts all cares to take.
 Shine on us with the light of Thy pure day.
 Strong - heart - ed then to face it by Thy pow'r.
 And ev - er stay in Thy sweet u - ni - ty.
 That we can bold - ly con - quer and en - dure.

1. Au - thor of life di - vine, Who hast a ta - ble spread, Fur - nished with
2. Our need - y souls sus - tain With fresh sup - plies of love Till all Thy

The first system of the musical score is in 4/4 time with a key signature of one sharp (F#). It contains measures 1 through 4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the staff, with two verses provided.

mys-tic wine And ev - er - last - ing bread, Pre - serve the life Thy-self hast giv'n,
life we gain, And all Thy full-ness prove, And, strengthened by Thy per-fect grace,

The second system of the musical score contains measures 5 through 8. It continues the melody and accompaniment from the first system. The lyrics continue with the same two verses.

And feed and train us up for Heav'n, And feed and train us up for Heav'n.
Be - hold with-out a veil Thy face, Be - hold with-out a veil Thy face.

The third system of the musical score contains measures 9 through 12. It concludes the piece with a double bar line. The lyrics conclude with the same two verses.

✠ The Song of Simeon

Luke 2:30-32

Lord, now let-test Thou Thy ser - vant de-part in peace, ac-cord-ing to Thy word;

For mine eyes have seen Thy sal - va - tion, which Thou hast pre-pared

be - fore the face of all peo - ple; A light to light - en the Gen - tiles

and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Fa - ther

and to the Son and to the Ho - ly Ghost; as it was in the be - gin - ning,

is now and ev - er shall be, world with - out end. A - men

GOD COMMISSIONS US



✠ Pastor: Give thanks to the Lord, for He is good.

✠ People: **And His mercy endures forever!**

Go out into the world in peace: Have courage doing your work, Knowing that honest labor pleases God.

Lord, strengthen our hands.

Return no one evil for evil, But instead feed the hungry and clothe the naked, Protect the weak and encourage the lonely.

Lord, make our faith real.

Overcome in small victories this week, Against the world, the flesh and the devil, Expanding God's Kingdom, singing as you go.

Lord, protect us.

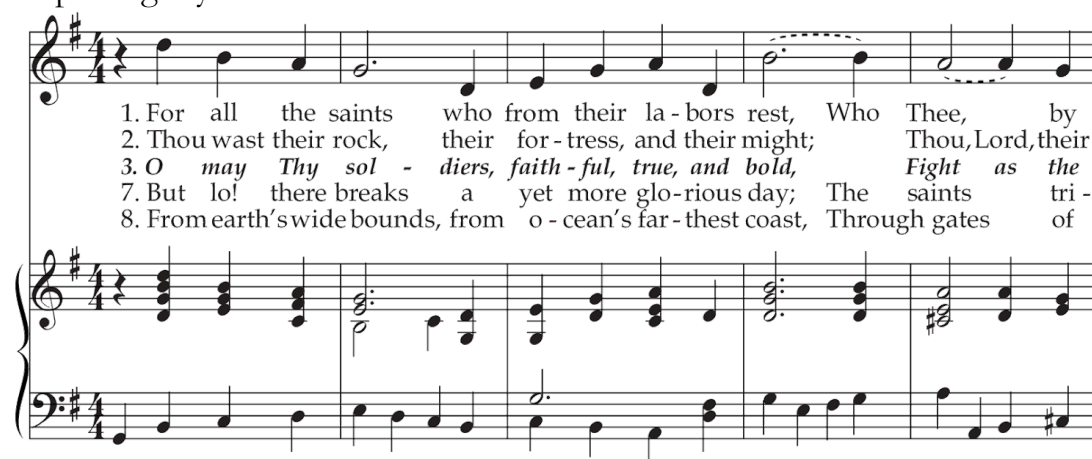
Honor God with all you have, Through your possessions, And through your families.

With the help of God, Father, Son, and Holy Spirit we will.

