



St. Luke's Cathedral

Palm Sunday
March 24th, 2024

Welcome!



The Cathedral Church of St. Luke
in the
City of Portland
and the
Episcopal Diocese of Maine

*Whoever you are,
and wherever you may be on the journey of the Spirit,
the Episcopal Church welcomes you.*

Holy Eucharist, Rite II
10:00 AM *in the Nave & Livestreamed*

Welcome to St. Luke's Cathedral!

We are a faith community with ancient worship and modern thought, catholic traditions and progressive theology. We proclaim a Biblical perspective for thinking people, a respect for reason, science, and a diversity of perspective. This empowers compassion and care for both the wider community and one another. Our commitment to welcome and inclusion is central to our mission modeled on the Kingdom of God and proclaimed by Jesus Christ. We are part of the 1.7 million-member **Episcopal Church** in the United States, and the 85 million-member worldwide **Anglican Communion**.

St. Luke's Territorial Acknowledgement

St Luke's acknowledges that we are worshiping on "unceded territory taken by force and previously occupied by the **Wabanaki people**." (*Amended City Charter, Portland, Maine*). Some of the resources that built this cathedral came from industry related to the slave trade in the Eighteenth and Nineteenth Centuries. We join our fellow residents in honoring the Wabanaki knowledge and culture that continues to thrive in the Tribal Nations. We ask for Blessing and Peace upon all indigenous peoples that have called, and always will call, this place—"The Dawnland"—HOME.

THE
Episcopal
CHURCH



Our Mission

Today, St. Luke's welcomes every person to share in the Episcopal Church's mission "to restore all people to unity with God and each other in Jesus Christ." As a cathedral, St. Luke's is the seat of the bishop and the chief mission church of the Diocese and people of Maine. St. Luke's first service was held on Christmas Day in 1868, and continues over 150 years of reaching out to the city and people of Portland.

Service Participants

<i>Celebrant</i>	The Reverend Suzanne Roberts M.D., Associate Priest
<i>Assisting</i>	The Reverend Rebecca A. Grant, <i>Deacon</i>
	The Reverend George Stevens, <i>Interim Dean</i>
<i>Music Leader & Organist</i>	Christian M. Clough, <i>Canon for Liturgy & Music</i>
<i>Lector</i>	Judd Hume
<i>Prayers Leader</i>	William Salomon
<i>Usbers</i>	Peter Bingham, Melissa Coy, Deb Marcoux, Susan McCuller
<i>Head Verger</i>	Eleanor Roberts
<i>Verger</i>	Louisa Radtke-Rowe
<i>Crucifer</i>	Lucy Pride
<i>Live Streaming</i>	Sam Allen, Jack Swanton
<i>The Healing Team</i>	Betsey Deleuse, Elise Magnuson
<i>Contributing Ministries</i>	Acolytes, Vergers, the Flower Guild, the Altar Guild, the Kneeler Guild, the Cathedral Choir, the Healing Team

We invite you to pray this morning for...

members of our parish family

Garrison Murrell, Sarah Braik, Margo

members of our extended parish family

Presiding Bishop Michael Curry, Karen Keiter (*granddaughter of Betsey Deleuse*, Heather Blais (*daughter of the Rev. Rebecca Grant*), Melanie & Michael Clough (*parents of Christian Clough*), Liz and Elmer (*friends of Rebecca Grant*), Bethany, Wisly Clairis, *school director*, and all students and teachers at St. Simon and St. Jude in Duny, Haiti

*Today's liturgy celebrates **Women's History Month** with music featuring words or music by women writers and composers. Biographical information about these creators is found following the liturgy portion of this booklet. One observes that, though women arguably contribute more to, and historically have participated more fully in, the spiritual life of the Church than men, finding creative materials by them requires an inordinate amount of searching, especially considering the percentage of the population who are women!*

Prelude

Chorale Prelude on *Valet will ich dir geben* setting: Georg Friedrich Kauffmann (1679-1734)

Holy Week Welcome

The Reverend George Stevens, *Interim Dean*

The people are encouraged to sing all music printed in the bulletin. When the tower bell rings, please stand as you are able.

Psalm 118: 1-2, 19-29 at the Procession

The choir introduces the refrain; all then repeat together. The people sing the refrain at the end of each verse, as indicated.



