

The Second Sunday of Easter

Holy Eucharist: Rite II

St. Andrew's Episcopal Church

April 12, 2026 10:00 AM

Blessed

are those who have
not seen and
yet have believed.

John 20:29

Welcome! We are glad you are here. No matter where you are on your faith journey, there's a place for you here. If you are interested in learning about the Episcopal Church and St. Andrew's, brochures are available on the shelf in the Narthex (Foyer).

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. You will be given a piece of bread, and you may either consume it and drink from the chalice or dip your bread into the chalice of wine (intinction). You can always choose to receive communion in one kind only by receiving the bread and then crossing your arms over your chest when offered the wine. Gluten-free communion wafers are available – simply notify the priest. Please notify an usher if you wish to have Holy Communion brought to you at your seat. ***Note: During the Easter Season we stand for Eucharist in honor of the Resurrection. There will be two Stations in front of the Altar rail.***

Children are welcome in Worship!

A Nursery is also available for ages 2 months to 5 years from 9:45AM to 11:30 AM.

(Nursery is located across from the doors to the sanctuary).

Coloring pages & Clipboards with crayons are available in a basket by the table in the back of the Sanctuary.

Introduction

In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

Prelude

Lord of the Dance

Arr. J. Wayne Kerr

Pastoral Welcome

Thanksgiving for Baptism

Please turn and face the Baptismal font.

*All may make the sign of the cross, the sign that is marked at baptism,
as the Celebrant begins.*

Celebrant Alleluia! Christ is risen.

People **Christ is risen indeed. Alleluia!**

Celebrant Salvation belongs to our God who is seated on the throne and to the Lamb!

People **Amen.**

Celebrant Let us give thanks for the gifts of baptism.

Water may be poured into the font as the Celebrant continues.

Celebrant Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us (*local waters may be named*).

Blessed are you.

People **You guide us to springs of the water of life.**

Celebrant Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

People **You guide us to springs of the water of life.**

Celebrant Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

People **You guide us to springs of the water of life.**

Celebrant Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.
We join with saints and angels, giving you honor and praise,
now and forever.

People Amen.

*Please turn to face the cross as it processes. You may bow as the cross passes you, honoring
the mystery of our salvation.*

Processional Hymn That Easter Day With Joy Was Bright



1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

Opening Acclamation

Celebrant Alleluia! Christ is risen!

People Christ is risen indeed! Alleluia!

He is risen

Hymn of Praise

Thine is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan

Refrain



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**
Celebrant Let us pray.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Please be seated.

Dismissal to Faith Formation

Welcome and Announcements

The Word of God

First Reading Acts 2:14a, 22-32

A Reading from the Acts of the Apostles:

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ^{22c}Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

²⁸You have made known to me the ways of life;
you will make me full of gladness with your presence.’

^{29c}Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

³²This Jesus God raised up, and of that all of us are witnesses.”

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

Psalm 16

- ¹Protect me, O God, for I take refuge in you;
I have said to the Lord, “You are my Lord,
my good above all other.”
- ²**All my delight is upon the godly that are in the land,
upon those who are noble among the people.**
- ³But those who run after other gods
shall have their troubles multiplied.
- ⁴**Their libations of blood I will not offer,
nor take the names of their gods upon my lips.**
- ⁵O Lord, you are my portion and my cup;
it is you who uphold my lot.
- ⁶**My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.**
- ⁷I will bless the Lord who gives me counsel;
my heart teaches me night after night.
- ⁸**I have set the Lord always before me;
because he is at my right hand I shall not fall.**
- ⁹My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
- ¹⁰**For you will not abandon me to the grave,
nor let your holy one see the Pit.**
- ¹¹You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures forevermore.

Second Reading 1 Peter 1:3-9

A Reading from Peter’s Epistle

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

Reader Hear what the Spirit is saying to God’s People.

People

Thanks be to God.

Please stand as you are able

Sequence Hymn

We Walk By Faith and Not By Sight

Vss. 1-2

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"

Gospel

John 20:19-31

Celebrant

The Holy Gospel of our Lord Jesus Christ according to John

People

Glory to you, Lord Christ

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn We Walk By Faith and Not By Sight Vss. 3-4



3 Help then, O Lord, our of un - be - lief; and
 4 that, when our life of faith is done, in
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

Please be seated for the Sermon.

The Sermon

Ms. Tracy Stephens

Please stand as you are able.

The Apostles Creed

Celebrant In this baptismal season of Eastertide,
 let us proclaim our faith in the words of the Apostles Creed.

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



The Prayers of the People

Brothers and sisters, peace be with you. Let us pray to our merciful Lord, saying, “Our Lord and our God, have mercy on us.”

A brief silence.

Lord Jesus Christ, you have given your Church the gift of your Holy Spirit. May that same Spirit comfort and strengthen us as we proclaim your resurrection to the world.

Our Lord and our God,
Have mercy on us.

God of wisdom, teach and counsel the leaders of the nations. May this world be filled with justice and peace.

Our Lord and our God,
Have mercy on us.

God our provider, you have given us this pleasant earth as a goodly heritage. May we use its resources wisely and always according to your purpose. *Please add your own thanksgivings at this time.....*

Our Lord and our God,
Have mercy on us.

All-knowing God, raise up for this community people who will stand and voice your truth. May we be led by you on good paths of life.

Our Lord and our God,
Have mercy on us.

Merciful God, you are a strong refuge for those in trouble. Protect all those who suffer various trials, *especially those we name before you now....*

Reveal yourself to those who struggle to believe in you. Make all your people glad by the living hope that is found in you.

Our Lord and our God,
Have mercy on us.

We pray for the following parish families: Jim and Chris McPherson; Jana Mielcarek and Hanna; Rachel Miller & Family; Steve & Kim Miller; and Marie Mulford.

In our Diocesan cycle of prayer, we pray for Christ Church Cathedral, Cincinnati and the Faith in Life Committee.

Our Lord and our God,
Have mercy on us.

God of Life, may the dying and the dead rest in hope, *especially those we name before you now.....* Give us faith that you do not abandon anyone—even to the grave. And preserve us for the great inheritance you give us through the resurrection of your Son from the dead.

Our Lord and our God,
Have mercy on us.

The Celebrant adds a concluding Collect.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**



Celebrant
People

The peace of the Risen Lord be always with you.
And also with you.

*The People may greet one another with a sign of peace.
Please be seated.*



The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

The offering is collected to support the mission and ministry of St. Andrew's.

Offertory Anthem

Be Not Afraid

As the offering is brought forward, all stand, as able, and sing.

Offertory Hymn

At the Lamb's High Feast We Sing

Vs 1-2

1 At the Lamb's high feast we sing praise to
 2 Praise we Christ, whose love di-vine gives his
 our vic-tor-ious king, who has washed us in the tide
 sa-cred blood for wine, gives his bod-y for the feast—
 flow-ing from his wound-ed side. Al-le-lu-ia!
 Christ the vic-tim, Christ the priest. Al-le-lu-ia!

Offering Prayer

Merciful God, accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est, ho - san - na in the high - est.

The People stand or kneel as able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem

At the Lamb's High Feast We Sing

Vs 3-4

3 Where the pas - chal blood is poured death's dread
4 Praise we Christ, whose blood was shed, pas - chal

an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
vic - tim, pas - chal bread; with sin - cer - i - ty and love

through the wave that drowns the foe. Al - le - lu - ia!
eat we man - na from a - bove. Al - le - lu - ia!

Invitation to Communion

The Celebrant says

The risen Christ is made known to us in the breaking of the bread.
Come and eat at God's table.

Please be seated.