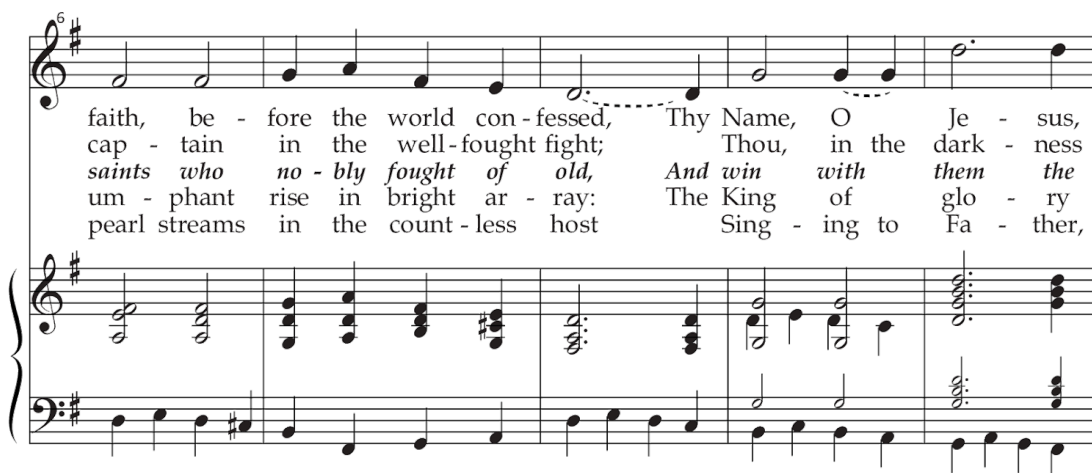
Amen.

✧ Departing Hymn

For All the Saints



1. For all the saints who from their labors rest, Who Thee, by
 2. Thou wast their rock, their fortress, and their might; Thou, Lord, their
 3. O may Thy soldiers, faithful, true, and bold, Fight as the
 7. But lo! there breaks a yet more glorious day; The saints tri-
 8. From earth's wide bounds, from ocean's farthest coast, Through gates of



faith, before the world confessed, Thy Name, O Je - sus,
 cap - tain in the well-fought fight; Thou, in the dark - ness
 saints who nobly fought of old, And win with them the
 um - phant rise in bright ar - ray: The King of glo - ry
 pearl streams in the count - less host Sing - ing to Fa - ther,



be for - ev - er blest.
 drear, their one true Light.
 vic - tor's crown of gold. Al - le - lu - ia, Al - le - lu - ia!
 pass - es on His way.
 Son, and Ho - ly Ghost:

17.

4. O blest com - mun - ion! fel - low - ship di - vine! We fee - bly
 5. And when the strife is fierce, the war - fare long, Steals on the
 6. The gold - en eve - ning bright - ens in the west; Soon, soon to

22.

strug - gle; they in glo - ry shine. Yet all are one in
 ear the dis - tant tri - umph song, And hearts are brave a -
 faith - ful war - riors comes their rest: Sweet is the calm of

27.

Thee, for all are Thine. gain, and arms are strong. Al - le - lu - ia, Al - le - lu - ia!
 Par - a - dise the blest.

✠ Charge

Colossians 3:16-17

✠ Benediction

2 Corinthians 13:14

✠ Three-fold Amen

A musical score for a three-fold Amen. It consists of two staves, treble and bass, in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple, using whole and half notes. The lyrics 'A - men, a - men, a - - - men.' are written below the treble staff, aligned with the notes. The bass staff provides a harmonic accompaniment with chords and single notes.

Postlude



SCRIPTURE REFERENCES



Amos 8:4-7

Hear this, you who trample on the needy and bring the poor of the land to an end, saying, “When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?” The LORD has sworn by the pride of Jacob: “Surely I will never forget any of their deeds.

1 Timothy 2: 1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time. For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Luke 16:1-13

He also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. “One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? And if you have not been faithful in that which is another’s, who will give you that which is your own? No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

UPCOMING EVENTS



Wednesday, September 24	6:00pm	Youth Fellowship (Dickinson Home)
Sunday, October 5	5:15 pm	Membership Class 1 (The Beat)
Thursday, October 9	6:00 pm	Beer & Psalms (309 Coffee)
Sunday, October 12	TBD	Monthly Parish Lunch (Faulk Home)
Sunday, October 12	5:15pm	Membership Class 2 (The Beat)

Please see the weekly email for the most up-to-date information about our events!



Connect

Give



King's Covenant Reformed Church

CREC 

kingscovenantchurch.org | office@kingscovenantchurch.org |

Meeting: 3 Indian Meadows Dr. Round Rock TX 78665

Mailing: 404 9th W Street #204 Georgetown TX 78626
