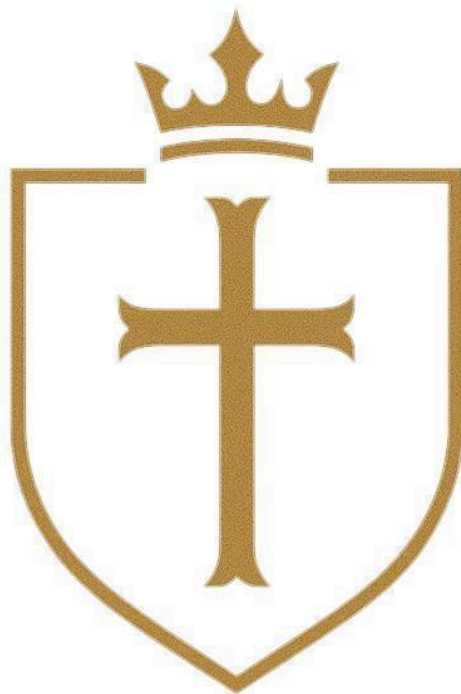




KING'S COVENANT

REFORMED CHURCH

The Covenant Renewal Service

May 3, 2026 · Eastertide

Welcome to King's Covenant!

We're so glad you're joining us this evening. The most powerful thing the church does is worship. Every single week on the Lord's Day, God Himself graciously gathers His people together renewing His covenant with them and serving them. Yes, we are gathered to be served by God! When God serves His people in this way, he leads them through the voice of his Word:

God **Calls** us into his presence, and we respond with praise and with confession of our sin.

God **Cleanses** us of our sins, and we respond with thanksgiving.

God **Consecrates** us by the instruction of his Word, and we respond by giving ourselves to Him.

God **Communes** with us as He invites us to His table to enjoy a fellowship meal, the Eucharist, with Him.

God **Commissions** us after we have been renewed, refreshed, and strengthened. We receive a blessing to enjoy His rest for the remainder of the Lord's Day. We are to confidently enter into our various vocations during the rest of the week as holy callings from God serving the world in His name.

Your Children

We gladly welcome children in the service! If they are becoming disruptive (and we have a high tolerance) feel free to take them out for correction. Although we do not currently offer childcare, we encourage you to please stay in the Service and train your children to worship with us! Please monitor your children at the refreshments table.

Communion

We welcome to the table all baptized Christians who trust in Christ alone for their salvation. Parents, please assist your baptized children in receiving the Lord's Supper. If you are not a Christian or are not yet baptized, we ask, respectfully, that you refrain from partaking of communion, and instead use this time to consider your relationship with God. If you have any questions about our practice of communion or would like to know how to become a Christian, please talk to one of the pastors after the service.

Please note *that children are not allowed upstairs or in the back classrooms. The nursing mothers room is for nursing mothers and their babies only, and little ones who need correcting should be taken to the foyer.*

Eastertide is the season that focuses on celebrating the Resurrection of Jesus Christ. Preceded by Lent, it begins on Easter Sunday and encompasses the 40 days the resurrected Jesus remained on earth before his Ascension and the 10 days before the pouring of the Holy Spirit.

Advent | Christmas | Epiphany | Lent | **Eastertide** | Trinity

Please prepare your heart, mind, and body for worship

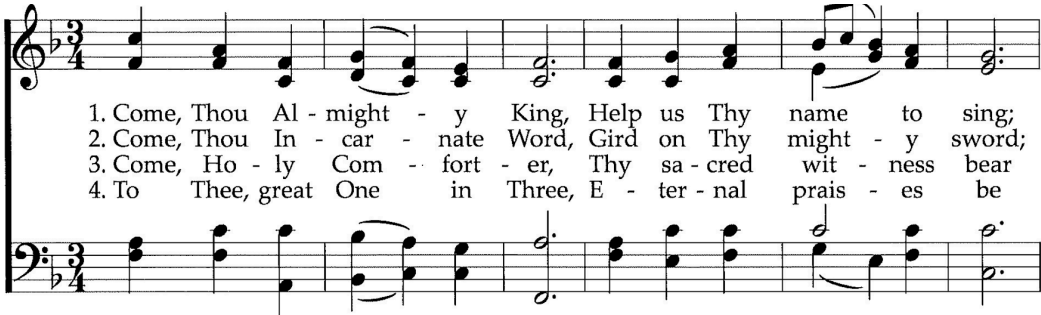
GOD CALLS US

Call to Worship

✠ Processional

Psalm 96:1-4

Come Thou Almighty King



1. Come, Thou Al - might - y King, Help us Thy name to sing;
2. Come, Thou In - car - nate Word, Gird on Thy might - y sword;
3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear
4. To Thee, great One in Three, E - ter - nal prais - es be



