



Visvesvaraya National Institute of Technology, Nagpur - 440010

Department of Electronics and Communication Engineering

Application form for the post of **PROJECT ASSOCIATE-I (No of Post - 02)** for the project titled “*Development of an indigenous AI-assisted computer aided system for automated detection and grading of prostate cancer severity using multimodal data fusion*” funded by ANRF

**1. Personal Information:**

|                                     |  |  |                                |
|-------------------------------------|--|--|--------------------------------|
| Full Name:                          |  |  | <b>Paste Recent Photo here</b> |
| Date of Birth:<br>(DD/MM/YYYY)      |  | Gender:  |                                |
| Age (in years):                     |  | Category:<br>(UR/SC/ST/OBC)                                    |                                |
| Marital Status:<br>(Single/Married) |  | Nationality:   |                                |
| Address for Communication:          |  | Permanent Address:   |                                |
|                                     |  |  |                                |
| Mobile /Phone No.:                  |  | Email*:<br>(*This email id will be used for all communication) |                                |

**2. Academic Information:**

**Academic record of 10<sup>th</sup> and 12<sup>th</sup> examinations:** (Attach marksheets)

| Examination | School / College / Board | Year of Joining | Year of Passing | % Marks or CGPA | Class / Division | Stream |
|-------------|--------------------------|-----------------|-----------------|-----------------|------------------|--------|
|             |                          |                 |                 |                 |                  |        |
|             |                          |                 |                 |                 |                  |        |

**Academic record starting with graduation:** (Attach mark sheets and degree certificates)

| Degree | Discipline/ Branch | University / Institute | Year of Joining | Year of Graduation | % Marks or CGPA | Regular/ Part-time |
|--------|--------------------|------------------------|-----------------|--------------------|-----------------|--------------------|
|        |                    |                        |                 |                    |                 |                    |
|        |                    |                        |                 |                    |                 |                    |

**Details of NET/GATE/CSIR:** (Percentile/Score/ Rank if any, attach scorecard)

| Name of the qualifying examination with specialization | Year | Percentile/Score | All India Rank | Valid up to |
|--|------|------------------|----------------|-------------|
|  |      |                  |                |             |

**3. Professional Information:**

(Particulars of your teaching/research/industrial experience if any, attach relevant certificates)

| Employer | Position held | Gross salary | From | To |
|----------|---------------|--------------|------|----|
|          |               |              |      |    |
|          |               |              |      |    |
|          |               |              |      |    |

**4. Details of Awards, Publications (Scopus/SCIE), Patents etc., (if any):****5. Any other relevant information:** (Attach separate sheet, if required)**6. Name and Address of two Referees:**

| S. No. | Name, Designation and Affiliation | Email ID and Contact Number |
|--------|-----------------------------------|-----------------------------|
| 1      |                                   |                             |
| 2      |                                   |                             |

**Note : Applicant should attach self-attested copy of CV, all Marksheets, Degree certificates, GATE score card, Experience certificates, Research papers and any other relevant documents.**

Whether interested to extend to the Ph.D. program as per VNIT rules? YES/NO \_\_\_\_\_

**DECLARATION:**

I \_\_\_\_\_ hereby declare the entries made in this application form are true and correct to the best of knowledge and belief. I understand that action can be taken against me if these particulars are found to be incorrect. I understand that it is a contractual engagement on purely temporary basis under the project and co-terminus with the project under any case. It would therefore not confer any right/claim, implicit or explicit for consideration of regularization/absorption against VNIT Nagpur. If selected, I promise to abide by the rules of the Institute. I note that the decision of the institute is final in all respects.

**Place:****Date:****Signature of the Applicant**

**Note:** This application form, duly filled-in and signed, along with all the necessary documents (self-attested) should be uploaded as a single PDF file on through the Google Form and Sent by Email: [deepgupta@ece.vnit.ac.in](mailto:deepgupta@ece.vnit.ac.in).