Distribution

*During the Easter Season we stand for Eucharist in honor of the Resurrection.
There will be two Stations in front of the Altar rail.*

Communion Song

Man of Sorrow

Verse 1 **Man of sorrows Lamb of God
By His own betrayed
The sin of man and wrath of God
Has been on Jesus laid**

Verse 2 **Silent as He stood accused
Beaten mocked and scorned
Bowing to the Father's will**

He took a crown of thorns

Chorus **Oh that rugged cross my salvation**
Where Your love poured out over me
Now my soul cries out Halleluja
Praise and honour unto Thee

Verse 3 **Sent of heaven God's own Son**
To purchase and redeem
And reconcile the very ones
Who nailed Him to that tree

Repeat Chorus

Bridge **Now my debt is paid**
It is paid in full
By the precious blood
That my Jesus spilled
Now the curse of sin
Has no hold on me
Whom the Son sets free
Oh is free indeed

Repeat Bridge

Verse 4 **See the stone is rolled away**
Behold the empty tomb
Hallelujah God be praised
He's risen from the grave

Repeat Chorus

Communion Song **Jalali Jeus Yesu Azali Awa**

Jesus Christ is here with us,
Jesus Christ is here with us,
Jesus Christ is here with us,
He is here

Jesus Christ is here with us,
Jesus Christ is here with us,
Jesus Christ is here with us,
He is here

Alleluia, Oh Alleluia, Alleluia, He is here
Alleluia, Oh Alleluia, Alleluia, He is here

Send your Holy Spirit power,
Send your Holy Spirit power,
Send your Holy Spirit power in this place

Send your Holy Spirit power,
Send your Holy Spirit power,

Send your Holy Spirit power in this place

Alleluia, Oh Alleluia, Alleluia, He is here

Alleluia, Oh Alleluia, Alleluia, He is here

Please stand as you are able.

Prayer After Communion

The Celebrant says

Let us pray.

Celebrant and People

Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord. Amen.

The Easter Blessing

The Priest blesses the people, saying

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The God of resurrection power,

the Christ of unending joy,

and the Spirit of Easter hope

✠ bless you now and always. **Amen.**

Sending Hymn

The Day of Resurrection



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,
 4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.
 all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - t'ning to his ac - cents, may hear, so calm and plain,
 Let all things, seen and un - seen, their notes of glad - ness blend;
 Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the glad re - frain.
 for Christ the Lord has ris - en, our joy that has no end!
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Dismissal

Celebrant

Let us go forth into the world, rejoicing in the power of the Spirit.
 Alleluia, alleluia.

People

Thanks be to God. Alleluia! Alleluia!

Alleluia! Alleluia!

| | | |
|--------------------------|-------------------------------------------|-----------------------------------------------|
| Celebrant: | Serving Today Pastor Sally Cook | Serving Next Week Pastor Sally Cook |
| Assisting Priest: | The Rev. Marie L. Mulford | The Rev. Susan M. Smith |
| Preacher | Tracy Stephens | Pastor Sally Cook |
| Music Minister: | Eric Saupe | Eric Saupe |
| Crucifer: | Steve Knorr | Weah Wisseh |
| Acolytes: | Greg Stickney/Steve Knorr | Weah Wisseh/Toyin Adeyanju |
| Chaliciſt”s | Greg Stickney/Steve Knorr | Weah Wisseh/Toyin Adeyanju |
| Book Bearer | Ella Heid | Danielle Owolabi |
| Lectors: | Jim Thesing/Sharon Stickney | Andy Taylor/Sheila Schneider |
| Prayer Chapel: | Elio Harmon | Louise Young |
| Audio Technician: | Greg Cook/Sianee Hawkins | Greg Cook/Richard Hernandez |
| Greeters: | Robbin Zaborniak/Drew Shippy | Dom Sakowski/Mark Bonnes |
| Altar Guild: | Mary Fry/Colleen Thesing | Mary Fry/Colleen Thesing |
| Bread Baker: | Jeannie Griggs | Sharon Stickney |
| Coffee Hour: | Knorr/Chicheſter Families | Shippy/Griggs Families |
| Cloſer: | Drew Shippy | Debi Stutske |
| Counters: | Sheri Kreinbihl/Jeannie Griggs | Doug Albaugh/Debi Stutske |
| Choral Music | St. Andrew’s Choir | St. Andrew’s Choir. |

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Easter Dialog by the Reverend Thomas Weitzel

“**That Easter Day With Joy Was Bright**” Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818-1966, alt. Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571-1621.