Help us to praise! Fa - ther all - glo - ri - ous, O'er all vic -
Our pray'r at - tend; Come, and Thy peo - ple bless, And give Thy
In this glad hour. Thou who al - might - y art, Rule now in
Hence ev - er - more! Thy sov - reign maj - es - ty May we in



to - ri - ous, Come and reign o - ver us, An - cient of Days.
Word suc - cess. Spir - it of Ho - li - ness, On us de - scend.
ev - 'ry heart And ne'er from us de - part, Spir - it of pow'r.
glo - ry see And to e - ter - ni - ty Love and a - dore.

Music: Felice de Giardini, 1769
Text: Whitefield's Collection, 1757

ITALIAN HYMN
6 6 4. 6 6 6 4.

* Salutation & Responsive Scripture

Pastor: In the Name of the Father, and the Son, and the Holy Spirit!

People: Amen! *Matthew 28:19*

The Lord be with you!

And also with you! *Ruth 2:4*

Let us declare:

Praise be to God the Son!

Who dared to take on human flesh and dwell among us.

Praise be to God the Son!

Who did not turn back in the face of evil and death.

Praise be to God the Son!

Who rose from the dead, leaving the tomb empty.

Praise be to God the Son!

Who sits at the right hand of the Father receiving our praise.

Let all that have breath sing praise to God.

1. Oh, sing a new song to the LORD, For won-ders He has done,
For won - ders He has done; His right hand and His ho - ly arm
The vic - to - ry have won, The
The vic - to - ry have won, The vic - to - ry have won.
won, The vic - to - ry have won.
vic - to - ry have won, The vic - to - ry have won.
won, The vic - to - ry have won.

2. ²The great salvation wrought by Him
Jehovah has made known.
His justice in the nations' sight
He openly has shown.

3. 3 He mindful of His grace and truth
To Israel's house has been,
The great salvation of our God
All ends of earth have seen.

Music: Thomas Jarman (1776–1861)
Text: *The Book of Psalms for Singing*, 1973 ©

DESERT
8 6. 8 6. w/ repeats

PEOPLE: AMEN!

† Stand

✧ Hands Raised

✠ Kneel

GOD CLEANSSES US



Reading of the Law:

Deuteronomy 5:18

Pastor: Let us humbly confess our sins by kneeling before our God:

✠ **People:** **God, our heavenly Father,**
We confess to You,
that we have surely sinned against You
in thought, word, and deed;
Not only in outward transgressions,
But also in secret thoughts and desires
that we are unable fully to understand,
But which are all known to You.
We are in need of deliverance
from Your enemies and our infirmities.
For this reason we flee for refuge
to Your infinite mercy,
Seeking and imploring
Your forgiveness and deliverance,
Through our Lord, Jesus Christ. Amen.

Silent Prayer

GOD CONSECRATES US



* Declaration of Absolution

Pastor: Please stand and lift up your heads to hear the good news:
... Lift up your hearts!

Romans 8:32

People: We lift them up to the Lord!

✠ Pastor: Let us give thanks to the Lord our God!

People: It is good and right to do so.

Pastor: Truly it is good, right, and our joyful duty at all times and in all places to give thanks to you, O Lord, holy Father, almighty and everlasting God. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb who has been sacrificed for us, and by his death has destroyed death and opened to us everlasting life. Therefore overcome with Paschal joy, with angels and archangels and all the company of heaven, we praise and magnify your glorious Name, evermore praising you and singing...

✠ The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of hosts: Heav'n and earth are
 full of Thy glo - ry, Heav'n and earth are full of Thy glo - ry.
 Glo - ry be to Thee, glo - ry be to Thee, glo - ry be to Thee, O Lord most high!

