"And God saw everything that he had made, and, behold, it was very good..." (Gen 1:31) Page 1 of 10 Pages

God Cares About the Appearance and Beauty of that Special Creature He Created For Adam.



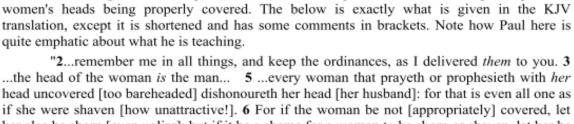




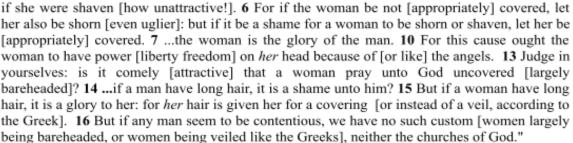












Below is given the first part of 1 Corinthians chapter eleven, which Scripture speaks of



Below is another Scripture that seems quite negative about veiling, and again written to the Corinthians of Greece, a nation where oppressive veiling was practiced.

(2 Cor 3:13&16-18) "And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: 16 Nevertheless when it shall turn to the Lord, the vail shall be taken away. 17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. 18 But we all, with open face [unveiled face, Greek], beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory"



The great grandson of famous Abraham, counted a woman to be a harlot because she covered her face with a veil! Genesis 38:15 speaking of this reads, "When Judah saw her, he thought her to be an harlot; because she had covered her face." Where are many cultures and religious people today with their hair styles and veiling manners? It is interesting that Martin Luther wrote, "The hair is the richest ornament of women". Yet so often most all of it gets cut off, or is veiled.







"And God saw every thing that he had made, and, behold, it was very good..." (Gen 1:31) Page 2 of 10 Pages

God Cared About Women's Appearance and Beauty In Old Times and Still Does Today.

(Ezek 16:7&11-13) "I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou **art come to excellent ornaments**: **thy breasts are fashioned, and thine hair is grown**, whereas thou wast naked and bare. ¹¹I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck. ¹²And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head. ¹³...and thy raiment *was of* fine linen, and silk, and broidered work; ...and thou wast exceeding beautiful". Note, God here was likening the beautifying of Israel to the beautifying of a woman.

Note how the brides to the right have longer hair which is both a glory and covering to them. Concerning the dear veiled brides below, may they find the truth that sets them free (John 8:32). It is impressive how most Scriptures that use the word bride, for some reason speak of adornment or joy with regards to her.

(Isa 61:10). "I will greatly rejoice in the LORD, ...for he hath clothed me with the garments of salvation, ...as a bride adorneth *herself* with her jewels".

(Jer 33:11) "The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride,..."

(Jer 2:32) "Can a maid forget her ornaments, or a bride her attire?"

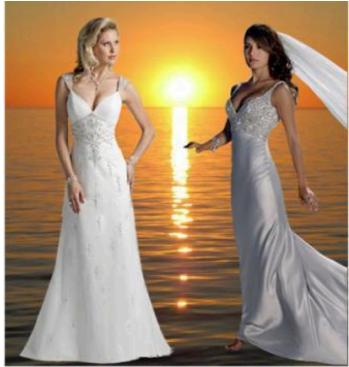
(Rev 21:2) "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."

(2 Sam 1:24) King David acknowledging the blessing of feminine beauty said, "Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put on ornaments of gold upon your apparel".

(Song 7:5) "Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries."

(Gal 2:22&25) " For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. 25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children."







Abraham's great grandson, thought a woman to be a harlot because she veiled her face. Why do many of Abraham's descendents today, as through Ishmael, think women must veil her face? Who and where are the children of the bondmaid today?

"And God saw everything that he had made, and, behold, it was very good..." (Gen 1:31) Page 3 of 10 Pages

Who and Where are the Children of the Free Woman and the Children of the Bound Woman (Gal 4:22-31)?

