



## VALLEY HIGH SCHOOL

1001 BIRCH STREET, P.O. BOX 156  
GILCREST, COLORADO 80623  
(970) 350-4201  
FAX (970) 737-2203



### 2025-2026 Valley Athletics Sponsorships

**Company Name:**

**Contact Name:**

**Contact Phone:**

**Email Address:**

**Check Below your request for the 2025-26 School Year:**

- ☐ Business Member (\$100) Business Name will be listed on our website/program
- ☐ Sport Sponsor (select option below)
  - ☐ White - \$700 - Business Sign will be displayed in one location (**gym, stadium, softball, pool, or softball/baseball field**) Choose 1. \_\_\_\_\_
  - ☐ Black - \$1000 - Business Sign will be displayed in two locations. Choose 2  
1. \_\_\_\_\_ 2. \_\_\_\_\_
  - ☐ Gold - \$1200 - Business Sign will be displayed in 3 locations. Choose 3  
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**Business Members:**

- ☐ Email [savoltt@wcsdrel.org](mailto:savoltt@wcsdrel.org) your business name to appear in our athletic programs.

**Sport Sponsors only, please provide us with the following information:**

- ☐ Email [savoltt@wcsdrel.org](mailto:savoltt@wcsdrel.org) largest print-ready file of your business name and logo. Share all sizes if you have them (Vector files)
- ☐ Names to put on the 4 sports passes: *As a Sport Sponsor, you will receive 4 sports passes to all Valley Athletic Events during the school year.*
  - ☐ \_\_\_\_\_
  - ☐ \_\_\_\_\_
  - ☐ \_\_\_\_\_
  - ☐ \_\_\_\_\_

Make checks payable to **Valley High School Athletics.**

**Money will be used on prioritized items of the Athletic Department to replace or purchase equipment or other needs outside of the regular individual sports budgets.**

**Mail to: P.O. Box 156, Gilcrest, CO 80623**

Total Paid: Payment Form: Check Number \_\_\_\_\_ Cash \_\_\_\_\_

**\*Business and Sport Sponsorships are a one-year commitment and must be renewed each year. Thank you so much for your support of Valley Athletics!!**

**RICHARD DALGLIESH**  
Principal

**DIANE FREEHLING**  
Assistant Principal

**TARA SAVOLT**  
Athletics Director

*Our total commitment is to provide an exemplary and safe education for all students.*