



Orange County Pharmacists Association

Monthly Meeting: Thursday, April 6, 2023 @ 7:00 PM

Join us for our monthly meeting on Zoom!

<https://chapman.zoom.us/j/98590249519>

Call-in Info:

Meeting ID: 985 9024 9519

One tap mobile

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	Topic	Time	Presenter
I.	Call to Order - Introductions	5 min	Azita
II.	Approval of March Minutes	3 min	Azita
III.	Policy Topics Presentation	10 min	Jennifer
IV.	Treasurer's Report	5 min	Coco
	• Review of survey results		
IV.	Committee reports		
	a. Communication	2 min	Tony D/Mary
	b. Educational Committee	5 min	Puja/Albert
	c. Technician Committee	5 min	Micah
	d. Community Outreach	5 min	Kim
	e. Legislative	5 min	Kathryn/Micah
	• MOUD event planning update		
V.	Pharmacy School Updates	10 min	School Liaisons
	• AUHS		
	• Chapman University		
	• KGI		
	• Ketchum		
	• Loma Linda University		
	• USC		
	• UCI		
	• WesternU		
VI.	Miscellaneous	5 min	Azita
	• Discussion/planning for future meetings		

Total: 60 minutes