Likely many think the children of the bondwoman are over in the Mideast somewhere. Yet it comes much closer home than that, and especially so with regards to quite recent American history, such as only one hundred years ago. Further the question is; how much error and ignorance yet remains? Possibly many want to hide from, the erroneous and oppressive sexual manners that were prevalent in quite recent American history, as spoken of below.

John Kellogg who was the Chief Medical Officer or Doctor at the Battle Creek Sanitarium shown below, had very erroneous and oppressive views about sexuality. Yet they were quite popular in the medical society in his day. Note, Kellogg is also known for inventing Kellogg's Corn Flakes. Most of Kellogg's quotes given below come from his book, "Plain Facts for Old and Young", which can be found and searched in Google Books.

Kellogg advocated that intercourse was only appropriate for causing pregnancy, and was to be only had when the wife was most fertile. Kellogg and others like him warned that intercourse at other times, or during pregnancy, might cause deformed or mentally deficient children. In reality according to their teachings intercourse was to be had only once or so for each child, and to be a very rare thing in one's life. Kellogg likely was influenced by ancient, yet erring Christian teachers, who promoted similar things.

Not only was sexual release in intercourse to be a very rare thing, but further Kellogg also very very strongly condemned sexual release by self stimulus writing, "The sin of self pollution is one of the vilest the basest and the most degrading that a human being can commit. It is worse than beastly." Kellogg speaking of it's terrible effects wrote, "blotched skin, sunken eyes surrounded by a dark or blue color, general weakness, dullness, weak back, stupidity, laziness or indisposition to activity of any kind, ...and a train of morbid symptoms too long to mention in detail attend these sufferers" Note, he wrote many other things not given here.

Further as if such restrictions regarding marriage and sexuality, did not pain and worry mankind enough, Kellogg therewith advocated if one who refrained from basically all sexuality (as he taught), then had nocturnal emissions, such also was very damaging. Kellogg calls them pollutions writing, "...nocturnal pollutions or emissions. ...The masturbator knows nothing of this disease..., but when he resolves to reform and ceases to defile himself voluntarily, he is astonished and disgusted to find that the same filthy pollutions occur during his sleep without his voluntary participation. He now begins to see something of the ruin he has wrought. ...unless properly treated it will probably continue until the ruin which he voluntarily began is completed".











These are illustrations showing the supposed results of solo orgasms as shown in a book before Kellogg's time. Kellogg was not alone in his teachings.

Kellogg writing of ways to prevent children from solo sexual release wrote, "Tying the hands is also successful in some. Covering the organs with a cage has been practiced with entire success". He writing of another manner wrote, "The prepuce or foreskin is drawn forward over the glans, and the needle to which the wire is attached is passed through from one side to the other. After drawing the wire through, the ends are twisted together, and cut off close. It is now impossible for an erection to occur, and the slight irritation thus produced acts as a most powerful means of overcoming the disposition to resort to this practice. In females, the author has found the application of pure carbolic acid to the clitoris, an excellent means of allying the abnormal excitement,".

It appears these kind of doctors and teachers, worried and stressed some poor children as well as adults into sickness and insanity, while then they would use these examples of sickness and insanity to confirm their teachings, and which then worried and stressed others into the same. How very sad. What effect does this madness still have in our world? What joy and gladness did God's special creation of sexuality, and the beautiful brides as shown on the previous page, bring these poor people? If Apostle Paul had restricted sex in marriage as these teachers, he likely instead of writing "it is better to marry than to burn", would have written "it is better to stay away from marriage and that close environment than to burn" (1 Cor 7:9).

