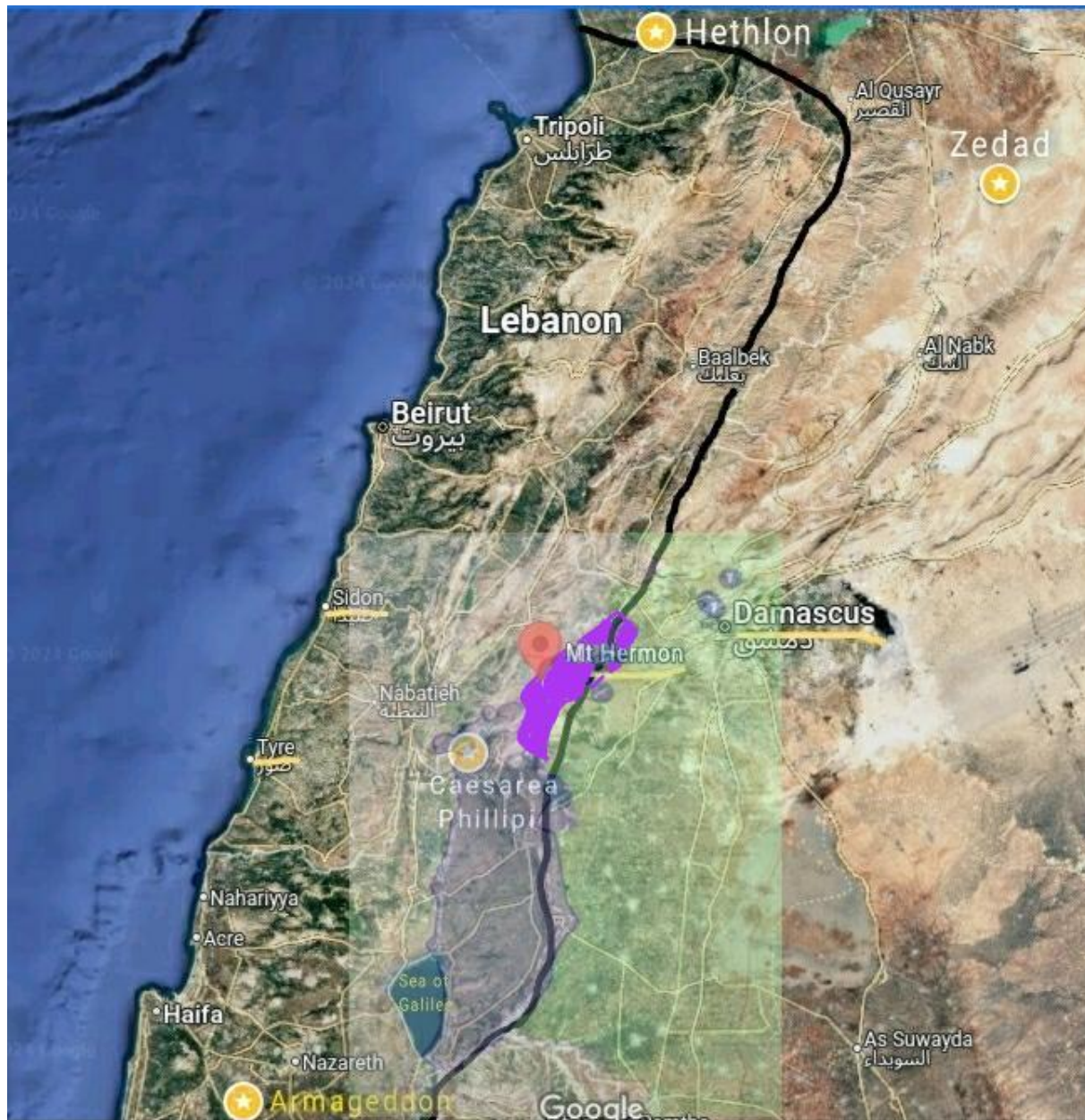


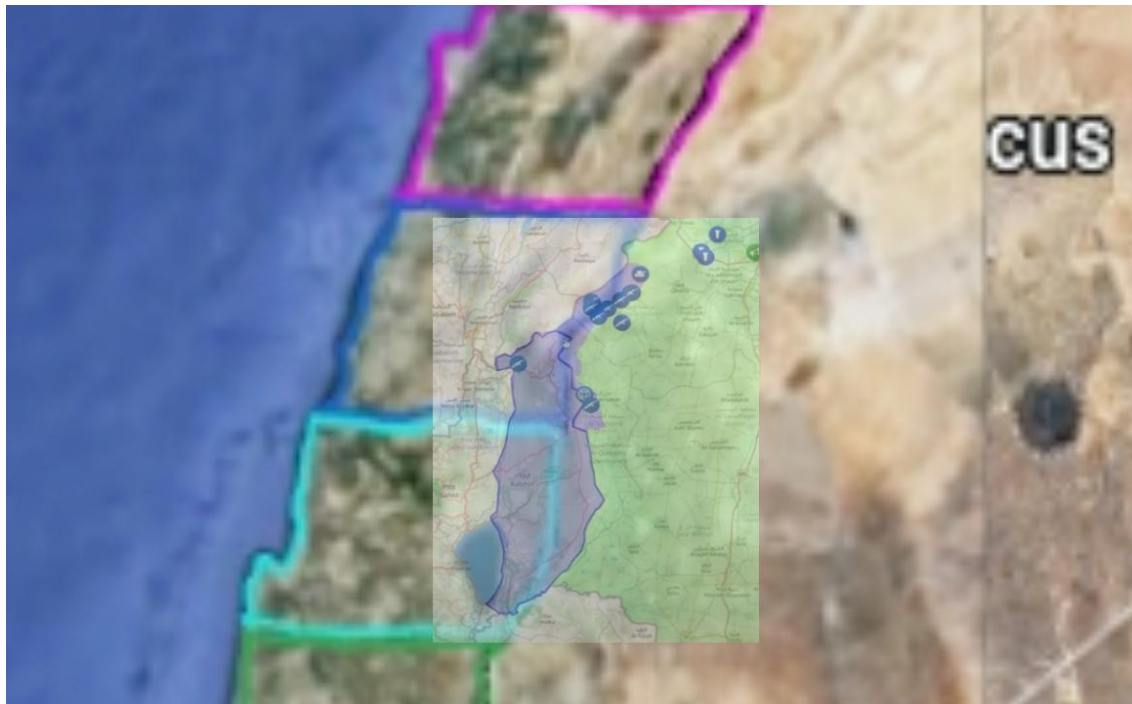
Mt Hermon and Damascus

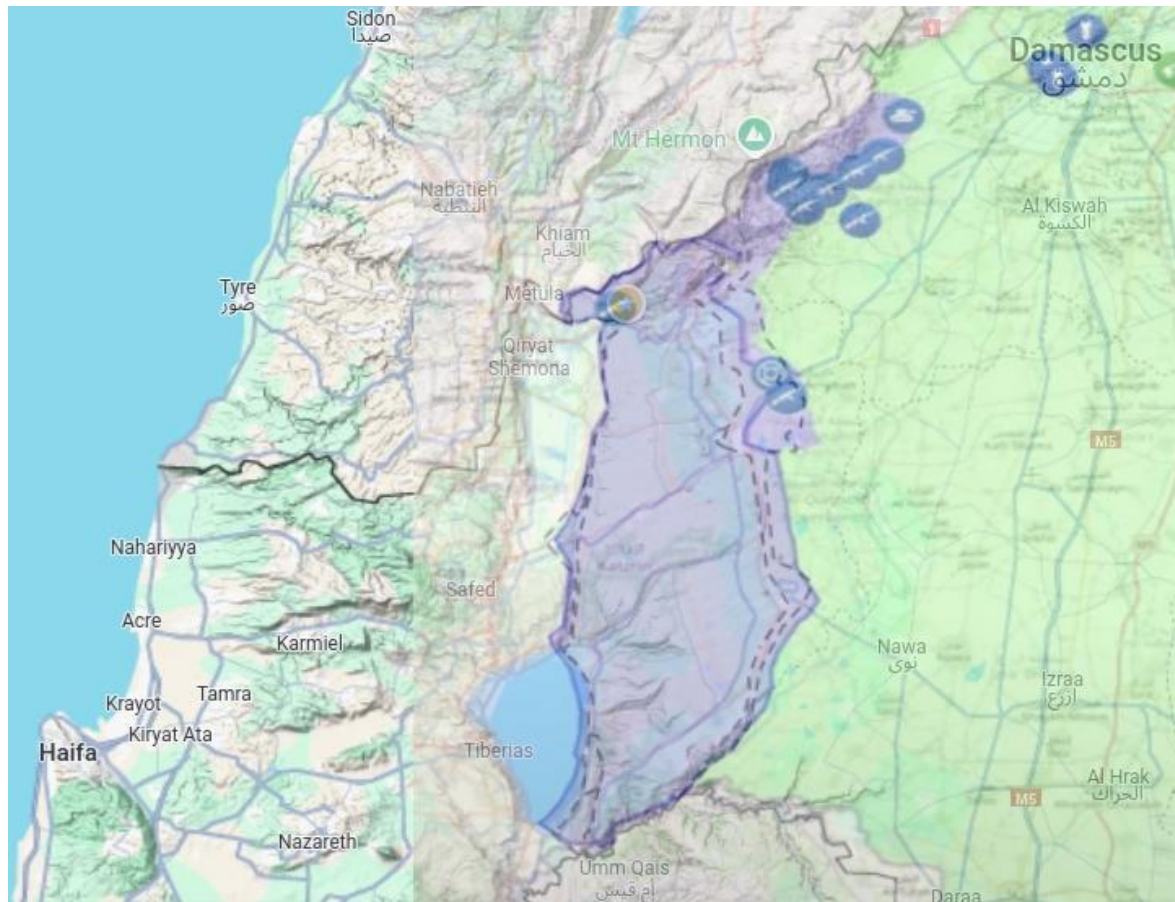


Hamath, Berothah, Sibram, which is between the **border of Damascus** and the border of Hamath; Hazarhatticon, which is by the coast of Hauran. And the border from the sea shall be Hazarenan, the **border of Damascus**, and the north northward, and the border of Hamath. And this is the north side. Ezk 47:13-17

Again, Boundaries in Ezk 48:1 From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the **border of Damascus** northward, to the coast of Hamath.

Recent IDF moves to Mt Hermon overlay from last year's video, "War for Promised Land" perfectly in YHWH promise to Moses and Ezekiel in the Millennium. Like their watching my videos.





Who is Speaking and Why a Raised His Hand?

The ancient practice of swearing while raising a hand(s) goes from Genesis – Abram in Gen 14 to Revelation with Angel of the Covenant in chapter 10. This practice continues to this day...



<with one hand on the Bible with the other raised.

Who is speaking in Ezekiel 47 explaining the boundaries? We have to go back to chapter 43 when:

Glory of YHWH fills the Temple in Ezk 43 corresponds and relates to the events in Rev 15 with the Glory filling the Temple, in each case Alpha and Omega continues to speak from the throne addressing Ezekiel as אֲדֹנָי אֱלֹהֵי