

Third S. a. the Epiphany
Three-Year Series A



First reading: Isaiah 9:1–4

- 1 [1] But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.[2] 2 [3] The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. 3 You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. 4 For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

Psalm 27:1–9 (10–14)

- 1 Of David. The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold^[1] of my life; of whom shall I be afraid? 2 When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall. 3 Though an army encamp against me, my heart shall not fear; though war arise against me, yet^[2] I will be confident. 4 One thing have I asked of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire^[3] in his temple. 5 For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock. 6 And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the Lord. 7 Hear, O Lord, when I cry aloud; be gracious to me and answer me! 8 You have said, "Seek^[4] my face." My heart says to you, "Your face, Lord, do I seek."^[5] 9 Hide not your face from me. Turn not your servant away in anger, O you who have been my help. Cast me not off; forsake me not, O God of my salvation! 10 For my father and my mother have forsaken me, but the Lord will take me in. 11 Teach me your way, O Lord, and lead me on a level path because of my enemies. 12 Give me not up to the will of my adversaries; for false witnesses have risen against me, and they breathe out violence. 13 I believe that I shall look^[6] upon the goodness of the Lord in the land of the living! 14 Wait for the Lord; be strong, and let your heart take courage; wait for the Lord!

Second reading: 1 Cor. 1:10–18

- 10 I appeal to you, brothers,[1] by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. 11 For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. 12 What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." 13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? 14 I thank God that I baptized none of you except Crispus and Gaius, 15 so that no one may say that you were baptized in my name. 16 (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) 17 For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.
- 18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

Gospel reading: Matt. 4:12–25

- 12 Now when he heard that John had been arrested, he withdrew into Galilee. 13 And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, 14 so that what was spoken by the prophet Isaiah might be fulfilled: 15 "The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles— 16 the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned." 17 From that time

Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”[1]

- 18 While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. 19 And he said to them, “Follow me, and I will make you fishers of men.”[2] 20 Immediately they left their nets and followed him. 21 And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. 22 Immediately they left the boat and their father and followed him.
- 23 And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. 24 So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. 25 And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

Lectionary Summary:

- The Lord Manifests His Glory through His Office of the Holy Ministry
 - By His coming in the flesh and by His preaching and miracles, the Lord Jesus shines the light of His Gospel upon “the people who walked in darkness” and “who dwelt in a land of deep darkness” (Is. 9:2). He also has “multiplied the nation” and “increased its joy” (Is. 9:3) by calling disciples to Himself from the ends of the earth. For this purpose, He calls Peter and

Andrew, with James and John, to follow Him and be “fishers of men” (Matt. 4:19). As Jesus did, they also go forth “proclaiming the gospel of the kingdom and healing every disease and every affliction among the people” (Matt. 4:23). They preach the foolishness of the cross of Christ as the very power and wisdom of God. This word and preaching of the cross divides “those who are perishing” from “us who are being saved” (1 Cor. 1:18), but it unites the Church, the one Body of Christ, “in the same mind and the same judgment” (1 Cor. 1:10).

Beyond the text:

- Hymn of the day
 - [“O Christ, Our True and Only Light” LSB 839](#)
- Lectionary Synopsis Podcast
 - [Looking Forward to Sunday Morning \(3 Year Lectionary\): The Third Sunday After Epiphany – Pr. Sean Daenzer](#)