



**Local School Leadership Council  
Manual Arts High School  
AGENDA  
December 14, 2023  
1:30-2:30 PM Room 241**

- |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>I.</b>   | <b>Welcome/Call to Order</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mr. Barragan                               |
| <b>II.</b>  | <b>Roll Call/Establish Quorum</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dr. Aceves                                 |
| <b>III.</b> | <b>Minutes (Action Item)<br/>Minutes for 11/9/23</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | Mr. Barragan                               |
| <b>IV.</b>  | <b>Principal's Update</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Mr. Macias                                 |
| <b>V.</b>   | <b>Unfinished Business (Action Item)</b> <ul style="list-style-type: none"><li>● Review Robert's Rules</li><li>● Review Operating Norms &amp; Code of Conduct</li><li>● Procedure of Speaking</li></ul> Subcommittees <ul style="list-style-type: none"><li>● Roles/Responsibilities</li><li>● Breakout Sessions<ul style="list-style-type: none"><li>○ PD: Spring 2024 Schedule</li><li>○ Master Schedule: 24-25 Bell Schedule</li></ul></li><li>● LSLC Calendar for 2024</li></ul> | Mr. Barragan                               |
| <b>VI.</b>  | <b>Presentation(s)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Miss Ayala/ Mr.<br>Barragan/ Mr.<br>Macias |
| <b>VII.</b> | <b>New Business (Action Item)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Committees                                 |
| <b>VII.</b> | <b>Agenda Recommendations (Action Item)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mr. Macias/Mr.<br>Barragan                 |
| <b>IX.</b>  | <b>Announcement(s)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |
| <b>X.</b>   | <b>Public Comment(s)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |
| <b>XI.</b>  | <b>Adjournment (Action Item)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |

**Agenda Posted: Dec 8, 2023**

Persons wishing to address the SDM on a subject to be considered at this meeting are asked to sign the speaker's list before the scheduled meeting, stating the subject they wish to address, the organization they represent (if any), and the nature of their testimony. Time is set-aside for individuals desiring to speak on any topic NOT otherwise on the agenda (please see the detailed agenda for the public session). In any case, the presiding officer reserves the right to impose time limits on presentations as may be necessary to ensure that the agenda is completed. To obtain copies of materials, please visit the main office. To request a disability-related accommodation under the Americans with Disabilities Act (ADA), please call (323) 846-7300 at least 24 hours in advance. **Approved by:** Mr. Alejandro Macias, Principal \_\_\_\_\_