

Cumulative Bibliography and Citation Templates

****Note: please be aware when pasting here that italics may need to be manually re-applied.****

[←open document outline to navigate](#)

Canonical Sources

Kangyur citation

de bzhin gshegs pa'i snying po'i mdo (Tathāgatagarbhasūtra). Toh 258, Degé Kangyur vol. 66 (mdo sde, za), folios 245.b–259.b.

Single chapter

rab tu 'byung ba'i gzhi (Pravrajyāvastu). Toh 1, ch. 1, Degé Kangyur vol. 1 ('dul ba, ka), folios 1.a–131.a.

Multiple volumes

las brgya pa (Karmaśataka). Toh 340, Degé Kangyur vol. 73 (mdo sde, ha), folios 1.b–309.a; vol. 74 (mdo sde, a), folios 1.b–128.b.

With 84000 translation

rgya cher rol pa (Lalitavistara). Toh 95, Degé Kangyur vol. 46 (mdo sde, kha), folios 1.b–216.b. English translation *The Play in Full* 2013.

Tengyur citation

Vasubandhu. *'phags pa chos bzhi pa'i rnam par bshad pa (*Āryacaturdharmakavyākhyāna)*. Toh 3990, Degé Tengyur vol. 113 (mdo 'grel, ngi), folios 66.a–66.b.

Tengyur citation with English translation

Nāgārjuna. *chos kyi dbyings su bstod pa (Dharmadhātustava)*. Toh 1118, Degé Tengyur vol. 1 (bstod tshogs, ka), folios 63.b–67.b. English translation in Brunnhölzl 2007.

Pedurma with page numbers

Kangyur

lha mo chen mo'i mdo. bka' 'gyur (dpe bsdur ma) [Comparative Edition of the Kangyur], krung go'i bod rig pa zhib 'jug ste gnas kyi bka' bstan dpe sdur khang (The Tibetan Tripitaka Collation

Bureau of the China Tibetology Research Center). 108 volumes. Beijing: krung go'i bod rig pa dpe skrun khang (China Tibetology Publishing House), 2006–9, vol. 61, pp. 690–700.

Tengyur

Vasubandhu. *'phags pa chos bzhi pa'i rnam par bshad pa*. bstan 'gyur (dpe bsdur ma) [Comparative Edition of the Tengyur], krung go'i bod rig pa zhib 'jug ste gnas kyi bka' bstan dpe sdur khang (The Tibetan Tripiṭaka Collation Bureau of the China Tibetology Research Center). 120 volumes. Beijing: krung go'i bod rig pa dpe skrun khang (China Tibetology Publishing House), 1994–2008, vol. 65, pp. 914–17.

[Link here to look up volume info](#). Unfortunately BDRC now only provides the page numbers for the scanned images, not the actual Pedurma page numbers, so these have to be checked in the scans.

Dunhuang Manuscripts (IDP)

[IOL Tib J 161](#). British Library, London. Accessed through *The International Dunhuang Programme*.

[Pelliot tibétain 77](#). Bibliothèque nationale de France, Paris. Accessed through *The International Dunhuang Programme*.

Mahāvvyutpatti

Mahāvvyutpatti (bye brag tu rtogs par byed pa chen po). Toh 4346, Degé Tengyur vol. 204 (sna tshogs, co), folios 1.b–131.a.

[Mahāvvyutpatti with sGra sbyor bam po gñis pa](#). Bibliotheca Polyglotta, University of Oslo. Input by Jens Braarvig and Fredrik Liland, 2010. Last accessed July 7, 2015.

Stok Palace Kangyur

byang chub sems dpa'i spyod pa bstan pa. Stok Palace Kangyur vol. 60 (mdo sde, ta), folios 330.a–343.a.

[Volume info here](#).

Chinese Translation

Fo shuo da jing fa men jing 佛說大淨法門經 (*Mañjuśrīvikrīḍitasūtra*), Taishō 817 ([CBETA](#); [SAT](#)).

To find the CBETA URL use: https://cbetaonline.dila.edu.tw/en/T0001_001

You can just change the “T####” of the URL above to find the specific text by Taishō number.

