BRANCH COUNTY 4-H HORSE LEADERS' ASSOCIATION COLLEGE SCHOLARSHIP APPLICATION

Up to two \$500 awards and one \$250 award may be given in 2022

Requirements:

- Must be a junior OR senior in high school OR between the ages of 17 and 19.
- Must be a present or past member of a Branch County 4-H Horse Club. Scholarship will be used for post-high school education. Scholarship funds will be sent to the school in the name of the recipient after verification of school attendance is received by the Branch County 4-H Horse Leaders' Association.
- Return application by June 1, 2022.
- Must attend and participate at either the May 28, 2022 or July 2, 2022 horse leaders shows in order to receive scholarship. Participation may also include volunteering at the show for a minimum of four hours.
- This scholarship is non-renewable and can only be awarded once to the same individual.

To Apply:

- Ask a 4-H leader or teacher for letter of recommendation and attach to this application. Write an essay on your educational and life goals and how your 4-H experience will help you achieve these goals. (See Article IV below).
- Application Form and letter of recommendation to be given to 4-H leader.
- Scholarship Applications will be accepted until June 1, 2022. Give completed applications to your horse leader who will turn them into the scholarship committee no later than June 1, 2022.
- •This application may be found at: http://www.branchco4-hhorseleaders.com (TO BE COMPLETED BY APPLICANT. PLEASE TYPE OR PRINT IN INK)

Name:				
Address:				
City:		Zip Code:		
Phone Number: Email Address:				
Age:	Birthdate:			
NAME OF PARENTS OR	GUARDIANS:			
I have filled out my applica	ation and believe	it to be correct.		
(Signature of Applicant)			Date	
I have reviewed this applic		e it to be accurate.		
(Signature of Parent or Guardian)		Date		
Number of Years in 4-H:				
List Names of All 4-H Club	os:			
Are you currently a member	er of a 4-H Club:			

Name of Current High School:

College/Technical School which you attend, will attend, or for which the scholarship will be used:

4-H / FFA MEMBER ACHIEVEMENT SUMMARY

4-H / FFA Leadership/Offices Held – 25 pts.

List activities: begin with current offices held and then list other positions. Be sure to include the level of the office and the year served.

Example: Region 1 State FFA Vice President – 2011

4-H Club Fundraising Committee Chairperson – 2010

4-H Club Secretary – 2006-2007

OTHER 4-H / FFA Activities - 25 pts.

List activities and years of participation.

Example: State 4-H Horse Show Representative 2008-2010 Equine Royalty Representative – Equitation King/Queen 2010

OTHER AWARDS - 20 pts.

List activities and years of participation in community, school, church, etc.

Example: Coldwater High School Class President 2009-2010

In approximately 150-200 words, please describe your educational and life goals and how your 4-H experience will help you achieve these goals.