



Atal Bihari Vajpayee Institute of Good Governance & Policy Analysis
(An Autonomous Institute of Government of Madhya Pradesh)

**Application form for Internship Programme
for Students and Recent Pass Outs (IPS)**

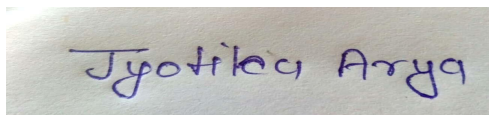
1	Name	JYOTIKA ARYA				
2	Institution (Studying/has studied in)	BANARAS HINDU UNIVERSITY				
3	Details of course of Study with its duration	MA IN EXTENSION AND COMMUNICATION DEVELOPMENT				
4	Internship duration sought (in months)	2 MONTHS,				
5	Proposed earliest date of joining	01/10/2021 TO 01/01/2022				
6	Address for correspondence	VILL- KORAIYA SAMANPUR DISTRICT- EAST CHAMPARAN STATE- BIHAR PIN CODE - 845304 MOBILE NO. - 8299509801 EMail -Jyotikaaryan2015@gmail.com				
7	Date of Birth (DD/MM/YY)	15.02.1999				
8	Area of interest/ learning (These will be at one of the Centres of the institute. Maximum 3 choices be indicated)	1	NRM & Decentralised Governance			
		2	Social sector		3	
		3	Economic Development		2	
		4	Knowledge Management & e-Governance			
		5			1	
		6				
9	Educational Qualifications (Starting from Class 12th onwards)					
	Name of Board/University/	Name of Institute	Exam Passed	Year	Percentage/ CGPA	Main Subjects
9.1	12th HSC	M.R.D.S.B.D .J.P.S.S.SCHOOL, GHORASAHAN	YES	2016	60%	Biology, Chemistry, Physics
9.2	B. COM	BANARAS HINDU UNIVERSITY	YES	2019	70%	Home science
9.3	Banaras Hindu University		PURSUING (SECOND YEAR)	2021		Extension And Communication Development
9.4						

9.5						
10	Work Experience details, if any					
	Name of Employer					
10.1	LAL SAKHI NGO		6 MONTHS	FIELD INTERN ND CAMPUS AMBASSADOR		
10.2						
10.3						
10.4						
11	Is the internship request related to the present course of study? If so, please specify (for candidates who are presently pursuing studies)			This internship opportunity has a direct link with our ongoing courses as we are exploring different aspects of rural development which include health and hygiene , women safety, environmental issues. So, I can assure about a good performance and research work from my end due to existing similarities between this internship and present course of study.		
12	Names of two References with designation & communication details, including mobile number and email address. <i>(for an applicant who have passed out during 2017 and 2018, one of the references has to be from a faculty of his/her immediate past institute of learning)</i>			S.N.	Particulars	Details
				1	Name:	PROF. LALITA VATTA
				2	Designation:	Professor, BHU
				3	Address for correspondence:	VARANASI
				4	E-mail:	lalitavatta@bhu.ac.in
				5	Mobile Number:	9414479231
				S.N.	Particulars	Details
				1	Name:	PROF. ANSHU SHUKALA
				2	Designation:	PROFESSOR BHU,VARANASI
				3	Address for correspondence:	VARANASI
				4	E-mail:	dranshushukla@vkm.org.in
				5	Mobile Number:	9792867222
13				If selected as an intern, please mention your expectations from the Internship opportunity at AIGGPA		

			machinery and also will provide insights about public policy analysis and social welfare programme implementation. So, expectations will be to learn and imbibe those policy analysis and research design skills through which the state governance model has been functioning. Besides, it will pave a lot of career opportunities for me in future endeavours.
14	Are you willing to undertake field studies covering remote areas of the state of Madhya Pradesh	Yes	YES

Undertaking/ Declaration by the Applicant

I have read the guidelines/terms and conditions of the internship programme and I agree to abide and follow them.



(Signature of the applicant)

For candidates pursuing studies at an educational institution/university

The applicant is pursuing his Post-Graduate Programme from our institute since
(Date) and would be completing the same by (Date)
The application is forwarded.

Place:

Date:

Signature name and seal

For candidates who have passed out during 2017 and 2018*

The applicant has successfully completed his degree/post-graduate programme at the Institute in..... and has been found eligible for the award of.....

The application is forwarded.

Place:

Date:

Signature name and seal** of the
Director/Placement Coordinator/ Faculty
writing a reference

(For the pass out candidate a separate write up can be enclosed and attached)*

*(** Printed letterhead can also be used)*