Give thanks to God who is good; God's mercy endures for ever. **Refrain**
Let Israel now proclaim "God's mercy endures for ever." **etc.**

Open for me the gates of righteousness; I will enter them; I will offer thanks to God.

"This is the gate of the Holy One; those who are righteous may enter."

I will give thanks to you, for you answered me and have become my salvation.

The same stone which the builders rejected has become the chief cornerstone.

This is God's doing, and it is marvelous in our eyes.

On this day the Holy One has acted; we will rejoice and be glad in it.

Hosanna, O God, hosanna! O Holy One, send us now success.

Blest is the one who comes in the name of God; we bless you from the house of God.

God is the Holy One who has shined upon us;

form a procession with branches up to the horns of the altar.

"You are my God, and I will thank you; you are my God, and I will exalt you."

Give thanks to God who is good; God's mercy endures for ever.

tr. *The Saint Helena Psalter*, Copyright © The Order of Saint Helena. All rights reserved. Used by permission. Music: Plainsong Tone VII.1

The Liturgy of the Palms

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Please raise your palm branches during the blessing.

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People Amen.

Celebrant Blessed is the one who comes in the name of the Lord.

People Hosanna in the highest.

Deacon Let us go forth in peace;

People In the name of Christ. Amen.

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.
 Music: *Valet will ich dir geben*, 76. 76. D, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

Please be seated.

The Reading

Zechariah 9:9-16

Reader

A reading from the ninth chapter of Zechariah.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double. For I have bent Judah as my bow; I have made Ephraim its arrow. I will arouse your sons, O Zion, against your sons, O Greece, and wield you like a warrior's sword. Then the Lord will appear over them, and his arrow go forth like lightning; the Lord God will sound the trumpet and march forth in the whirlwinds of the south. The Lord of hosts will protect them, and they shall devour and tread down the slingers; they shall drink their blood like wine, and be full like a bowl, drenched like

the corners of the altar. On that day the Lord their God will save them for they are the flock of his people; for like the jewels of a crown they shall shine on his land.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as you are able.

1 Ho - san - na, loud ho - san - na the lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed 'mid an ex - ul - tant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing,
through pil - lared court and tem - ple the love - ly an - them rang.
the vic - tory palm branch wav - ing, and chant - ing clear and loud.
for Christ is our Re - deem - er, the Lord of heaven, our King.
To Je - sus, who had blessed them, close fold - ed to his breast,
The Lord of earth and heav - en rode on in low - ly state,
O may we ev - er praise him with heart and life and voice,
the chil - dren sang their prai - ses, the sim - plest and the best.
nor scorned that lit - tle chil - dren should on his bid - ding wait.
and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

"Hosanna, loud hosanna the little children sang", Words: Jennette Threlfall (1821-1880) Music: *Ellacombe*, 76. 76. D, melody from *Gesangbuch...der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889)

Gospel*Mark 11:1-11**Gospeller*

The Holy Gospel of our Savior Jesus Christ according to Mark

*People***Glory to you, O Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Gospeller

The Gospel of our Savior.

*People***Praise to you, O Christ.***Please stand as you are able.***Nicene Creed***People*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form VI

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop, and Thomas our Bishops; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.

The Leader reads the names from the parish prayer list, printed on the inside cover of your bulletin.

During the silence that follows, you are invited to add names, silently or aloud.

Silence

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Deacon We pray to you also for the forgiveness of our sins.

Please kneel, or remain standing, as you are able.

People **Have mercy upon us, most merciful Father;**

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People **Amen.**

The Peace

Celebrant

The peace of Christ be always with you.

People

And also with you.

The Holy Communion

Offertory

Celebrant

Walk in love, as Christ loved us and gave himself for us, as an offering and sacrifice to God.



Give to St. Luke's

A free will offering in support of the mission and ministry of the Cathedral is taken at this time.

All quarters in the offering plate go to support lunches for the school children in Duni, Häiti.

Online giving is available at <stlukesportland.org/give/>.

Offertory Anthem

sung by the choir

Now when Jesus was come to Jerusalem, many people took branches of palm trees, and went forth to meet him, saying, "Hosanna to the Son of David! Blessed is he, yea, blessed is he that cometh in the name of the Lord.

