

CVCCSD Board Retreat and Meeting
Monday, September 8 · 6:00 – 8:00pm
Central VT Career Center
CVCC, 155 Ayers Street, Suite 2, Room 134, Barre, VT 05641

Video call link: <https://meet.google.com/our-jkhd-kmg>

Or dial: (US) +1 732-844-9553 PIN: 887 838 229#

More phone numbers: <https://tel.meet/our-jkhd-kmg?pin=7297868352593>

AGENDA

- 6:20 1. Call to Order (Begin recording)
2. Reception of Guests
3. Comments for Items Not on the Agenda
- 3.1. Review Board [agreements/norms](#)
- 3.2. Agenda Revisions/Board Comment
- 3.3. Public Comments & Correspondence
4. Consent Agenda
- (The purpose of this agenda item is to allow the Board to vote on business items without discussion before voting, as provided under Robert's Rules of Order.)*
- 4.1. Approval of Minutes from [08.25.25 Special Meeting](#) [ACTION]
5. Board Reports
- 5.1. Committee Reports
- 5.1.1. Facilities
- 5.1.2. Program Quality
- 5.2. [Superintendent's Report](#)
- 5.3. [Business Manager's Report](#)
- 7:15 6. Board Discussion & Action Items
- (The purpose of this agenda item is to outline what topics the Board anticipates it will take action on at this meeting. Some motions may be included in the agenda while others may be crafted during the meeting, as long as they pertain to the warned action topic.)*
- 6.1. [VSBIT Proxy](#) (Multi-Line & Unemployment) Authorization
- 6.2. [VEHI Proxy](#) (Dental & Health) Authorization
- 6.3. [Exposure Management Plan](#) Review
- 6.4. Policy Updates (Recommended by VSBA)
- 6.4.1. [A23 Community Engagement & Vision](#) (Replaces E30)
- 6.4.2. [A24 Board/Superintendent Relationship](#)
- 6.4.3. [A25 Role and Adoption of School Board Policies](#) (Replaces A30)
- 6.4.4. [A26 Board Member Education](#) (Replaces A31)
- 6.4.5. [B3 Alcohol and Drug-Free Workplace](#)
- 6.4.6. [C28 Transgender and Gender Nonconforming Students](#)
- 6.4.7. [C71 Possession and Administration of Emergency Medication](#) (Replaces C30)
- 6.4.8. [D24 Special Education](#) (Replaces D7)
- 6.4.9. [F5 Behavioral Threat Assessment Teams](#)
- 6.5. [Bond Warning](#) [ACTION]
- 6.6. [Ballot Language](#) Approval [ACTION]
- 6.7. Staffing/Personnel updates [ACTION]
- 6.7.1. Integrated Academics: Humanities - Ryan McCormick
- 8:00 7. Future Agenda Items

- Board development & Goal Setting (Ongoing)
- Program Presentations (Throughout school year)
 - Oct - Automotive
- Equity Team Reports (Quarterly)
- Policy Updates (As needed)

8. Reflection & Summary of Meeting/Next Steps

9. Adjournment (End recording)