The First Reading

Acts 7:55-60

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

The Psalm Reading

Psalm 31:1-5, 15-16

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

The Epistle Reading

1 Peter 2:2-10

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

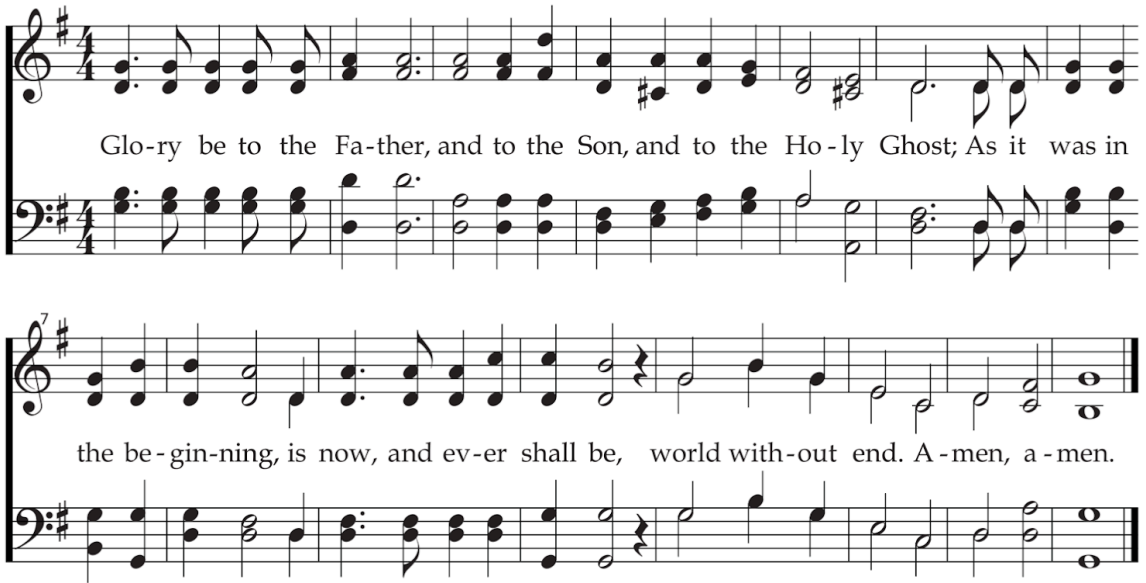
✠ The Gospel Reading

John 14:1-14

Leader: This is the Gospel of our Lord Jesus Christ!

People: **Praise be to You, O Christ!**

✠ The Gloria Patri



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

✠ We Confess our Faith

Nicene Creed

Leader: People of God, in what do you trust?

People: WE BELIEVE IN ONE GOD THE FATHER ALMIGHTY, Maker of heaven and earth, and of all things visible and invisible.

AND IN ONE LORD JESUS CHRIST, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

AND WE BELIEVE IN THE HOLY GHOST, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the Prophets. And we believe in one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

✠ Stand

✠ Hands Raised

✠ Kneel

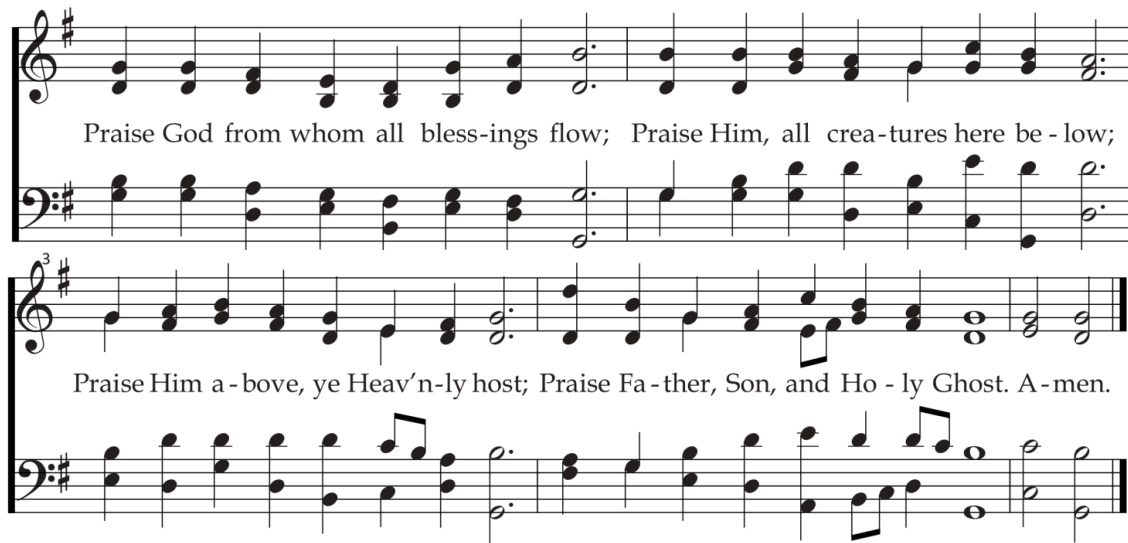
The Heavens Opened

Acts 7: 55-60

[illegible]

The Offering

✠✠ The Doxology



Musical score for The Doxology, featuring two systems of treble and bass staves. The key signature is one sharp (F#). The first system contains the lyrics: "Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;". The second system contains the lyrics: "Praise Him a - bove, ye Heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men." The score includes various musical notations such as notes, rests, and bar lines.

