

# 2nd AMITY NATIONAL TRIAL ADVOCACY

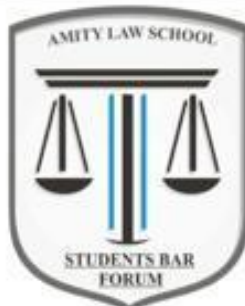
## TOURNAMENT

OCTOBER 12th - 14th

2022



## EVENT BROCHURE



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## ABOUT THE EVENT

**“Education is not the filling of a pail, but the lighting of a fire”. -**

**William Butler Yeats.**

This Competition is conceived with the aim of promoting & developing skills about the procedure followed by Trial Courts and testing the knowledge of the law students across the nation. It tests the law students both on the aspects of knowledge of law and facts. This is in fact an effort of providing such a platform to law students so they can learn the basics of trial Court which in turn open a wider gate of one's overall learning experience. Most law school trial advocacy courses focus on tactical skills, though some integrate basic methods of strategic planning. Some academics have expressed disfavoured with advanced strategic techniques because of the imbalance they create, especially against attorneys who are unaware of them. Proponents of advanced strategic techniques argue that these methods are the only effective means to counter the already-existing imbalances in the system, as between indigent defendants and the state, and between working-class plaintiffs and well-resourced, wealthy corporations.



## ABOUT THE EVENT

As one of the impending graduate schools in India, we are continually taking measures to give comprehensive and significant lawful schooling to brilliant youthful ability from across the country. In course of such undertakings, we have seen that solid backing abilities, capacity to think sensibly and judiciously, joined with discernment for drafting, are a few key qualities that are essential for a legal advisor in the current situation. Remembering these prerequisites, we are arranging a virtual path promotion rivalry whereby the understudy LAWYERS should think like an Advocate and think out about the case, apply standards of law to current realities of the debatable issue inside the circle of law. Partaking in this virtual path support contest will help understudies to feature their abilities to the world on the loose. Turning into a decent supporter is moderate maturing leafy foods is sharpened through mootings. We are pleased to announce that we will have the second edition of Amity National Trial Advocacy Tournament-2022 in Amity University Noida campus.



# ABOUT THE ORGANISERS

## AMITY LAW SCHOOL, NOIDA, AUUP

The Amity Law School, Noida is an institution established by an educational society RBEF (Ritnand Balved Education Foundation) with the object of providing highquality education in the legal domain. The Founder Trustee, an NRI, and an industrialist, and the president of RBEF, Dr. Ashok K Chauhan is a renowned philanthropist who has dedicated his life to the service of the nation through education. Teaching at Amity Law School started with effect from 3rd November 2004.



# ABOUT THE ORGANISERS

## ABOUT STUDENT BAR FORUM

The Students Bar Forum is a student committee entrusted with the responsibility of administering moot activities, Trial Advocacy Tournaments, and Client Counselling Competitions upholding the high standards of excellence that Amity Law School Noida has set itself. The role of the Students Bar Forum is to facilitate and regulate moot, Trial Advocacy tournaments, and client counselling competitions, at Amity Law School, Noida. This involves planning, organizing, and executing various moot court competitions hosted by Amity Law School, Noida. The second major mandate of the Students Bar Forum is to constitute university moot teams for various moot court competitions around the world. This involves a prior screening process of contending teams under the supervision of our faculties. The third major function that the student bar forum serves is to develop future mooters, as well as interest in moot. The Student Bar Forum in the last academic session has not only ensured maximum participation of students in moot but has also adroitly maneuvered them in performing well in highly prestigious competitions. The Student Bar Forum comprises of the workforce of more than 100 students out of which 20 are core committee members dedicated to working for the purpose of organizing various moot competitions relentlessly.



## PREFACE

- Amity Law School, Noida with its one of the most fundamental organs, The Student Bar Forum is facilitating 2nd Amity National Trial Advocacy Tournament, 2022 as per the system of the Trial Court in India.
- The Competition has been considered with a point of making mindfulness Criminal Law Statute and giving a stage to improvement of support abilities which will encourage the interest of equity in the area of Criminal Law. We try to make this challenge, a triumph and shelter for the law researchers, particularly in circumstances such as these of Covid-19.
- 2nd Amity National Trial Advocacy Tournament, 2022 is booked to be held offline in Amity Law School Noida, Amity University U.P. Campus from October 12- 14, 2022.
- Ms. Gargi Bhadoria, Faculty Convener, Student Bar Forum, shall act as the 'Tournament Administrator' of the tournament and shall be the sole arbiter in case of any disputes arising as to the interpretation of these rules.
- The rules are subject to change without any prior information and are on the sole discretion of the organizing committee.