"And God saw everything that he had made, and, behold, it was very good..." (Gen 1:31) Page 4 of 10 Pages

Amazing Ignorance, and Amazing Massage History

Kellogg advocated frequent intercourse by marriage partners was very harmful. Kellogg in advocating this gave quotes of other doctors like him, and whom he counted as eminent medical authorities. Two such quotes are; "Too frequent emissions of the life giving fluid and too frequent excitement of the nervous system are ...most destructive. The result is the same within the marriage bond as without it. Many a man has until his marriage lived a most continent life.... As soon as they are wedded intercourse is indulged in night after night, ...these repeated sexual acts are excesses which the system of neither can bear, and which to the man at least are absolute ruin. ...health is impaired sometimes permanently." "Medical writers agree that one of the most common causes of the many forms of derangement to which woman is subject consists in excessive cohabitation [intercourse]. The diseases known as menorrhagia, dysmenorrhoea, leucorrhoea, amenorrhea, abortions, prolapsus, chronic inflammations and ulcerations of the womb, with a yet greater variety of sympathetic nervous disorders, are

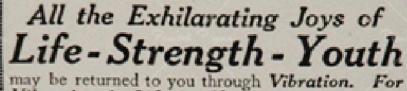
some of the distressing forms of these derangements"

It is believed that Kellogg was so serious about the supposed damaging effect of sexuality and losing sperm that he and his wife kept separate rooms and never did have sex, and thus adopted numerous children. Further as if all these things are not bizarre enough, Kellogg then on the other hand, as a medical doctor was a great advocate of massage and hydrotherapy, and advocated that both, women's breasts and wombs should be massaged to help with menstruation problems. He wrote, "The best means of treatment in these cases are warm hip baths, three or four times a week, warm vaginal douches daily at a temperature of about 100 F., general massage and special massage of the breasts and womb". (Page 513-514, Ladies' Guide in Health and Disease).

This anti sexuality, and sex only for reproduction emphasis, very much effected law makers in the USA in the 19th and 20th century. As moral sexuality was only to be had for causing pregnancy, laws within the USA disallowed condoms, and it became illegal to promote conception prevention products in any way, and laws were passed which allowed them to be confiscated in the mail. Some such laws were know as the Comstock laws in reference to Anthony Comstock.

In a society where sexuality was considered shameful and unhealthy, and largely disallowed, it then is amazing that when massagers were first invented, some included anal or virginal prods, and under the disguise of **medical treatments** were sold with adds reading as this, "Every nerve, every fiber of your whole body will tingle with the force of your OWN AWAKENED POWERS. All the keen relish, and pleasures of youth, will throb within you, you will realize the joy of living". But it was not long until these massagers and their treatments lost their disguise of merely being a special medical experience, resulting in a sudden loss of public acceptance and popularity.

With Kellogg type negative teachings about sexuality, it is possible that many women hardly knew what an orgasm was. Thus with this special new medical tool and its attachments, possibly many women did find some awakened powers and new sensations like the above add speaks of. When people are fearful, or too shy to speak about a subject, often much amazing ignorance exists about that subject. How ignorant would people be about foods, and what kinds of inferior foods would we be eating, if society was as scared to communicate about food as about sexual matters?



Vibration is Life itself. It will chase away the years like magic. Every nerve, every fibre in your whole body will fairly tingle with the force of your own awakened power! Stagnation simply cannot exist. You are made over new from bead to foot. All the keen relish, the pleasures of youth, fairly throb within you. Your blood is sent humming along through

every vein, artery and tiny capillary. All the poisonous matters in your system are washed away. Every organis put in perfect working order. Your self-confidence—your self-respect are increased a hundred fold. Yes, Vibrasion will do all this, and more, much

Prore. And it is within your each.
You can enjoy its wonder-working
powers right at home, right in the
privacy of your own room. You can

give yourself the same identical treatments which you would receive in the offices of the world's most famous specialists—all without extra charge.

The White Cross a Limited Time

Electric Vibrator is the result of years of work and experi-

ABOVE is part of an advertization as given in the March 1915 Cosmopolitan Magazine.