To find the SAT URL use: <https://21dzk.l.u-tokyo.ac.jp/SAT2018/T0001.html>

Likewise change the “T####” as appropriate.

Imperial Catalogs

Phangthangma

Phangthangma (*dkar chag 'phang thang ma*). Beijing: mi rigs dpe skrun khang, 2003.

Denkarma

Denkarma (*pho brang stod thang ldan dkar gyi chos kyi 'gyur ro cog gi dkar chag*). Toh 4364, Degé Tengyur vol. 206 (sna tshogs, jo), folios 294.b–310.a.

Include citation of the Tibetan version in your bibliography, in addition to any modern catalogs used.

84000 Published Translations

Bibliography Entries

Add a hyperlink over the English title. When a major revision has taken place we should add a version number after the date.

In the bibliography, these entries should be ordered as numerical (despite Chicago) and precede alphabetical entries beginning with the letter a, etc. (i.e., they should usually be at the top of the list in a given section). If there are multiple entries there is no need to add a date at the beginning of the citation.

84000. [*The Basket Without Words, The Illuminator's Matrix*](#)
(*Anakṣarakaraṇḍakavairocanaḡarbha, yi ge med pa'i za ma tog rnam par snang mdzad kyi snying po*, Toh 259). Translated by Bhikṣuṇī Thubten Damcho and team. Online publication.
84000: Translating the Words of the Buddha, 2024.

If a translation was extensively revised by an 84000 editor, the citation might cite the editor as well.

84000. [Teaching the Eleven Thoughts](#) (*Samjñānaikadaśanirdeśa*, 'du shes bcu gcig bstan pa, Toh 311). Translated by Nathaniel Rich and the Sakya Pandita Translation Group. Online publication. 84000: Translating the Words of the Buddha, 2023.

Citation of a Knowledge Base article (if the article is mentioned in the Introduction):

84000. "[Mahāsūtras](#)." Online Knowledge Base. 84000: Translating the Words of the Buddha, 2024.

Endnotes

Generally, an endnote should be added to carry a link to 84000 texts. We want to avoid putting hyperlinks directly into the body of the text because this is distracting to the reader. Although there are some cases such as tables and lists where direct hyperlinks may be preferable. One exception to this rule is in the case of the Knowledge Base articles. Since these articles will be highly referential and crosslist many texts, it makes sense to bend this rule and allow for more direct links within the articles provided it feels aesthetically sensible.

Longer-Form Endnotes

Should be used when a translation is only cited a few times; a short form can be used for frequent citations. Add a link over the English title if referencing the text as a whole, or over a milestone instead to link to a specific passage. Other than that, there is some flexibility whether one additionally provides the Sanskrit title, the Tibetan title, or no title at all, depending on the situation, e.g.,

when a work is commonly known by its Sanskrit title,

[The Teaching of Vimalakīrti](#) (*Vimalakīrtinirdeśa*, Toh 176).

The Good Eon (*Bhadrakalpika*, Toh 94), [1.2](#).

when it is more commonly known by its Tibetan title or it lacks a Sanskrit title,

[Dispelling the Darkness of the Ten Directions](#) (*phyogs bcu'i mun pa rnam par sel ba*, Toh 269).

Calling Witness with a Hundred Prostrations (*dpang skong phyag brgya pa*, Toh 267), [1.31](#).

or when the Sanskrit/Tibetan title has already been given in the introduction or note, or the emphasis is on 84000's translation in particular.

[Unraveling the Intent](#) (translated 2024).

Shorter-Form Endnotes

Can be used if the same translation is referenced frequently.

[The Teaching of Vimalakīrti.](#)

The King of Samādhis Sūtra, [35.2.](#)

*If an abbreviation is stated in the abbreviations section, this may replace the citation. In the following example from Toh 3808, “*khri brgyad*” = Toh 10; “*'bum*” = Toh 8; and “*nyi khri*” = Toh 9:*

khri brgyad, [3.21](#); 'bum, folio ka 84.b; nyi khri, folio ka 83.b; LSPW, p. 45.