יְהוָה YHWH יהוה and addressing John as Alpha and Omega “Α και το Ω η αρχή και τέλος” the beginning and the end. This translates to Aleph Tav אֵת in Hebrew indicating Christ is speaking in Ezk 43 when we see Aleph Tav untranslated word in the following verses in chapter 43:

Son of man this אֵת place of my throne

They defiled אֵת holy name

Describe אֵת House... אֵת Pattern

Keep אֵת whole design

v18 thus says אֲדֹנָי אֱלֹהֵי יְהוָה YHWH יהוה this is the first Adonai YHWH used after Millennial Temple in chapter 40 which continues to the rest of the book including:

Ezk 47:13 divide inheritance אֵת the land

Ezk 47:14 I raised an oath אֵת My hand

Ezk 47:21 thus shall you divide אֵת the land

Further evidence that Α και Ω or אֵת is speaking is by doing a comparison, observing key words in Ezk 47 with the boundaries with Rev 21.

Earlier verses in Ezk 47, Ezekiel is shown the **River of Life** before having the boundaries laid out. This is important because we have both described by Christ in Rev 21, “I will give unto him that is athirst of the **Fountain of the water of Life** freely. He that overcometh shall **inherit** all things.

Recall that it was Christ still speaking on the throne from Ezk 43, “the place of My throne” as we continue to Rev 21:

And he that sat upon the throne said, Behold, I make all things **New**. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the **fountain of the water of life** freely. He that overcomes shall **inherit** all things; and I will be his God, and he shall be my son.

New here relates to New Fruit Ezk 47:12 it shall bring forth new fruit according to his months,” or LXX **Newness** καινότης kainótēs of it -- it shall put forth first; for their waters are of the holy place.

Son here is Christ Ezekiel as in son of man

Overcomer **Inherits** Ezk 47 This is the border, whereby ye shall **inherit** the אֵת land according to the 12 tribes of Israel: And ye shall **inherit** it: concerning the which I lifted up mine hand. Thus, we establish is Christ moving the present boundaries of the state of Israel, including Mt Hermon.

Mt Hermon

In Enoch 6:6 200 agreed to take human wives, "And they were in all two hundred; who descended in the days of Jared on the summit of **Mount Hermon**, and they called it Mount Hermon, because they had sworn and bound themselves by mutual imprecations upon it.

In Enoch 14' Enoch is visited by angel south and west of Hermon in Dan, "And I went off and sat down at the waters of Dan, in the land of Dan, to the south of the west of **Hermon**."

Strong's h2768. הֶרְמוֹן ḥermôn; from 2763; abrupt; Chermon, a mount of Palestine: — Hermon = "a sanctuary" a mountain on the northeastern border of Palestine and Lebanon and overlooking the border city of Dan

Is Mt Hermon the Mount of Transfiguration?