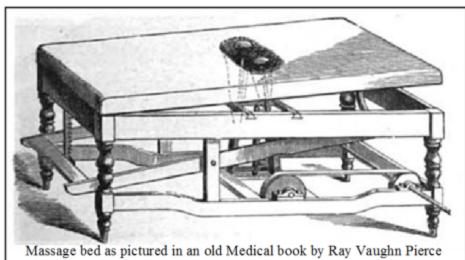




"And God saw everything that he had made, and, behold, it was very good..." (Gen 1:31) Page 5 of 10 Pages Massage As In The Page

Massage As In The Past

When massagers were first invented they were first used in medical establishments as a medical tool. It is believed one use was that of massaging women's pelvises and wombs for the emotional disease of "hysteria", an ailment related to what previously was called "wondering womb". This invention saved doctors and midwives much time in treating the ailment, as sometimes by manual massage it took hours of massage to get the results they were looking for. Various doctors in the last three thousand years had promoted special massage about women's pelvis area for the ailment of "hysteria", and which had almost numberless symptoms". Even anti sexuality Kellogg in some situations advocated massage of woman's breasts and wombs. Douglas Graham is quoted as saying, "massage of the pelvic organs should be trusted to those alone who have clean hands and a pure heart". Some of the first massagers were built into cots or beds, as shown below, and were even powered by steam. Yet smaller electric massagers soon became available for the public, as are also shown below.







This massager fad, and these amazing adds, continued in popular magazines as long as under the disguise of this being a modern electrical marvel making possible special medical treatments at home. Yet these massager advertisements suddenly disappeared when their actual sexual disposition, possibilities, and use was revealed, and it appears people, including the medical establishment, were just glad to be quite about it. It is said after a massager appeared in some sex movie, they soon lost their popularity. Yes, was not sexuality supposed to be only for pregnancy, and had not laws been passed accordingly, and according to eminent doctors, was not repeated sex for reasons other than child bearing very damaging? Considering the sexual ignorance of the past, what ignorance might yet exist, and how can we know who and what to believe even now? Note the next page, exposes even further sexual ignorance and oppression as in the past and present.

"And God saw everything that he had made, and, behold, it was very good..." (Gen 1:31) Page 6 of 10 Pages

Kellogg's Anti Sexuality Predecessors, and Various Types of Veiling

It is very sad that Kellogg type sexual views existed for thousands of years even before Kellogg. Following are some quotes of those who are counted Early Christian Church Fathers (Note the quotes on this page are from the "Ante-Nicene Volumes" and can easily be found by a word search of the volumes); "But if, while the marriage-tie is still intact, **abstinence is endured**, how much more when it has been undone!" "be content with one marriage; for a second marriage is only a specious adultery." "even though she [first wife] be dead". "so to us the procreation of children is the measure of our indulgence in appetite." "Such, then, was the **laughter of Sarah** when she received the good news of the birth of a son; not, in my opinion, that she disbelieved the angel, but that she felt ashamed of the intercourse by means of which she was destined to become the mother of a son." "For is not continence withal superior to virginity, whether it be the continence of the widowed, or of those

who, by consent, have already renounced the **common disgrace (which matrimony involves)**"? "And our Lord Jesus Christ was born of a virgin, for no other reason than that He might destroy the begetting by lawless desire,".

Was Jesus born of a virgin as a witness against marriage, love, and sex? Was Kellogg a disciple of these kind of writers? Following are other quotes of these Church Fathers with regards to women and veiling;

"And do you not know that you are (each) an Eve? ... You are the devil's gateway: ...And do you think about adorning yourself over and above your tunics of skins?". "So perilous a face, then, ought to be shaded, which has cast stumbling-stones even so far as heaven "the head should be veiled and the face covered;" "Arabia's heathen females will be your judges, who cover not only the head, but the face also, so entirely, that they are content, with one eye free". "nor will she invite another to fall into sin by uncovering her face".