## DEFINITIONS FOR THE PURPOSE OF 2<sup>nd</sup> AMITY NATIONAL TRIAL ADVOCACY TOURNAMENT, 2022

The following terms have the corresponding meanings:

- **“ADMINISTRATORS”** means Administrators that shall be constituted by the SBF Organising Committee.
- **“TOURNAMENT”** means 2<sup>nd</sup> Amity National Trial Advocacy Tournament, 2022
- **“DISQUALIFICATION”** means that the team will not be allowed to participate in the competition and therefore, shall not be awarded a Certificate of Participation or any Prize.
- **“JUDGE”** means any person appointed to evaluate a Participants’ Memorial or Oral Pleadings.
- **“MOOT PROPOSITION / COMPROMISE”** means the official Compromise including the annexures as well as the evidence and testimonies of the Competition supplemented or corrected by any Compromise Clarifications or Corrections as published by the Administrators.



## DEFINITIONS FOR THE PURPOSE OF 2<sup>nd</sup> AMITY NATIONAL TRIAL ADVOCACY TOURNAMENT, 2022

- **“MEMORIAL”** means the written submission by each participating Law College / School / University submitted pursuant to the Rules of the Court.
- **“PENALTIES”** mean Point(s) deducted for violation of any Rule by the Participants. 4.8. **“COMPROMISE CLARIFICATIONS”** mean the official clarifications of the Competition Compromise and of the Rules, as published by the Administrators.
- **“PARTICIPANTS”** mean student representatives from eligible Law College / School / University, recognized by the Administrators, participating in the Competition.
- **“RULES OF THE COURT / RULES”** mean the Official Rules of the Tournament and any applicable Supplementary Rules.



### **a) ELIGIBILITY**

i) Students pursuing 3-Year LL.B. Degree Course or 5-Year Integrated LL.B. Degree Course and LL.M. Degree Course from the colleges recognised by Bar Council of India are eligible to participate in the competition.

### **b) TEAM COMPOSITION**

i) The maximum number of participants per team shall be restricted to 4 wherein 2 members will be Speakers and other 2 members shall be represented as witnesses.

ii) Only the Participant who is a Speaker in all the four Preliminary,1 Preliminary 2, Semi Final and Final Round's shall be eligible for the award of the Best Speaker.

iii) The identity of the team [name of the Law College / School / University] must not be disclosed to the Judges as well as to the other Participating Teams. Any such disclosure shall lead to disqualification.

iv) The substitution of any member is not allowed except with the prior approval of the Administrators.



v ) Each team will be provided with a unique team code by draw of lots during the orientation. The identity of the teams shall not be disclosed at any stage, such disclosure shall invite penalties including disqualification. The decision for the same shall be at the discretion of Administrators.

### c) **LANGUAGE OF THE COMPETITION**

The competition shall be organized and conducted in the **English language.**

## DRESS CODE

- a) A participant appearing as Advocates before Trial Court shall wear a black coat, white shirt, black pant, white / black Salwar Suit and, which shall be sober and dignified.
- b )Provided that the participants are prohibited from disclosing the College Logo OR ID card in the dress.
- c) The dress code of witness students shall be in smart casual, according to the character of witness.



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## REGISTRATION

- a) The Registration fee (per team) for the said competition is Rs. 3000/- (Rupees three thousand only) + GST.
- b) Registration fee is to be submitted through payment gateway provided in the registration form (online payment).
- c) Registration LINK: <https://forms.gle/kXaNqjLAkZL6T9Ye6>
- d) Forms received after the deadline shall not be considered.
- e) The registration fee is non-refundable.
- f) The registration of a team will be considered as complete, once the registration fees is paid and the registration form i.e., through google form, with all necessary details is received.
- g) No change in the names of the participants shall be permitted after the receipt of the Registration Form, except at the sole discretion of the Administrators.
- h) The registration for the said competition begins from 29th August'22 from 12 Noon onwards.
- i) The last date to register for the said competition is 2nd October 2022.



## RULES FOR THE COMPETITION

- a) The Language of the written and oral arguments shall be in English.
- b) The participants shall have to prepare the case for Examination in Chief and Cross Examination of witnesses from both Prosecution & Defence side and prepare their arguments from both sides. Examination in Chief and Cross Examination shall only be conducted orally and no written submissions required for the same.
- c) The competition comprises of Preliminary Rounds and Advanced rounds which would include the Semi-Final Rounds and the Final Rounds.
- d) Each Team would not face the same team in the preliminary rounds, nor would the same bench judge the same team more than once in the preliminary rounds.

## CLARIFICATIONS

- a) Each team may make a formal request to the Organising Committee for clarifications regarding the facts stated in the Problem. Clarification requests should comprise of clearly stated questions concerning facts of the case. Provided that the participants are prohibited from asking any “leading questions” in respect of the compromise.



b) The deadline for requesting clarifications is **5th October'22**. No requests for clarification received after the deadline will be accepted.

c) The clarifications are to be mailed at **register.tat2021@gmail.com** .

## MEMORIAL

a) Each team must prepare memorials for the Prosecution, the Defence.

b) The Cover Page of each memorial must contain the following information:

c) The Team Code should be mentioned in the upper right-hand corner.

d) Name of the Competition.

e) Name of the Case [Name of the Parties].

f) Party for which the Memorial has been prepared.

g) Name of the court where case is brought.



## **FORMAT OF THE MEMORIAL**

a) TYPING OF MEMORIAL SHOULD BE AS PER SPECIFICATIONS GIVEN BELOW:

i) PAPER SIZE - A4 NOT MORE THAN 70 GSM

ii) FONT SIZE - 12

iii) FONT TYPE - TIMES NEW ROMAN

iv) LINE SPACING - 1.5

v) MARGINS - 1 INCH ON EACH SIDE

## **SPECIFICATIONS FOR FOOT NOTES ARE GIVEN BELOW:**

a) FONT SIZE - 10

b) FONT TYPE - TIMES NEW ROMAN

c) SPACING – 1



## GUIDELINES

a) Memorials once submitted shall not be returned back to the participants in any case nor any amendment shall be allowed after submission of the memorials.

b) Memorials shall be submitted in the following format and in the given sequence-

(i) Title page (1 page)

(ii) Table of contents (1 page)

(iii) Index of Authorities along with Bibliography (1 or 2 page)

(iv) Statement of Jurisdiction (1 page)

(v) Statements of Facts (1 or 2 pages)

(vi) Statement of Issues (1 Page)

(vii) Summary of Arguments (1 or 2 pages)

(viii) The Arguments Advanced (15 page)

(ix) Prayer Clause (1 page)

(x) List of Witness (1 Page)

(xi) Memorials should be typed & attached with soft cover, in Blue Colour - Prosecution and Red colour - Defence.



## GUIDELINES

c) The soft copies of the memorials must be email to register.tat2021@gmail.com and the subject of the mail should be marked as “Memorial Submission by Team Code \_\_\_\_ for 2nd Amity National Trial Advocacy Tournament, 2022”, by 7th October’22.

d) The soft copy of the memorial for each side shall be a single file (All parts of each memorial must be in a single document i.e., Separate Ancillary Pages and Arguments in Detail are NOT allowed) and should be sent in both PDF (\*.pdf) and MS – Word (\*.doc / \*.docx) versions. The memorial for the Prosecution, the Defence and the Victim(s) should be sent in the same first mail.

e) Hard copy of Memorials submitted after the stipulated date, i.e. 10th October’22 will invite a penalty of 5 marks per day. The hard copy of the memorials must be posted to:

1) Ms. Gargi Bhadoria, Asst. Prof. - II

Room no. I 3- 404, I block, Amity Law School-Noida, Amity University U.P. sector-125, pin code 201301.

The memorials should not contain the name of the participating Law College / School / University, name of the participants, name of the country of the participating Law College / School / University or any identification in any part thereof.



## GUIDELINES

Also, no logo or any mark of identification should be made in the memorials. Non-compliance with this rule will lead to immediate disqualification.

## ROUNDS

- a) The competition shall run in four rounds, i.e.,
  - i. Preliminary
  - ii. Preliminary II
  - iii. Semi Finals and
  - iv. Final.
- b) All the rounds except Preliminary round shall be the Knock Out rounds.
- c) In Preliminary I & Preliminary II, all teams shall present their case before the trial court from both the sides respectively. Further, the Administrator will intimate prior to one day before the competition in respect to the team representing in the preliminary round.
- d) Top 4 teams from Preliminary rounds shall qualify to the Semi-Final Rounds.



- e) In deciding the teams for the advanced rounds, the following procedure will be followed:
- f) Teams with the highest number of scores in Preliminary I & Preliminary II Rounds (including the scores of both Preliminary I & Preliminary II).
- g) If in any case ties exist, then the marks of the memorial for the Competition shall be compared to determine the ranking inter se.

## **WITNESSES**

- a) Each team shall bring their own witnesses of their choice from both the sides. The witnesses will be generally briefed by the Organizers. All the participating teams will ensure that the witnesses depose in Language legible to them.
- b) It is mandatory for the Prosecution and the Defence to examine ALL the witnesses and dropping a witness will result in loss of marks. However, the order in which witnesses are to be examined shall be determined by the concerned team taking examination in chief.
- c) The team conducting examination in chief of their witnesses or the team cross-examining the witnesses will desist from arguing with the witnesses.
- d) The Organisers for the event shall provide two witnesses, of which any one witness can only be called by the Speakers.