Hosanna in the highest!"

from Resurrection Light, an Easter cantata, text arr. & music: Emma Louise Ashford (1850-1930)

Please stand as you are able.

Hymn at the Presentation

1 Lead on, O King e - ter - nal, the day of march has come; hence - forth in fields of
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease, and ho - li - ness shall
3 Lead on, O King e - ter - nal: we fol - low, not with fears; for glad - ness breaks like
con - quest thy tents shall be our home: through days of prep - a - ra - tion thy
whis - per the sweet a - men of peace; for not with swords loud clash - ing, nor
morn - ing wher - e'er thy face ap - pears. Thy cross is lift - ed o'er us; we
grace has made us strong, and now, O King e - ter - nal, we lift our bat - tle - song.
roll of stir - ring drums, but deeds of love and mer - cy, the heaven - ly king - dom comes.
jour - ney in its light: the crown a - waits the con - quest; lead on, O God of might!

The Hymnal 1982 – #555 "Lead on, O King eternal" Words: Ernest Warburton Shurtleff (1862-1917) Music: Lancashire, 76. 76. D, Henry Thomas Smart (1813-1879)

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly,
ho - ly, Lord, God of power and might, — hea - ven and earth are full, —
full - of your glo - ry. Ho - san - na in the high - est. Ho - san - na
in the high - est. Blessed is the one who comes — in the name of the Lord. —
Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe, D 872*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010),
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Please remain standing or kneel as you are able.

Celebrant Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

People **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

Celebrant As our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the notes. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er".

continues on the following page...

of our sins: have mer - cy on us. Je - sus, re - deem - er,
re - deem - er of the world: give us your peace, give us your peace.

Music: from *Deutsche Messe, D 872*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010), Copyright © 1985 GIA Publications, Inc. Reprinted & streamed under OneLicense.net #A-713087

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All are welcome to receive Holy Communion. As the Iona Community says, "Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been here in a long time; you who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here."

Ushers will assist you to approach by the center and return by the side aisles. You are welcome to receive the bread and/or the wine when presented; we believe that the divine presence is fully present in both the bread and the wine, and you may refuse either. For example, you may choose to receive only the bread, and then walk away; or, if you would like, you may touch the chalice with your hand, and not actually consume any wine. If you would like to receive the blessing of the Church, but not communion, indicate to the clergy by crossing your arms when approached. If you are not able to come forward, please motion to an usher, and communion will be brought to you.

Prayers of Healing are offered in *All Saints Chapel* (to the right of the kneeling rail). Members of the prayer team will assist you in offering prayer of healing for yourself or a loved one.

1 O God, un - seen yet ev - er near, thy pres - ence may we feel;
2 Here may thy faith - ful peo - ple know the bless - ings of thy love,
3 We come, o - be - dient to thy word, to feast on heav - en - ly food:
4 Thus may we all thy word o - bey, for we, O God, are thine;

and thus in - spired with ho - ly fear, be - fore thine al - tar kneel.
the streams that through the des - ert flow, the man - na from a - bove.
our meat the Bod - y of the Lord, our drink his pre - cious Blood.
and go re - joic - ing on our way, re - newed with strength di - vine.

The Hymnal 1982 – #332 "O God, unseen yet ever near" Words: Edward Osler (1798-1863) Music: St. Flavian, CM, from Day's Psalter, 1562

1 And now, O Fa-ther, mind-ful of the love that bought us, once for all, on Cal-vary's tree,
 2 Look Fa-ther, look on his a-noint-ed face, and on-ly look on us as found in him;
 4 And so we come: O draw us to thy feet, most pa-tient Sa-vior, who canst love us still;

and hav-ing with us him that pleads a-bove, we here pre-sent, we here spread forth to thee,
 look not on our mis-us-ings of thy grace, our prayer so lan-guid, and our faith so dim:
 and by this food, so awe-some and so sweet, de-liv-er us from ev-ery touch of ill.

that on-ly of-fering per-fect in thine eyes, the one true, pure, im-mor-tal sac-ri-fice.
 for lo! be-tween our sins and their re-ward, we set the pas-sion of thy Son our Lord.
 In thine own ser-vice make us glad and free, and grant us nev-er more to part with thee.