_____ Mathew _____

Mat 15:21 Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

Mat 16:13 When Jesus came into the coasts of Caesarea Philippi,

Mat 17 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

v-22 And while they abode in Galilee

v24 And when they were come to Capernaum,

19:1 he departed from Galilee

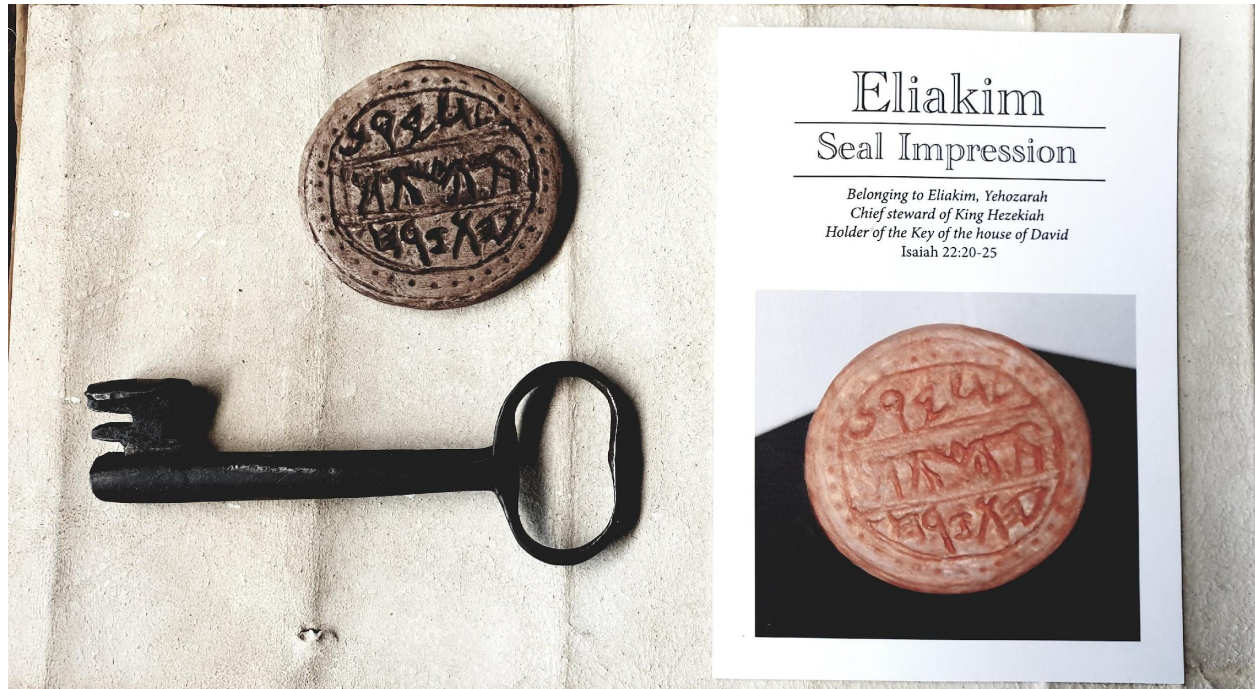
_____ Luke _____

Luk 7:1 he entered into Capernaum v11 he went into a city called Nain a village in Galilee located at the north base of Little Hermon

8:26 they arrived at the country of the Gadarenes, which is over against Galilee.

9:18 Whom say the people that I am? 19 Peter answering said, The Christ of God v28 went up into a mountain to pray

Keys to the Kingdom



When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, **You art the Christ, the Son of the living God.** And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.



Gates of Hell?

Again, **Caesarea Philippi** is g2542. Καισάρεια Kaisareia of Φίλιππος Philippos; was situated at the foot of Lebanon near the sources of the Jordan in Gaulanitis, and formerly called Paneas; but afterward being rebuilt by Philip the tetrarch, it was called by him Caesarea, in honour of Tiberias Caesar; subsequently called Neronias by Agrippa II, in honour of Nero.

Keys of the Kingdom is referring to Christ's Keys in Rev 1:18 who has "the keys of hell and of death" and "the key of David" in Rev 3:7. Herein, the keys of the underworld and the Key of Kingdom of Heaven! This key is described in Isa 22:22 as, "the key of the house of David will I lay upon his shoulder."

Bind and Loose - whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven

Bound Isa 22:3 ABP All your rulers have fled together from the bow, they are being tied Bound,...

Burden of 10 Kingdoms – Isa 13 to 24

The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap... The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria:

Land Promised to Manasseh

1 Chr 5:23 And the children of the half tribe of **Manasseh** dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto **mount Hermon**.

SS 4:8 Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon,