

Punk Currie Scholarship Application

Last Name, First Name, & MI

Street, Box, or Rural Route

City, State, County, Zip Code

Advisor(s)

To be awarded by the Punk Currie
Scholarship Committee

Punk Currie Scholarship

ELIGIBILITY AND REQUIREMENTS

1. Any active member of the Huffman FFA who is a current year graduating senior is eligible to apply for the Punk Currie Scholarship. The applicant must have paid FFA dues for the current year. It is mandatory that a scholarship recipient attend college the fall or spring semester immediately following selection. Only with special permission from the Scholarship Committee and FFA Advisor may the use of the scholarship be deferred one year.
2. A copy of the student's academic achievement record (transcript) for the first three and one-half (3 1/2) years signed by a school official (principal or counselor) must accompany application.
3. All pages of the Scholarship Application must be completed. All pages of the application must be printed or typed. No supplemental pages are to be added to the application.
4. Applicants must have completed or be enrolled in a second full year of Ag. Courses.
5. Applicants must complete the Lone Star Application on the AET record book and attach a copy of it to this application signed by the Advisor.

SELECTION AND FUNDING

1. Selection will be based upon: (a) scholarship or academic achievement, (b) Agri-Science and FFA activities including the supervised occupational experience program, (c) leadership outside the FFA, (d) financial need (e) SAT or ACT test completion.
2. The amounts given, number of recipients, and methods of payment will be determined by the Scholarship Committee prior to selection.
3. The Punk Currie Scholarship Committee is to have the sole responsibility of choosing the recipient (s).

Punk Currie Scholarship
Agreement

Name: _____

Birth date: _____

Home Address: _____

City, Zip Code: _____ Phone: _____

Parent/Guardian's Name: _____

Name of College/University/Trade School Attending: _____

Major Field of Study: _____

Name of University Financial Aid Officer: _____

Address: _____

City, Zip Code: _____

I HEREBY AGREE TO THE FOLLOWING LISTED TERMS. IF I DO NOT FULFILL THIS AGREEMENT, I WILL JEOPARDIZE THIS SCHOLARSHIP.

1. I authorize my College/University to send a copy of my grade report to the Punk Currie Scholarship Committee at the conclusion of each semester.
2. I will maintain a minimum 2.5 grade point average while completing a minimum of twelve (12) hours each semester. Exceptions must be approved by scholarship committee.
3. I will keep the sponsor of the scholarship fully aware of my progress while using the scholarship.

Signed: _____

(Applicant)

Witness: _____

(Parent or Guardian)

Witness: _____

(Agri-Science Teacher)

Punk Currie Scholarship Application

General Information

1. Applicant _____
_____ (Last) _____ (First) _____ (MI)
(Age)
2. Home Address _____

(Street, Box or Rural Route) (City and Zip)
3. Parents' or Guardians' Name _____
Address _____
4. Father's or Guardian's Occupation _____
Business Title _____ Employer _____
5. Mother's or Guardian's Occupation _____
Business Title _____ Employer _____
6. Number of older brothers _____ Ages _____
Number of older sisters _____ Ages _____
Number of younger brothers _____ Ages _____
Number of younger sisters _____ Ages _____
7. Number of older brothers and/or sisters now enrolled in college _____
8. Have you been accepted for admission to a college/university/trade school? Yes _____ No _____
If yes, at which college/university/trade school? _____
9. If not already accepted, have you made application for admission? Yes _____ No _____
If yes, at which college/university/trade school? _____
10. What major (course of study) do you intend to pursue? _____

11. My planned career is:

12. Current rank in class _____ out of _____ Grade point average _____

13. ACT Composite _____ SAT Reading _____ SAT Writing _____ SAT Math _____

14. List Current Classes:

15. Graduation Plan Texas Scholars (recommended)

16. Please type or print clearly:

A. A letter of recommendation by High School Principal or Counselor regarding applicant and preparation for his/her chosen career as related to academic offerings of this school.

B. A Letter of Recommendation of Agricultural Science Teacher regarding applicants FFA involvement and overall academic ability.

Please type or print clearly

1. Make a statement explaining why you are seeking financial assistance (scholarships, grants, loans, etc.)
2. How do you plan to finance your college education?
3. Summarize briefly your activities in which at Hargrave High School. Include organizations, clubs, advanced classes, and other extra-curricular activities.
4. List community activities in which you have participated. Example: church, scouts, volunteering, etc. (only 9th thru 12th grades)

5. What high school courses and/or activities do you feel have prepared you for college and/or your career plans? Explain.

6. What career objectives do you plan to pursue?

7. Describe your involvement in the Huffman Agricultural Program (not to exceed 150 words)

8. Please give additional information you wish to share with the scholarship committee that will help them in their evaluation (i.e. special family circumstances, significant honors)

9. Anticipated college expenses:

Tuition per semester \$ _____ X 8 = _____

Books per semester \$ _____ X 2 = _____

Meals per semester \$ _____ X 8 = _____

Room per semester \$ _____ X 8 = _____

Recreation per semester \$ _____ X 8 = _____

Travel per semester \$ _____ X 8 = _____

We have examined this application and find the information submitted true and accurate.

Date: _____

Signed

(Applicant)

Signed

(Parent or Guardian)

C. Financial Resources of Applicant

1. Total Value of checking/savings accounts available at start of college: \$ _____

2. Name, source, amount, and status (pending, received, not selected) of other scholarships applied for:

Name and source of scholarship	Amount	Status
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3. Have you made an application for a grant-in-aid scholarship? Yes: ___ No: ___ Not Eligible: _____
Status: ___ Amount: \$ _____

4. Have you made an application for a student load?
Yes: _____ No: _____ Not Eligible _____ Status: _____
Amount: \$ _____

5. Total anticipated personal earnings during college:
Amount: \$ _____
Explain: _____

6. Total anticipated aid from parents:
\$ _____ per semester X 8 = \$ _____

SCHOLARSHIP
SUMMARY
(TO BE
COMPLETED
BY
APPLICANT)

LEADERSHIP

A. FFA Leadership

- 1. Highest Local office _____
- 2. Highest office above local _____
- 3. Teams (a) Leadership _____
(b) Judging _____
- 4. Individual FFA Honors Won _____
(3 highest) _____

B. Outside FFA

- 1. Highest office _____
- 2. Individual Honors Won _____
(3 highest) _____

AGRICULTURE SCIENCE

- A. Number of Years Completed _____
- B. Highest FFA Degree _____
- C. Enterprises _____

- D. Production Income \$ _____
- E. Grand Total Income \$ _____