The Hymnal 1982 – #337 “And now, O Father, mindful of the love” Words: William Bright (1824-1901); alt. Music: *Unde et memores*, 10 10. 10 10. 10 10, William Henry Monk (1823-1899)

Please stand as you are able.

Postcommunion Prayer

BCP, p. 366

Celebrant

Let us pray.

All

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son, and heirs of your eternal kingdom.
 And now, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Savior.
 To Christ, to you, and to the Holy Spirit,
 be honor and glory, now and forever. Amen.**

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho-san-na cry;
 2 Ride on! ride on in ma - jes - ty! In low-ly pomp ride on to die;
 3 Ride on! ride on in ma - jes - ty! The an-gel ar-mies of the sky
 4 Ride on! ride on in ma - jes - ty! Thy last and fier-c-est strife is nigh;
 5 Ride on! ride on in ma - jes - ty! In low-ly pomp ride on to die;

continues on the following page...



1 thy hum - ble beast pur - sues his road with palms and scat - tered gar - ments strowed.
2 O Christ, thy tri - umphs now be - gin o'er cap - tive death and con - quered sin.
3 look down with sad and won - dering eyes to see the ap - proach - ing sac - ri - fice.
4 the Fa - ther on his sap - phire throne ex - pects his own a - noint - ed Son.
5 bow thy meek head to mor - tal pain, then take, O God, thy power, and reign.

The Hymnal 1982 – #156 “Ride on! ride on in majesty” Words: Henry Hart Milman (1791-1868); alt. Music: *The King’s Majesty*, L.M. Graham George (1912-1993), Copyright © 1941 H.W. Gray, a division of Belwin-Mills Publishing Corp., reprinted & streamed under OneLicense.net #A-713087

The people may be seated until the arrival at Golgotha.

Evangelist The Passion of our Lord Jesus Christ according to Mark.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” Then the chief priests accused him of many things. Pilate asked him again, “Have you no answer? See how many charges they bring against you.” But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” They shouted back, “Crucify him!” Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, “Hail, King of the Jews!” They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

Please stand as you are able.

Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!” In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, “He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.” Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o’clock Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “Listen, he is calling for Elijah.” And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” Then Jesus gave a loud cry and breathed his last.

Please kneel, or bow, as you are able until the narration continues.

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!" There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Christian M. Clough, *evangelist*; Dan Schmalz, *Jesus*; Jamie Moore, *singer*

At the conclusion of the Passion, please depart in silence.

Please recycle unwanted palms in the vases provided at either entrance of the church.

A MUSICAL CELEBRATION of WOMEN'S HISTORY MONTH

Notes on women contributors featured in today's liturgy

Sequence Hymn: Jeannette Threlfall's (b. Blackburn, Lancashire, England, 1821; d. Westminster, London, 1880) life was extremely difficult: she was orphaned at an early age, and two serious accidents caused her to be an invalid for life. But she bore her misfortune with grace and fortitude and maintained a ministry to many people who came in contact with her. Threlfall wrote devotional verse, which was published anonymously in various periodicals and later collected in *Woodsorrel, or Leaves from a Retired Home* (1856) and *Sunshine and Shadow* (1873), which included "Hosanna, Loud Hosanna." –*Bert Polman* [https://hymnary.org/person/Threlfall_J]

Offertory Anthem: Emma Louise (Hindle) Ashford (United States, 1850-1930) was an American organist, composer, and music editor. She wrote over 600 compositions. She was an editor at Lorenz Publishing Company (1894-1930), and at its periodicals *The Choir Leader* and *The Organist*. She received her first musical instruction from her father, James Hindle, a singing teacher. At age eight, she was admitted as an alto to her local Episcopal church, where she received instruction on piano and organ from the choir director. At age fourteen, she became acquainted with composer James Ramsey Murray (famous for his music to "Away in a manger"). At age fifteen, she took the organist position at St. Peter's Episcopal Church, Seymour, CT, and continued piano and organ studies in New Haven. With her husband John Ashford, she moved to Chicago in 1867, where she was hired as solo alto at St. John's Episcopal Church, whose music director was the renowned Dudley Buck; and where she also became the church's organist and harmony teacher. In Nashville, she and her husband led the choirs of some of the largest churches; she put more energy into composing, and began to be noticed as a composer. Her music started to be published in 1890. She made three trips abroad, in 1894 (during which she spent a large part of her time studying ecclesiastical music), 1897, and 1904, studying in England with the leading masters of the time. [*abridged from Wikipedia*] The choir will sing the concluding movement of this cantata at the Great Vigil of Easter on Saturday.