Is it any wonder that many people are anti religion, when religious people advocate such things? Yet to see what the Bible really says about women, sexuality, veiling, and feminine beauty, please reread pages one and two as well as continuing to read further pages.

The writer has had many miracles or supernatural things happen in his life that encouraged him in the things that are written in this document. Some of these unique happenings are spoken of on page 10.

Possibly many people think that Adam and Eve by their disobedience in the Garden of Eden got educated or wise to how shamefully their God had created them, and thus wanted clothes, even though their Creator finalized His creation saying, "behold, it was very good".















"behold, it was very good".

Many Christians might also almost think it good that Adam and Eve sinned, to prevent that exposure or nudity that otherwise would abound. Yet did God actually create something shameful, and is it good that Adam and Eve sinned to prevent continued nudity? Considering these issues, and the dreadful ignorance about sexuality and veiling as in the past, we must admit something could still be very wrong in our thinking about veiling and exposure, and may God help us learn truth regarding such.

"And God saw everything that he had made, and, behold, it was very good..." (Gen 1:31) Page 7 of 10 Pages

Exposure, Nudity, and Shame

Man by sinning in the Garden of Eden did not get educated or wised up to how shamefully God created him, and then want clothes to cover that ugly and embarrassing thing that God created and declared was very good. Rather it appears that after man sinned his body was cursed and became unclean and inferior, and man therewith received a sense of shame about his now cursed and unclean body. Although man's body now has many unclean properties about it, and clothing often is a great blessing, yet the Bible still has good to say about man's physical constitution, as it even now is, and especially with regards to woman's.

Man's sense of shame about nudity, often does not relate so much to what is showing, or how much is showing, but relates to what type of exposure or clothing is expected in that society. More shame is often felt in being seen in undergarments that cover the body more, than is felt in swimwear that covers the body less, because of what is expected to be seen and not to be seen. Most men are quite embarrassed to be seen in public with their zipper down, although still very well covered. Note, it also seems many keep their mouths zipped shut regarding the subject of sexuality, largely like they keep their jeans zipped up, and while ignorance abounds. Shame and discomfort often does not only pertain to the one found abnormally exposed, but to the one who happens to be the spectator. In some primitive tribes nudity is common, and thus these people are not embarrassed or uncomfortable even being nude. Yet even in such tribes likely there is some shame about being seen doing the lowly task of defecating. Man's body did become unclean and shameful after our first parents sinied.

Shame if unexpectantly seen as this.

Shame if unex-pectantly seen as No shame if intentionally and expectantly seen as this.







In our world, photos of **unattractive or unrealistic** nudity are often much more acceptable than photos of beautiful and realistic nudity. Yet in truth and reality, ugly nudity has more shame about it than beautiful nudity such as God created in the beginning. Regarding photos of **beautiful and realistic** nudity, often such photos are **very unacceptable**, while photos of unrealistic nudity that might be classified as art, or nudity as in old religious paintings, are much more acceptable. It appears society might be against realistic and beautiful nudity, because it might please or thrill, as well as encourage or enhance sexuality more than other styles of nudity. Yet Beauty Queens are often expected to expose themselves almost nude as in the above right photo. Yet they are often penalized and rejected for nudity beyond such. Obviously their needs to be discretion and limitations regarding both beautiful, or any styles of nudity, but where is the right emphasis and balance in our confused world? Unattractive Nudity

Medical Nudity

Primitive Nudity

Art Style Nudity

Catholic Style Nudity



"And God saw everything that he had made, and, behold, it was very good..." (Gen 1:31) Page 8 of 10 Pages

Beautiful Exposure as Described in the Song of Songs in the Book of Books.

The Book of Books has a special section called the Song of Songs. Should not descriptions from the Song of Songs within the Book of Books, be very very important? Why then are feminine photos often rigidly counted as filth or smut, that simply in a realistic manner, display what this special Song and Book honorably describe?