✠ Pastoral Prayer

Prayer for the nations: ...Lord in your mercy

Hear our prayer.

Prayer for our nation: ...Lord in your mercy

Hear our prayer.

Prayer for the church universal: ...Lord in your mercy

Hear our prayer.

Prayer for our Church: ...Lord in your mercy

Hear our prayer.

✠✠ The Lord's Prayer

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

✠ Stand

✠ Hands Raised

✠ Kneel

GOD COMMUNES WITH US



Prayer and Words of Institution

✠ The Passing of the Peace

Pastor: The peace of the Lord be always with you.

People: And also with you!

Pastor: Let us offer one another a sign of peace.

Pastor: The earth is the Lord's and the fullness thereof.

People: The world, and all that dwell in it.

The Bread

(The bread is distributed.)



1. The church - 's one foun - da - tion Is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
 3. The church shall nev - er per - ish! Her dear Lord, to de - fend,
 4. Though with a scorn - ful won - der Men see her sore op - pressed,
 5. 'Mid toil and trib - u - la - tion And tu - mult of her war,
 6. Yet she on earth hath un - ion With God the Three - in - One

She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
 To guide, sus - tain, and cher - ish Is with her to the end.
 By schis - ms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er more,
 And mys - tic sweet com - mun - ion With those whose rest is won -

From Heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Though there be those who hate her, And false sons in her pale,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 Oh, hap - py ones and ho - ly! Lord, give us grace that we,

With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 A - gainst the foe or trai - tor She ev - er shall pre - vail.
 And soon the night of weep - ing Shall be the morn of song!
 And the great church vic - to - rious Shall be the church at rest.
 Like them, the meek and low - ly, On high may dwell with Thee.

Music: Samuel Sebastian Wesley, 1864

Text: Samuel John Stone, 1866

AURELIA

7 6. 7 6. 7 6. 7 6.

✠ The Song of Simeon

Luke 2:30-32

Lord, now let-test Thou Thy ser - vant de-part in peace, ac-cord-ing to Thy word;

For mine eyeshave seen Thy sal - va - tion, which Thou hast pre-pared

be-fore the face of all peo-ple; A light to light - en the Gen-tiles

and the glo-ry of Thy peo-ple Is - ra - el. Glo-ry be to the Fa-ther

and to the Son and to the Ho - ly Ghost; as it was in the be - gin-ning,

is now and ev - er shall be, worldwith-out end. A - men

✠ Stand

✠ Hands Raised

✠ Kneel

GOD COMMISSIONS US



✠ Pastor:

O Christ, in your resurrection,

✠ People:

The heavens and the earth rejoice, Alleluia!

By your resurrection you broke open the gates of hell, and destroyed sin and Death.

Keep us victorious over sin.

By your resurrection you raised the dead, and brought us from death to life.

Guide us in the way of eternal life.

By your resurrection you confounded your guards and executioners, and filled the disciples with joy.

Give us joy in your service.

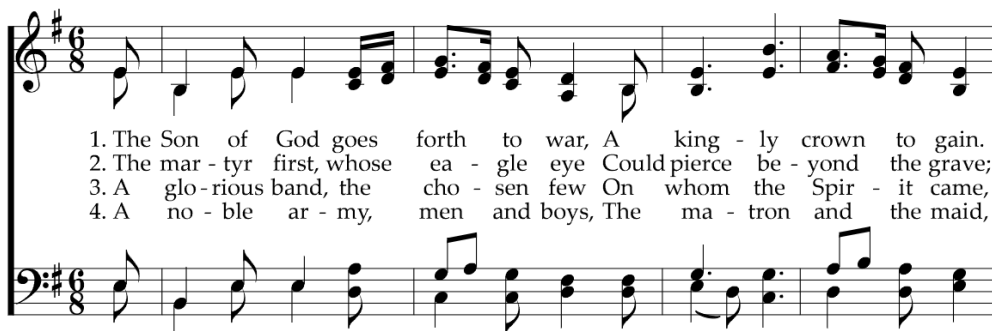
By your resurrection you proclaimed good news to the women and apostles, and brought salvation to the whole world.

