

**Clay County University of MO Extension Council**  
**February 24, 2026, at 6pm**  
**Clay County Annex Office**  
**AGENDA**

- |      |   |                                     |
|------|---|-------------------------------------|
| I    | <b>CALL TO ORDER</b>                    | <b>Dan Hartman</b>                  |
| II   | <b>ROLL CALL</b>                        | <b>Johanna Creason</b><br>Secretary |
| III  | <b>ADDITION TO AGENDA</b>               |                                     |
| IV   | <b>STAFF PRESENTER</b>                  | <b>Julie Riddle (VITA)</b><br>Guest |
| V    | <b>MINUTES</b> (November 25, 2025)      | <b>Johanna Creason</b><br>Secretary |
| VI   | <b>FINANCIAL REPORT</b> (November 2025) | <b>Erika Winston</b><br>Treasurer   |
|      | <b>BUSINESS</b>                         |                                     |
| VII  | Clay County Audit                       | Erika                               |
|      | 4-H Accounts – Clay County              | Erika                               |
|      | Election of Officers                    | Dan                                 |
|      | Municipal presentations                 | Sharon                              |
|      | March meeting / New members             | GK                                  |
| VIII | <b>MEETING ADJOURN</b>                  |                                     |

**Next Meeting:**  
March 24-2026