Lust can be identified as being that which results in transgression of God's laws and death (James 1:15, 1 John 3:4). Does realization and observation of the special beauty as described in the best Book and Song, need to result in transgression of God's laws and death? It very much can cause one to additionally love his wife, and life, and the great God who made it all.

If one can never see the beauty of the most beautiful flowers at their best, but is only permitted to see veiled or wilted flowers, how can he even know how splendid flowers can be and how special flowers really are, and thus honor and respect flowers, and even wilted or aged flowers, as he should? Further if a woman is part of a society which discredits women's beauty as described in the best Book and Song, and punishes women for displaying it, how can women even show their best beauty, and with that look of radiance and delight which is so much a part of what makes a woman beautiful? If the special beauty of woman as described in the best Song were mostly something man desires to look upon, but most always must painfully turn from, would not man have reason to be resentful or despiteful toward woman and such beauty, as some religious ones are?

"Thy two breasts are like two young roes that are twins. (Song 7:3)
"The joints of thy thighs are like jewels, the work of the hands of a cunning workman." (Song

Concerning morality and feminine beauty as in old times, God distinctly stated He gave King David his numerous wives (2 Sam 12:8). Many Holy men in old times had numerous wives without lust and without sin. In King David's old age, the Jews brought him yet another woman, the most beautiful young woman in the land, to lay with him and help stimulate him in his old age, and who likely would have just been considered another one of his wives or concubines.

King David significantly unclothed himself while moving the Holy Ark, although misconduct in moving the Ark shortly before resulted in God striking one dead, and thus David obviously had much reason to do nothing amiss while trying to relocate the Ark this time. Further when David was rebuked by a jealous or contrary wife, for uncovering himself like one of the dancers, David had no apology but rather said, "I will dance and uncover myself yet as this". (2 Sam 6:20-23, according to the Greek).

Obviously Christ did instigate some changes for the Christian era, but what really are they? Although some of the manners of the Jews in old times might seem strange and lawless, they still very much had laws about sexuality, and which were to preserve and protect rather than to pain and deprive.







Famous Queen Esther replaced a queen that was dishonored and rejected, because she refused to come forth to show her beauty to the king's guests at his banquet of wine. Some sources say she was to appear wearing only her royal crown. Obviously she was not to have her face veiled, and her special beauty was to be pleasing to the King and his guests. The word "pornography" according to its root words technically and properly means portrayals of sinful sex or graphics of fornication, while the unveiled feminine beauty as honorably portrayed in the best Song and Book, by no means is such, nor should the best Song be accused of having verbal pornography.

"Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!" (Isaiah 5:20). Who really is guilty of this?

"And God saw everything that he had made, and, behold, it was very good..." (Gen 1:31) Page 9 of 10 Pages

Beautiful Exposure as Described in the Song of Songs in the Book of Books.

(Song of Songs 6:13-7:9 ASV) 'Return, return, O Shulammite; Return, return, that we may look upon thee. Why will ye look upon the Shulammite, As upon the **dance of Mahanaim**? How beautiful are thy feet in sandals, O prince's daughter! Thy rounded thighs are like jewels, The work of the hands of a skilful workman. ²Thy body is *like* a round goblet..., Thy waist is *like* a heap of wheat Set about with lilies. ³Thy two breasts are like two fawns That are twins of a roe. ⁴Thy neck is like the tower of ivory; Thine eyes *as* the pools in Heshbon, By the gate of Bath-rabbim; Thy nose is like the tower of Lebanon Which looketh toward Damascus. ⁵Thy head upon thee is like Carmel, And the hair of thy head like purple;.... ⁷This thy stature is like to a palm-tree, And thy breasts to its clusters. ⁸...Let thy breasts be as clusters of the vine".

Notice how the above best Song from the best Book, appears to be speaking of a revealing dance, and remember how King David when accused by a jealous or contrary wife for uncovering as one of the dancers, had no apology, but said he would uncover himself yet as this. David's wife possibly thought it not proper for the royal King of Israel to act and uncover himself like one of the dancers. Exposure, and even nudity, was not thought so appalling in old times as today. Some popular early Christian writings even required nude baptisms and which was practiced by some or many. Yet was that proper?

Isaiah following the command of God prophesied nude for three years (Isa 20:2-4). Various prophets in old times prophesied quite unclothed or nude, and likely to portray poverty and hardships (1 Sam 19:24, Micah 1:8). Although nudity very much can relate to poverty, and clothing often times is a great blessing, yet nudity is not so heinous or dreadful as many in our day seem to think, and sometimes it also is a great blessing. Concerning undress in old times, Apostle Peter put clothing on, before jumping out of the boat to go to shore and see Jesus, while many in our day would have to take clothing off before jumping out of a boat. The Bible says Peter was naked in the boat When people (John 21:7). showed distress, often they wore only sackcloth on their loins (Isa 32:11, Gen 37:34, 1 Ki 20:31-32, Jer 48:37, Amos 8:10).



Lust can be identified as being that which results in transgression of God's laws and death, while realization and observation of beauty as described in the best Book and Song, if dealt with rightly, rather can very much cause one to additionally love his wife, and life, and the great God who made it all (James 1:15, 1 John 3:4). Yet realizing and admiring the special beauty as described in the best Song and Book, might cause man to transgress man's religious laws as spoken of in Col 2:20-23 given below, and which laws we are not to keep anyway.

"Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, 21 (Touch not; taste not; handle not; 22 Which all are to perish with the using;) after the commandments and doctrines of men? 23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh. (Col 2:20-23).

"Nay, much more those members of the body, which seem to be more feeble, are necessary: 23 And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness. 24 For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked: 25 That there should be no schism in the body; but *that* the members should have the same care one for another. (1 Cor 12:22-25).

Although we need to be careful to not misuse these precious verses, may we understand how they fit into mankind's natural appreciation for sexuality and beauty. "And I will walk at liberty: For I seek thy precepts." (Psa 119:45). If ye continue in my word, *then* are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free. (John 8:31-32). The root of God's laws is that we love and honor our Creator and that we treat others how we want to be treated. God's sexual laws are not intended to prohibit good things, but to provide security for both parents and children.

"And God saw everything that he had made, and, behold, it was very good..." (Gen 1:31) Page 10 of 10 Pages

My Bible Amazing Occurrences of the Writer Relating to Veiling and Sexual Oppression

My Wife's Bible

7 For a man indeed ought not to cover and glory of God: but the woman is the glory of the man. alory of the man.

8 For the man is not of the wome but the woman of the man.

9 Neither was the man created woman, but the woman for the woman for the for this cause ought the woman for the control of the season have head here. have power on her head beca 11 Nevertheless neither without the woman, neith an without the man, in the 12 For as the woma even so is the man also but all things of God. 1 Corinthians 13 Judge in yourselve that a woman pray 11:7-16 14 Doth not even nati you, that, if a man have I shame unto him? 15 But if a woman have glory to her; for her hai 16 But if any man seem to tious, we have no such custs.
the churches of God.
17 Now in this that I declare up. 1) Praise you not, that ye come ton, not for the better, but for the worse.

18 Forfirstofall, when ye come together in the church. I hear that there be in the church. ons among you; and I partly believe it. there must be also herestes

These two unusual tears are found in my Bible and my wife's Bible. These tears are unlike any other tears in our Bibles, and amazingly they are found by two most vital Scriptures regarding veiling. We have no idea how or when these tears happened. I know the tear in my Bible (as on the left) has been there for many years, although for many years I hardly paid any attention to it. Yet after extensively researching veiling. and researching Greek Scriptures relating to it, and being made to weep as I began seeing how misunderstood the subject was, the tear in my Bible then became quite impressive to me. I then spoke to my family about the strange tear at this special place. My daughter then searched our other Bibles for other tears like it and found only one other tear similar to it (as on the right), and to my further amazement it was at another vital Scripture regarding veiling. I believe the cruel mouth of man made religion has bitten into these Scriptures (as is nicely symbolized by these tears), and has devoured and even reversed the feminine freedom and beauty they encourage. Both of these Scriptures are vital Scriptures about veiling, and which were spoken about on page one.