*Note that “*khri brgyad*” is at this time published, so it contains a milestone link. The other two Kangyur texts have pending links and references to the folios in the Tibetan source that will be updated to milestone numbers with links when they are published.*

** Certain texts may require different styles, so these templates need not be followed strictly; they are given as a general template to follow. **

Tags for Pending Links

If a Kangyur/Tengyur text is mentioned that is not yet published, please add the following tag to notify markup to create an invisible pending link, which will be flagged and updated to a citation when the referenced text is published:

`<Reference Toh ###>`

You may also add a folio reference to the Degé, which will be helpful for markup to find and link the appropriate passage:

`<Reference Toh ### F.111.a>`

84000 Knowledge Base Pages

Endnotes

The format for endnotes is flexible, the important point being to carry a link. If particular information from the page is mentioned, it might be a good idea to add a date of last update or access date. Here are a few examples.

See the 84000 Knowledge Base article, “[Disciples named Pūrṇa.](#)”

“The Kangyur,” 84000 Knowledge Base (last updated 2024), [2.1](#).

Bibliography Entries

In addition to citing and linking to a Knowledge Base page in the introduction or notes, add a bibliography entry if the KB page is particularly significant; there is no need to add a bibliography entry every time a KB page is linked to or referenced. The date here is the initial date of publication, but an access date can also be given if necessary.

84000. “[Mahāsūtras](#).” Online Knowledge Base. 84000: Translating the Words of the Buddha, 2024.

———. “[Stūpa](#).” Online Knowledge Base. 84000: Translating the Words of the Buddha, 2023. Last updated May 2024.

Other Templates

GRETIL Text

[Mahāsāhasrapramardanī](#). GRETIL edition input by Klaus Wille, based on the edition by Yutaka Iwamoto: *Mahāsāhasrapramardanī, Pañcarakṣā I*. Beiträge zur Indologie 1. Kyoto, 1937. [give date of input, update/version, or access date].

[Śikṣāsamuccaya](#). GRETIL edition input by Mirek Rozehna, March 17, 2017.

[Aṣṭasāhasrikā Prajñāpāramitā](#) [*The Perfection of Wisdom in Eight Thousand Lines*]. GRETIL edition input based on the edition by P. L. Vaidya: *Aṣṭasāhasrikā Prajñāpāramitā*. Buddhist Sanskrit Texts 4. Darbhanga: Mithila Institute, 1960. Version September 24, 2014.

BDRC Citation

Dolpopa (dol po pa shes rab rgyal mtshan). *shes rab kyi pha rol tu phyin pa khri brgyad stong pa'i mchan bu zur du bkod pa* [Notes to the Eight Thousand]. In *'dzam thang gsum 'bum*, vol. 5 (ma): 53–134. [BDRC W21208](#).

Gampopa (sgam po pa bsod nams rin chen). *dwags po thar rgyan / dam chos yid bzhin nor bu thar pa rin po che'i rgyan* [*The Jewel Ornament of Liberation*]. Rumtek, Sikkim: Karma Chögar, 1972. [BDRC W1KG13019](#).

rKTs (Vienna site)

[Resources for Kanjur and Tanjur Studies](#). University of Vienna. Accessed April 23, 2019.

Brill's *Encyclopedia of Buddhism*

See template under “Silk” [below](#).

Kumarajiva Project

Note citation: [聖般若波羅蜜多普賢大乘經](#) (*Samantabhadraprajñāpāramitā*, Toh 28), *The Kumarajiva Project*.

Butön's *chos 'byung*

Butön Rinchen Drup (bu ston rin chen grub). *chos 'byung* (*bde bar gshegs pa'i bstan pa'i gsal byed chos kyi 'byung gnas gsung rab rin po che'i gter mdzod*). In *The Collected Works of Bu-Ston*, vol. 24 (ya), folios 1.b–212.a (pp. 633–1055). New Delhi: International Academy of Indian Culture, 1965–71. [BDRC W22106](#).

Include folio numbers (rather than or in addition to Western page numbers) in note citations.

Other Sources

ordered chronologically under individual authors^{1}

A

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¹ With the exception of Edgerton.

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