HAPPENING AT THE CATHEDRAL TODAY

Coffee Hour: Please join us after the service for fellowship and refreshments in the Upper Hall, through the doors to the left of the altar. All are welcome. Interested in hosting? It is an important part of our parish life and provides us with a time for connection. Hosting is fun and easy, it requires bringing in a baked good and brewing coffee the Sunday of your choosing. Please consider signing up; a lot of gratitude comes with the job. Thank you! Check the hosting schedule by visiting <<http://tinyurl.com/coffeeatstlukes>>, and choose a date, then contact Meredith Cough <meredith.cough@gmail.com>.

Luke's Garden LGBTQIA+ group meeting today at 1PM on Zoom. The topic of discussion will be coming out; its history and significance, and what to do if someone comes out to you, also, preparations for Pride month. To join, please visit <<https://tinyurl.com/lukegardenmarch>>.

5:15PM Sunday worship: You are most welcome to join us this evening for Eucharist in Emmanuel Chapel.

COMMUNITY ANNOUNCEMENTS

New Foyers sign-ups needed: Due to unforeseen circumstances, the sign-up sheet to participate in Foyers groups at the cathedral has gone missing. We apologize for this inconvenience and error. We would kindly ask, if you had previously signed up to participate, that you please fill out the form once more or email Judd Hume so that we can add you to the list. The sign up sheet will be available both on the bulletin board outside of the parish office and at coffee hour this Sunday. The deadline to sign-up will be April 7th. With any questions, please contact Judd Hume at <jwilliamhume@gmail.com>. Judd will also be available during coffee hour today. Thank you for your understanding.

The Way of the Cross (Stations of the Cross): On Good Friday, at 1:00PM, following the Proper Liturgy for Good Friday at which he will preach, The Rev'd Christopher Worthley invites you to join him in walking and praying the Way of the Cross, following the 14 Stations that hang year-round in the nave of the Cathedral. The Way of the Cross is a contemplative devotion in remembrance of Christ's passion, a series of events at the end of Jesus' life from his condemnation to his burial. The devotion imitates the practice of visiting the places of Jesus' passion in the Holy Land by early pilgrims. The first stations outside the Holy Land were built in Bologna, Italy, in the 5th century. This particular devotion, traditionally conducted on Fridays in Lent, was encouraged by followers of St. Francis and became common in the 15th century. The version we will use for this simple, spoken liturgy that moves throughout the nave is taken from *The Book of Occasional Services* of the Episcopal Church. This is a unique opportunity to dwell intentionally in the in-between experience that is Good Friday, a time to be with, and walk quietly with, our Savior. Please join us!

Interested in Christian education? The Vestry will soon begin work on creating a fresh job description for the Interim Director of Religious Education. If you're interested in helping shape this new position. Contact: The Rev'd George Stevens, Interim Dean <gstevens@cathedralofstluke.org>

The Healing Team offers prayers of healing during Communion on the following Sundays:

March 24 Betsey Deleuse & Elise Magnuson

March 31 Sara Schmaltz & Mary Strnad

Contact: any Healing Team member, or Judd Hume: <jwilliamhume@gmail.com> or (207) 773-5611

Painted rocks and prayers for peace in the Holy Land: Linda Carleton is painting rocks as prayers for peace in the Holy Land. She would like to paint one for you in exchange for a donation of any amount to the Dean's Discretionary Fund. Contact Linda Carleton: <lindacarleton01@gmail.com>

Seeking volunteers for Treasurer & Junior Warden: Interested in either? Contact: The Rev'd George Stevens, Interim Dean <gstevens@cathedralofstluke.org> or Sam Allen, Senior Warden <smallen@mit.edu>