Direct our lives as your new creation. Amen

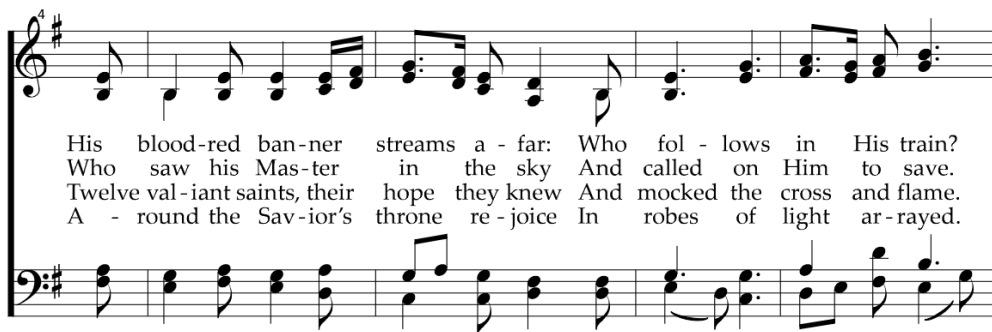
✠ Stand

✠ Hands Raised

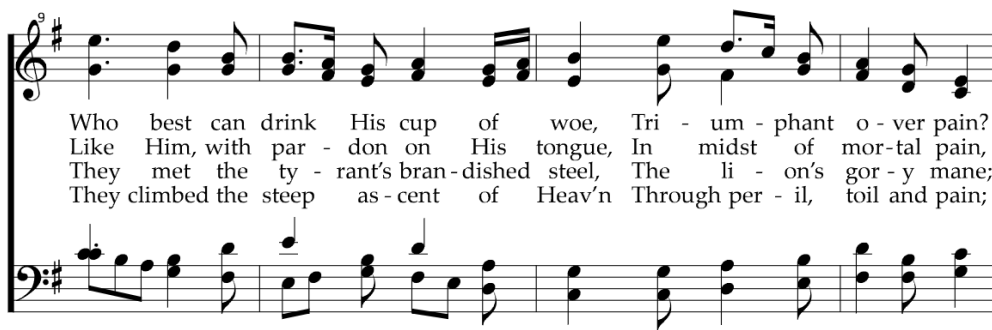
✠ Kneel



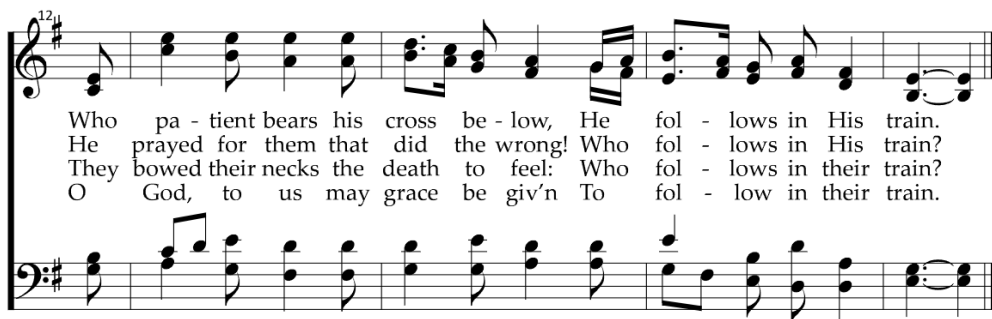
1. The Son of God goes forth to war, A king - ly crown to gain.
 2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;
 3. A glo - rious band, the cho - sen few On whom the Spir - it came,
 4. A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood-red ban-ner streams a - far: Who fol - lows in His train?
 Who saw his Mas-ter in the sky And called on Him to save.
 Twelve val - iant saints, their hope they knew And mocked the cross and flame.
 A - round the Sav - ior's throne re - joice In robes of light ar - rayed.



Who best can drink His cup of woe, Tri - um - phant o - ver pain?
 Like Him, with par - don on His tongue, In midst of mor - tal pain,
 They met the ty - rant's bran - dished steel, The li - on's gor - y mane;
 They climbed the steep as - cent of Heav'n Through per - il, toil and pain;



Who pa - tient bears his cross be - low, He fol - lows in His train.
 He prayed for them that did the wrong! Who fol - lows in His train?
 They bowed their necks the death to feel: Who fol - lows in their train?
 O God, to us may grace be giv'n To fol - low in their train.