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I also had an interesting thing happen on my 50th birthday relating to 1 Cor 11 pictured above. For many years I had been praying that God would light my candle and enlighten my darkness (Psa 18:28), and for numerous years had been trying to learn Greek largely because of trying to understand the subject of veiling. I by this time could largely read Greek and for the first time was reading through the Greek New Testament from front to back, reading approximately one chapter a day, and amazingly on my 50th birthday the next chapter in sequence to read was 1 Cor 11 pictured above. I thought that was unique, although not so outstanding or worthy of mention. Yet on the evening of my 50th birthday, right after I got done reading that chapter in Greek, I went outside and suddenly there was a bright glow in the eastern sky. We thought a house or something near by was on fire, so we quickly headed out to see what was happening. We drove and drove, yet it seemed we were not getting any closer to the fire. We drove close to 15 miles and still the fire was in the distance. We later learned a large 36 inch gas line had exploded and sent up a flame or glow that was seen for 40 miles around. I thought this was a unique occurrence to happen on my 50th birthday, and right after reading 1 Cor 11 in Greek, and felt God was letting me know He had not forgotten me, nor forgotten my prayer to lighten my candle, and feel God was again showing His notice of this Scripture and subject.

Kellogg and Tertullian's oppressive teachings regarding sexuality and veiling have greatly pained and frustrated mankind. Their teachings have turned woman and her beauty, and what God intended to bless man, into something painful, ugly, and miserable, and I believe God showed me a similitude of such pain and misery, through a unique sight on a unique day. In the morning of a particular day when I was planning to make a connection on the web, which would have been in direct opposition to Kellogg or Tertullian's teachings, (and which connection was quite a step for me, but I felt I should), a large buck deer with a very wide and beautiful spread of antlers suddenly appeared right in front of our house and in the midst of our front lawn. It was very odd where he was, and then beyond that oddity we then noticed both of his back legs were broken, and the buck actually was running on his rear knee joints, and with the lower part of his legs dragging behind. It looked very painful and pitiful. This happened to be the peak of rut, the mating season for deer, and imagine this poor buck trying to mate with his back legs broke as this. The next morning when a hunter tried to find the buck, he seeing the hunter jumped up and again ran on his broken knee joints, and then in his pain and frustration jumped into a lake that was nearby.

Erring religion has often broken the legs of the sexual characteristics that God gave man, and made such characteristics to be a source of misery and frustration. God intended woman, feminine beauty, and sexuality, to wondrously bless mankind, while erring religion has often turned this into hunger pains, and supposed evil temptations. Erring religion has caused many women to most always unattractively veil their heads, or even faces, and in some situations to almost look like demons. False religion has pained, frustrated, and sexually handicapped mankind, similar to how this poor buck was pained. How many marriages have been frustrated because of erring religions or governments implanting wrong expectations and standards in couples regarding marriage and sexuality, resulting in disappointment, needless guilt, loss of confidence, quarrels, and divorce. May erring religious ones no longer pain and frustrate, under the disguise of piety and morality. Seeing the deer as this was a very unusual sight, and it happened on a very appropriate day.

The writer has had many other unique things happen in his life regarding this subject, as well as other subjects. Note, this subject as well as many other subjects are extensively considered at "www.TeachMeGod.com" and "www.BiblicalSexuality.com". Remember if good men are ashamed to promote the liberty and abundant life we can have in Christ, the thief who cometh to steal and kill, will have greater opportunity to shamelessly and grievously bind and afflict (John 10:10).