

GUADALUPE COUNTY 4-H CLUB SCRAPBOOK CONTEST

Deadline – August 1 each year

Guidelines for Competition

Eligibility

Each 4-H club or group in Guadalupe County is eligible to submit one scrapbook each year. 4-H club members are responsible for compiling and preparing their club's scrapbook. One objective of this competition is to encourage increased leadership by 4-H members. Each club might consider electing a Historian and appointing a scrapbook committee.

Entry for Competition

It is the responsibility of the club officers and Club Manager to promote the preparation of a scrapbook. Scrapbooks are due in the County Extension office on the date established each year.

Cover and Contents

Scrapbooks should be no larger than 20" by 20". No minimum size is specified. A new scrapbook cover may be designed each year or a scrapbook cover may be used more than once. Information in a scrapbook should cover 4-H programs and activities for no longer than the current year. The year for the scrapbook competition is September 1 of each year until August 31 of the year the scrapbook is entered for competition.

Scrapbook contents should include programs and activities of the club. Materials which may be included are newspaper clippings, photos, copies of programs for contests, banquets, trainings and other events in which club members participate, and the club yearbook. Other materials are acceptable. Each club's book should be unique to its own programs and activities and to its own membership.

You may complete a digital scrapbook, but understand that judges may take that into consideration when grading things like creativity. The decision is that of the judges.

Judging and Awards

Scrapbooks entered will be displayed at the first county council meeting of the new 4-H year where awards will be presented.

4-H Scrapbook Competition Scoresheet

Club Name _____

	Possible Points	Points Earned
Cover	5	
List of 4-H Club Members, Officers & Volunteers (Adult, Junior, Senior)		10
Review of 4-H projects completed by club members		30
Review of club programs and activities (Community service, club programs, fund-raising)	30	
Neatness, organization and creativity	25	
TOTAL POINTS		100

Comments _____