† Charge

Jude 1:20-25

† ✠ Benediction

Numbers 6:24-26

† Three-fold Amen

A musical score for a three-fold Amen. It consists of two staves, a treble staff and a bass staff, both in 4/4 time and key of B-flat major (three flats). The melody is simple, using whole and half notes. The lyrics 'A - men, a - men, a - - - men.' are written below the notes. The first staff ends with a double bar line, and the second staff also ends with a double bar line.

Postlude



† Stand

✠ Hands Raised

✠ Kneel

SCRIPTURE REFERENCES



Acts 7:55-60

⁵⁵ But he, being full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God, ⁵⁶ and said, “Look! I see the heavens opened and the Son of Man standing at the right hand of God!”

⁵⁷ Then they cried out with a loud voice, stopped their ears, and ran at him with one accord; ⁵⁸ and they cast *him* out of the city and stoned *him*. And the witnesses laid down their clothes at the feet of a young man named Saul. ⁵⁹ And they stoned Stephen as he was calling on *God* and saying, “Lord Jesus, receive my spirit.” ⁶⁰ Then he knelt down and cried out with a loud voice, “Lord, do not charge them with this sin.” And when he had said this, he fell asleep.

Psalms 31:1-5, 15-16

In You, O LORD, I put my trust; Let me never be ashamed; Deliver me in Your righteousness.

² Bow down Your ear to me, Deliver me speedily; Be my rock of refuge, A fortress of defense to save me. ³ For You *are* my rock and my fortress Therefore, for Your name’s sake, Lead me and guide me. ⁴ Pull me out of the net which they have secretly laid for me, For You *are* my strength. ⁵ Into Your hand I commit my spirit You have redeemed me, O LORD God of truth.

¹⁵ My times *are* in Your hand; Deliver me from the hand of my enemies, And from those who persecute me. ¹⁶ Make Your face shine upon Your servant; Save me for Your mercies’ sake.

1 Peter 2:2-10

² as newborn babes, desire the pure milk of the word, that you may grow thereby, ³ if indeed you have tasted that the Lord *is* gracious. ⁴ Coming to Him *as to* a living stone, rejected indeed by men, but chosen by God *and* precious, ⁵ you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. ⁶ Therefore it is also contained in the Scripture, “Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame.” ⁷ Therefore, to you who believe, *He is* precious; but to those who are disobedient, “The stone which the builders

rejected Has become the chief cornerstone,”⁸ and “A stone of stumbling And a rock of offense.” They stumble, being disobedient to the word, to which they also were appointed.⁹ But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;¹⁰ who once *were* not a people but *are* now the people of God, who had not obtained mercy but now have obtained mercy.

John 14:1-14

“Let not your heart be troubled; you believe in God, believe also in Me.² In My Father’s house are many mansions; if *it were* not *so*, I would have told you. I go to prepare a place for you.³ And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, *there* you may be also.⁴ And where I go you know, and the way you know.”⁵ Thomas said to Him, “Lord, we do not know where You are going, and how can we know the way?”⁶ Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.⁷ “If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him.”⁸ Philip said to Him, “Lord, show us the Father, and it is sufficient for us.”⁹ Jesus said to him, “Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own *authority*; but the Father who dwells in Me does the works.¹¹ Believe Me that I *am* in the Father and the Father in Me, or else believe Me for the sake of the works themselves.¹² “Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater *works* than these he will do, because I go to My Father.¹³ And whatever you ask in My name, that I will do, that the Father may be glorified in the Son.¹⁴ If you ask anything in My name, I will do *it*.

UPCOMING EVENTS

Tuesday, May 5th	10:00 am	Women's Bible Study (Maier Home)
Friday, May 8th	7:00 pm	Lament Service
Saturday, May 9th	12:00 pm	Agape Feast (Dickinson Home)
Friday, May 15th	6:00 pm	Men's Fellowship (Post Home)

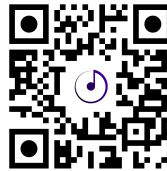
*Please join us every Sunday after service for a fellowship meal, bring your own dinner!
Please see the weekly email for the most up-to-date information about our events!*



Connect



Give



SingYourPart

EASTER

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Leadership

Lead Pastor: Sammie Hargrave -
sammie@kingscovenantchurch.org
Elder & Treasurer: Craig Mischenko
Elder: Robert Murphy
Elder: Kevin Faulk
Elder: Matt Taylor
Elder Pro Tempore: Dylan Stinson