“**Thine is the Glory**” Text: Edmond Budry, 1854-1932; R. Birch Hoyle, 1875-1939. Music: JUDAS MACCABAEUS, George Frideric Handel, 1685-1759.

Faith Formation Singers: “Halle Hallelujah”, Caribbean Traditional.

“**We Walk By Faith and Not By Sight**” Henry Alford (1810-1871), alt. These words are in the public domain.

“**At the Lamb’s High Feast We Sing**” Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814-1868, alt.

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566.

“**Holy, Holy, Holy**” Music: LAND OF REST, American folk tune. Text: “Sanctus,” tr. English Language Liturgical Consultation.

“**Man of Sorrow**” Brooke Ligertwood, Matt Crocker. CCLI Song #6476063. © 2012 Hillsong Music Publishing Australia

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“**Jalali Jeus Yesu Azali Awa**” Acknowledgement for Jalai Yesu/Yesu Azali Awa. Jalali Yesu / Yesu Azali Awa. Global Worship Medley in Urdu, English and Lingala. Text and Music: Congolese folk hymn; English tr. Emily R. Brink. Text and Music: Evan Rogers © 2009 Evan Rogers

“**The Day of Resurrection**” Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-1866, alt. Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuch*, 1833.

Welcome to St. Andrew’s

We extend a special welcome to those who are single, married, divorced, separated, straight, gay, transgender, mighty rich, mighty poor, or mightily trying. We welcome those who are crying newborns, skinny as a rail, or aiming to lose a few.

We extend a special welcome if you can sing like Andrea Bocelli
or can only sing into a bucket.

You're welcome if you're "just browsing" just woke up, or just got out of jail.

We don't care if you're "cradle Episcopalian" or a "cafeteria Christian"
or if you're not sure what to be or believe.

We don't care if you have only seen the inside of a church through YouTube,
think Hozier invented "Take me to church",
or haven't been in church since your BFF from high school got married.

We extend a special welcome to those over 60 who haven't grown up
yet, and to teenagers who think they're already grown up.

We welcome soccer dads/moms, NASCAR moms/dads, starving artists, tree-huggers, latte sippers, card carrying NRA members and card-burning Socialists.

We welcome vegetarians and junk-food aficionados.

We welcome those who are in recovery or still addicted.

We welcome you if you're having problems, or you're down in the dumps or if
you don't like "organized religion", hey, many of us have been there too.

We extend a special welcome if you blew all your offering money at the
casino, still think the earth is flat, work too hard, can't sepll, or because
grandma is in town and wanted to go to church.

We extend a special welcome to those who are inked, pierced, both or undecided.

You are welcome if you need a special prayer right now, don't trust "religion"
yet feel a spiritual tug,
or got lost in traffic and wound up here by mistake.

We welcome seekers, finders, tourists, wanderers, doubters, bleeding
hearts...and you.

This is your home.

What unites us is Jesus Christ, his Life, Death, and Resurrection.

The rest is details.



ST. ANDREW'S EPISCOPAL CHURCH
Diocese of Southern Ohio
8630 Refugee Road
Pickerington, OH 43147
614-626-2720
www.standrewspickerington.com

CONTACTS

Pastor Sally Cook: pastorsally@standrewspickerington.org

Eric Saupe: Minister of Music: eric.saupe@st.andrewspickerington.org

Elaine Vaughan: Office Admin: office@standrewspickerington.org

Adrienne Strickland: Nursery Attendant: Adrienne.strickland@standrewspickerington.org

Justin Strickland: Nursery Attendant: justinm.strickland@gmail.com

For Pastoral Emergencies please contact Pastor Sally Cook at 813-205-0133