

**Giles County Board of Education
Board Meeting Agenda
Rackley Education Building
March 5, 2026/5:30 p.m.**

1. Call to Order
2. Roll Call
3. Moment of Silence/Prayer
4. Pledge of Allegiance
5. Consent Agenda - Approval of February 5, 2026 Meeting Minutes
6. Employee Recognition - First National Bank
7. Student Recognition - GCHS
8. Published Author Recognition from PES: Kaylee Haynes and J. Paige Pigg
9. New Business:
 - a. [44" Education Studio Pro poster printer package purchase](#) - Mr. Evans, Minor Hill School
 - b. [Reach University Employer Partnership MOU](#) - Mr. Hunter
 - c. [PES Door Lead Paint Removal Quote](#)
8. Old Business:
 - a. [FY25 Giles County Annual Financial Report](#)
9. Policies for First Reading:
 - i. [6.302 Procedural Due Process](#)
 - ii. [6.400 Student Guidance Program/Promoting Student Welfare](#)
 - iii. [2.400 Revenues](#) - (Tabled from February 5, 2026 Meeting) - Digital receipts must be provided by the vendor to the purchaser.
10. Policies for Second Reading:
 - i. [2.100 Fiscal Management Goals](#)
 - ii. [2.201 Line Item Transfer Authority](#)
 - iii. [2.300 Comparability of Service](#)
 - iv. See above.
 - v. [2.600 Bonded Employees](#)
 - vi. [2.700 Accounting Systems](#)
 - vii. [2.701 Financial Reports and Records](#)
 - viii. [2.702 Inventories](#)
 - ix. [2.800 Expenditure of Funds](#)
 - x. [2.804 Expenses and Reimbursements](#)
 - xi. [2.804.1 Traveling Expense Guidelines](#)
 - xii. [1.802 Section 504 and ADA Grievance Procedures](#)
 - xiii. [2.403 Surplus Property Sales](#)

11. Public Comments

12. Board Comments

13. Announcements: BMS Ribbon Cutting - March 13, 2026 - 10:00 a.m.

Work Session - March 26, 2026

Board Meeting - April 2, 2026

14. Adjournment