

Did the Creator Teach Men and Women Separate Rules for Covering Their Heads?

The Creator established a permanent boundary for His way of life in the five books that Moses (Torah) wrote. He warned specifically against any religious evolution or "new" revelations that would alter the original path. According to the Foundation Way of Life taught in the 5 books, any teaching introduced later that contradicts these instructions is an unauthorized change.

- **Deuteronomy 4:2:** *"You shall not add to the word which I command you, nor take from it, that you may keep the commandments of אלהים, your Supreme ONE."*
- **Deuteronomy 12:32 (13:1):** *"Whatever I command you, be careful to observe it; you shall not add to it nor take away from it."*

The Instruction for Men

In the foundational books, the Creator never taught that a man is disgraced by covering his head. In fact, He commanded it for those in His service.

- **The Priestly Standard:** In **Exodus 28:40**, אלהים commanded "turbans" and "caps" for the priests "for glory and for beauty."
- **The High Priest:** **Leviticus 21:10** forbids the High Priest from uncovering his head, proving that a covered head is a sign of consecration and holiness, not shame.
- **Conclusion:** The teaching that a man "shames his head" by covering it is a later addition false teaching that contradicts the Creator's own design for the Priesthood.

The Instruction for Women

Regarding women, the 5 books emphasize modesty through clothing rather than a theology based on hair length or being a female.

- **The Precedent of Modesty:** In **Genesis 24:65**, Rebekah "took her veil and covered herself" as a sign of modesty.
- **The Custom of the Head:** In **Numbers 5:18**, the ritual of the *Sotah* involves the priest "uncovering the woman's head," which implies that the foundational custom was for a woman's hair to be covered or bound in public.
- **The "Natural" Fallacy:** The 5 books that Moses wrote never teaches that a woman's long hair is her "only" covering. It treats the head covering as a garment of modesty, separate from the hair itself.

The Rule of Hair and Gender Distinction

The Creator established distinctions between men and women, but He did not base head-covering rules on hair length or baldness.

- **The Vow (Numbers 6):** The Creator allowed both men and women to grow their hair long as a sign of a special vow. This proves that **long hair on a man is not a sin or a disgrace** in the eyes of the Creator.
- **Prohibition of Shaving (Leviticus 19:27):** Men were forbidden from "rounding the corners" of their heads or disfiguring their beards. This protected the Foundation from **pagan customs** where people shaved their heads in honor of idols.
- **Baldness and Health (Leviticus 13:40-41):** The 5 books explicitly states that if a man loses his hair and becomes bald, "he is clean." Baldness—whether from nature, birth, or illness—does not change a person's standing or require a change in the Law.

Conclusion: The 5 Books vs. Pagan and Later Customs

According to the books that Moses wrote, the Creator did not establish a rule that a man must be "uncovered" while a woman is "covered" based on the nature of their hair or gender.

1. **The Pagan Influence:** Many pagan cultures used hair-shaving or specific hairstyles to mark their religious identities. The Torah rejects these by commanding men not to shave their heads like the pagans and by providing turbans for the holy service.
2. **The Violation of the Foundation:** Later traditions (such as those in 1 Corinthians 11) claim that a man's head should be uncovered and a woman's covered because her hair is her "glory." This is an **addition** to the Law. By making "long hair" the reason for the rule, these traditions contradict the **Nazarite Law** and the **Priestly Law** given to Moses.

Final Summary:

To remain true to the "Foundation Way of Life," one must recognize that the Creator's original instructions were based on **holiness and modesty**. Any teaching that forbids a man from covering his head—or claims hair length is the spiritual reason for a woman's covering—is a departure from the path established at Sinai. We are commanded to stay with the Foundation: **Add nothing and take nothing away. Trust ONLY the 5 books that Moses wrote. That is it, no other doctrine books.**