The Biblical Study Group: Sundays 12NOON—1:30PM in the Oratory Room (*lower level, just inside the east entrance to the Parish House*): This week, Session 127: What do Christians know, or think they know, about God's being? What roles do faith and/or belief play in this system? What role does thinking or reason play? What role does feeling or emotion play? What Biblical references are essential to coming to conclusions about who or what God is? Biblical references open doors to new understandings by tracing the major prophets, the Pauline letters, and the Gospels. These many voices sing God's praises as they trace the evolution of God's character over time. An essential clue to God's being is given to us by tracing the 25 names God is assigned by the prophets and apostles. Join us to discover what God has told us about who he is, and therefore who we are. Bring your questions and your hopes. There are handouts and suggested readings for each session. Contact: Dr. Bob Hanson (207) 405-8250.

Green energy at St. Luke's: We have for the past several months been receiving a credit on our Central Maine Power (CMP) bill thanks to energy from 171 solar panels at the South Thomaston solar farm owned by NextAmp. The credit varies monthly depending on the amount of sunshine. During the summer, if our credit exceeds our CMP bill, we will bank the unused amount for a future electric bill. We pay NextAmp 85% of our credit for a net savings of 15%. Our CMP electricity supplier is Smart Energy whose goal is to provide 100% renewable energy and is currently at 74% renewable. Contact: Tim Wilkins <twilkins@cathedralofstluke.org>

Thanks from the St. Luke's Food Pantry: The Food Pantry expresses their gratitude for the gifts of food and funding from Emmaus Lutheran Church in Falmouth. To learn about opportunities to support the pantry, contact Mary Brighthaupt <mbrighthaupt@cathedralofstluke.org>

Eco-Tips from the Public Policy and Environmental Action Team (PPEAT) Did you know that environmentalists are among those least likely to vote? This year's elections will be crucial for the environment, especially climate change. You can help encourage environmentalists to vote by phone banking or writing postcards with the Environmental Voter Project. The EVP has a proven track record of turning people concerned about the environment into consistent voters. It is not too early to start! Go to <<https://www.environmentalvoter.org/>> to learn more and to sign up for one or more sessions.

ONGOING OPPORTUNITIES

Volunteer to serve on the Altar Guild: We love volunteering on the Altar Guild, and think you would, too! Volunteering with Altar Guild is fun and rewarding. Together, we can work to enable our congregation to engage in worship that is filled with order, beauty, peace, and tranquility. Contact: Kate Leschey <cleschey@gmail.com> or Rita Siavelis <ritasiav@hotmail.com>

Wednesday Coffee & Conversation: Weekly at 1PM in the Upper Hall, join Deacon Rebecca Grant for an informal gathering, with coffee and conversations. There's no book to read, no service commitment, simply an opportunity to gather and talk about what's happening in our lives. You could also help coach Rebecca into retirement from her professional life! We're planning this for a season—weekly opportunities where you can attend one, attend all, or drop-in as it works for you. Bring your lunch, if you'd like. Topics might include “what's happening in your life”, “what brings you joy”, and more. Contact: Rebecca <rebagrant@gmail.com> or (207) 441-7155

Join the Kneelers Guild and Prayer Shawl Knitters: Every Tuesday 2:30–4:30PM in the Upper Hall. Everyone is welcome, whether you are curious or want to begin. Kneeler kits cost \$75, which include directions, yarn, needles & canvas. Novices are welcome; we will teach you as needed. Prayer Shawls: 20” x 60”; select your yarn & needles. Coffee & tea are available.

Join the Young and the Restless, St. Luke's 20s-30s-year-old ministry, an active group at CSL, which also gets together outside of the church. Join us as we hike, ice-skate, play trivia, or just enjoy each other's company! If you are new to us, welcome! We meet 6-8PM each Tuesday at Maine Beer Company in Freeport for trivia. Other events happen sporadically throughout the month, though trivia is a wonderful opportunity to meet us, if you're joining us for the first time. Contact: Shana Rose <shanaro931@gmail.com>

Access your Realm profile: The Cathedral's online database, Realm, is a useful tool for parishioners to manage their contact and pledging information. Realm helps our community by improving our record keeping in a more streamlined fashion. When joining Realm you can sign-up to be a part of the online directory. To activate your Realm profile, please contact Nina Andersen, financial administrator <nandersen@cathedralofstluke.org>. Nina will assist you with the few steps necessary to access your profile.

