

# **Richards Middle School**

**Step Team Tryout  
Packet**



**2024-2025  
Coach Sorrells**





**RICHARDS MIDDLE SCHOOL**

**10/1 - 10/3  
4:30P - 6:00P  
GIRLS' GYM**

**PHYSICAL REQUIRED  
MUST UPLOAD TO  
RANK ONE**

**CALLING ALL  
STEPPERS TO THE  
COURT**

**PERFORM AT HOME  
BASKETBALL GAMES**

**NO EXPERIENCE  
NEEDED**

**PLEASE STOP BY YOUR GRADE LEVEL AP OFFICE,  
WITH THE PERMISSION OF YOUR TEACHER, TO PICK UP  
AN INFORMATION PACKET**

## **Dance/Step Team Information Sheet**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

### **Parents Information:**

Names: \_\_\_\_\_

Parents Cell Numbers: \_\_\_\_\_

\_\_\_\_\_

Parents Email: \_\_\_\_\_

### **Stepper's Schedule (Teacher and Class):**

1<sup>st</sup>: \_\_\_\_\_

2<sup>nd</sup>: \_\_\_\_\_

3<sup>rd</sup>: \_\_\_\_\_

4<sup>th</sup>: \_\_\_\_\_

A Connection: \_\_\_\_\_

B Connection: \_\_\_\_\_

**Sizes:**

T-Shirt: \_\_\_\_\_

Pants size: \_\_\_\_\_

Shoe Size: \_\_\_\_\_

Jacket size: \_\_\_\_\_

**Try-out Interview Questions:**

1. Do you have any step experience? Explain below.

2. Why do you want to be a part of the step team?

3. What will you bring to the team to help make it unique?

**Step Team quick Facts:**

- o Physicals are **required**.
- o No experience necessary.
- o Come to all tryout days so you do not miss anything.
- o Cost will be \$250

Any other questions or concerns please send an email to:

Coach Sorrells [hali.sorrells@gcpsk12.org](mailto:hali.sorrells@gcpsk12.org)  
Room 5.003 (Terrace)

**\*\*\*Return full packet and progress report to Ms. Sorrells mailbox or Bring to Try-outs. We must have this before or on the day of tryouts. Physicals must be uploaded to Rank One BEFORE tryouts, hard copies or emailed copies will NOT be accepted \*\*\***

**\*\*\*Please note that NO REFUNDS will be provided for your student if you choose to leave the program, are not able to attend all events, or if they are removed from the team for any reason.\*\*\***

# Progress Report for Step Team

Student Name: \_\_\_\_\_ Date: \_\_\_\_\_

| Subject:       | Grade: | Conduct/Comments: | Sign: |
|----------------|--------|-------------------|-------|
| Math           |        |                   |       |
| Science        |        |                   |       |
| Social Studies |        |                   |       |
| Language Arts  |        |                   |       |
| Connection A   |        |                   |       |
| Connection B   |        |                   |       |

Additional Comments:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_