COMMUNITY NOTES

Adult Christian formation opportunities are offered throughout the academic year Sundays following the 10AM liturgy, and occasional evenings.

Children's Christian formation (Sunday school) and child care: Our Sunday school and nursery are both open today. Sunday school begins in the Upper Hall at 9:45AM, with children returning to their families at the Peace. The nursery is open every Sunday 9:45–11:30AM. Families are always welcome!

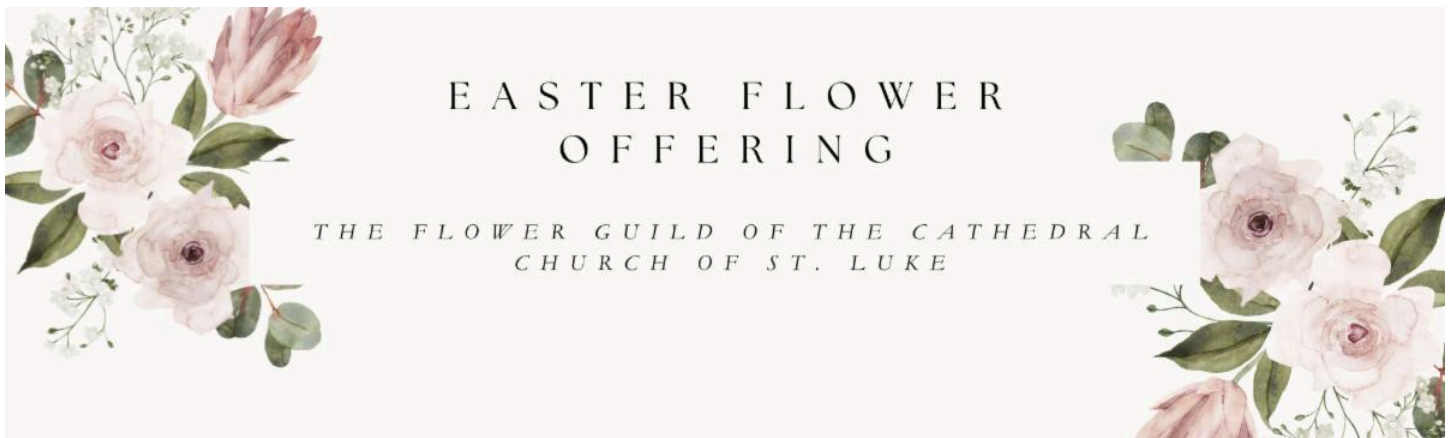
The parish prayer list: Names will remain on the prayer list for 3 consecutive weeks unless otherwise requested. If you wish for a name to be added, contact Avery Schott, Parish Administrator <office@cathedralofstluke.org>.

To reserve space for a group, meeting or event, fill out a space usage form, and check with the cathedral calendar first! Thanks! Contact: Avery Schott (207) 772-5434 or <office@cathedralofstluke.org>

Contribute to St. Luke's music ministry: The Cathedral Choir welcomes new members anytime almost throughout the year, and is open to singers of all experience levels; novices are welcome. The choir particularly needs tenors. There is room for sharing other musical talents, too. Help us to keep our music well-supported with your offerings. Contact: current choir members, or Christian Clough, Canon for Liturgy & Music <cclough@cathedralofstluke.org>

Thank you in advance for your offering today. You can donate to St. Luke's through our new and secure "Give and Text" feature. Please text **"TEXTCSL" to 73256**. Our 2024 Pledge Campaign is ongoing. Pledge materials and information are available at <www.stlukesportland.org>.

Sunday parking for St. Luke's: Off-street parking is available in two locations for those attending Sunday services: our lot adjacent to the Parish Hall, accessed from Park St.; and the Cumberland Club's, on Spring Street between Park & High Sts. We are grateful to the Cumberland Club for sharing their space with us (except on Easter and Mother's Day). In addition, limited handicap parking is available in the traffic circle in the State Street churchyard.



EASTER FLOWER OFFERINGS

N.B., the deadline for submissions of names for the Easter bulletin is Wednesday 27 March

Each Easter, the St. Luke's Flower Guild invites contributions to purchase beautifully-arranged flowers for our Easter Sunday services. Gifts are made in memory of loved ones, or in thanksgiving for God's blessings in your life; the names of all individuals and thanksgivings are noted in the Easter Sunday bulletin. To make a gift for Easter flowers, please complete either the online at <<https://tinyurl.com/cathedraleasterflowers>>, or a physical form available at both entrances to the cathedral. To make a payment, use one of the following options:

1. Use our online giving software through Realm (*see form for details*).
2. Mail a physical check to our address, **P.O. Box 4141, Portland, ME 04101**; please still complete the online form, or enclose the physical form in your mailing.
3. Place the completed form with a check enclosed in the plate during the Offertory.
4. Drop off completed form and check to the cathedral office during office hours.

Additional physical forms are also available in the cathedral office, or can be mailed by request. If you have any questions please contact the parish office by email <office@cathedralofstluke.org> or at 207-772-5434.



Join us for
Holy Week at the
Cathedral Church
of St. Luke

Website

stlukesportland.org

Physical Address

143 State Street, Portland, ME 04101

Mailing Address

P.O. Box 4141, Portland, ME 04101

Phone: 207-772-5434

Email: office@cathedralofstluke.org

HOLY WEEK SERVICE SCHEDULE

Sunday March 24th—Palm Sunday

7:30AM Liturgy of the Palms & Holy Eucharist (Emmanuel Chapel)

10:00AM Liturgy of the Palms & Holy Eucharist (nave & livestreamed)

Thursday March 28th—Maundy Thursday

7:00PM Holy Eucharist with Foot-Washing (nave & livestreamed)

Friday March 29th—Good Friday

12:00 noon Solemn Liturgy of Good Friday (nave & livestreamed)

ca. 1:30PM The Way of the Cross (Stations of the Cross) (nave)

7:00PM Solemn Liturgy of Good Friday (nave & livestreamed)

Saturday March 30th—Easter Eve

7:00PM Great Vigil and First Eucharist of Easter (nave & livestreamed)

Sunday March 31st—Easter

9:00AM Festal Eucharist with brass & timpani (nave & livestreamed)

10:30AM Easter egg hunt (Bishop's Garden, rain location: Emmanuel Chapel)

11:00AM Festal Eucharist with brass & timpani (nave & livestreamed)



Cathedral Church of St. Luke

143 State Street, Portland, Maine 04101 (*street address*)

(207) 772-5434

mailing address: P.O. Box 4141, Portland, ME 04101-0341

website: stlukesportland.org

e-mail: office@cathedralofstluke.org

Staff & Leaders

Bishop of Maine

The Rt. Rev. Thomas J. Brown

Interim Dean

The Rev. George Stevens <GStevens@cathedralofstluke.org>

Parish Administrator & Communications Specialist

Avery T. Schott <office@cathedralofstluke.org>

Canon for Liturgy & Music

Christian M. Clough <CClough@cathedralofstluke.org>

Associate Priest

The Rev. Suzanne Roberts, M.D. <suz@maine.rr.com>

Deacon

The Rev. Rebecca Grant <RGrant@cathedralofstluke.org>

Director of Christian Education

Sarah Dowling <SarahBDowling@gmail.com>

Finance Administrator and Bookkeeping

Nina Andersen <NAndersen@cathedralofstluke.org>

St. Luke's Food Pantry Executive Director

Mary Brighthaupt <mbrighthaupt@cathedralofstluke.org>

Security & Groundskeeper

Catherine Worthley

Sexton

Curtis Maurand

Housekeeping

Donna Cirriello

Volunteer Clergy

The Rev. Christopher Worthley

<christopher.worthley@aya.yale.edu>

Vestry

Wardens

Senior Warden Sam Allen (2025)

Junior Warden (Acting) Fred Fowler

Treasurer

Tim Wilkins

Clerk

John Bancroft

Vestry Members

Class of 2025 Dan McDonald, Oscar Mokeme, Michael Thorne

Class of 2026 Nancy Brain, Jamie Moore, Randi Hogan

Class of 2027 Stanley Kuziel, Eleanor Roberts, Mary Linneman