## TIME LIMIT/SCHEDULE

### a) **PRELIMINARY ROUNDS**

- i. The total time of the Preliminary Rounds shall be 1.5 hours.
- ii. This time shall include the time for Re-examination of witnesses by Prosecution and Defence, which will be allowed only on prior permission from the judges in that particular courtroom.
- iii. The time division shall be done as follows:
- iv. Passing of notes to the speaker will not be allowed during the tournament.

|                                                          |            |
|----------------------------------------------------------|------------|
| <b>a. Opening statement on behalf of the prosecution</b> | 7 minutes  |
| <b>b. Opening Statement on behalf of the defence</b>     | 7 minutes  |
| <b>c. Examination in chief by prosecution</b>            | 20 minutes |
| <b>d. Cross examination by defence</b>                   | 20 minutes |
| <b>e. Examination in chief by defence</b>                | 20 minutes |
| <b>f. Cross examination by prosecution</b>               | 20 minutes |
| <b>g. Closing statement by prosecution</b>               | 3 minutes  |
| <b>h. Closing statement by defence</b>                   | 3 minutes  |



## TIME LIMIT/SCHEDULE

### b) SEMI-FINAL & FINAL ROUNDS

- i. The maximum time for the advanced rounds is 2.5 hours.
- ii. This time shall include the time for Re-examination of witnesses by Prosecution and Defence, which will be allowed only on prior permission from the judges in that particular courtroom.
- iii. The time division shall be done as follows:

Passing of notes to the speaker will not be allowed during the competition

|                                                          |            |
|----------------------------------------------------------|------------|
| <b>a. Opening statement on behalf of the prosecution</b> | 10 minutes |
| <b>b. Opening statement on behalf of the defence</b>     | 10 minutes |
| <b>c. Examination in Chief by prosecution</b>            | 25 minutes |
| <b>d. Cross examination by defence</b>                   | 30 minutes |
| <b>e. Examination in chief by defence</b>                | 25 minutes |
| <b>f. Cross examination by prosecution</b>               | 30 minutes |
| <b>g. Closing statement by prosecution</b>               | 7 minutes  |
| <b>h. Closing statement by defence</b>                   | 7 minutes  |



## MARKING

### A) MEMORIAL MARKING

| MARKING CRITERIA               | MARKS ALLOCATED |
|--------------------------------|-----------------|
| a. Articulate use of facts     | 10              |
| b. Use of Law                  | 10              |
| c. Originality of thought      | 10              |
| d. Grammar and Style           | 5               |
| e. Correct format and citation | 5               |
| f. Use and extent of research  | 10              |
| <b>TOTAL</b>                   | <b>50</b>       |

## MARKING

### B) ORAL PLEADINGS MARKINGS

| MARKING CRITERIA                                                                          | MARKS ALLOCATED |
|-------------------------------------------------------------------------------------------|-----------------|
| a. Appreciation and Application of facts                                                  | 10              |
| b. Application of legal principles/questions on legal principles                          | 10              |
| c. Use of authorities and precedents/suggestive questions                                 | 10              |
| d. Presentation Skills                                                                    | 5               |
| e. Clarity of thoughts and logical structure of argument/questions                        | 10              |
| f. Poise and Demeanour                                                                    | 5               |
| g. Strategy                                                                               | 5               |
| h. Knowledge of laws/ on logical and circumstantial questions                             | 10              |
| i. Response to court questions                                                            | 10              |
| j. Ability to elicit favourable facts from the witnesses                                  | 10              |
| k. Ability to successfully conduct the examination in chief and cross examination in time | 15              |
| <b>TOTAL</b>                                                                              | <b>100</b>      |



## CASE COMPENDIUM/AUTHORITIES BOOKLET

a. Any case law or any other relevant material which the team may wish to rely on at the time of final arguments may be submitted to the judges in the form of an ecompendium.

b. Such an e-compendium should bear a cover page containing only the team code and representation.

c. Such an e-compendium should not bear the name of the institution and failure to do the same shall result in immediate disqualification.

d. Participants should mail their e-compendium at [register.tat2021@gmail.com](mailto:register.tat2021@gmail.com).



## PENALTIES

- a. Where on receipt of a complaint or otherwise Administrator has reason to believe that any participant in the Competition has been guilty of any offence or other misconduct, it shall refer the case for disposal to the organising committee.
- b. Any Participant who withdraws from the competition at any stage, for any reason, shall be strictly punished in accordance with the declaration form signed by him/her. The registration fee shall not be refundable.

## ANONOMITY

- a. Student Counsel may introduce himself/herself to the court in the usual manner and may also state their speaker code. However, the team's college name shall not be indicated to the judges at any time.
- b. All team members must refrain from disclosing the identity of their institution at any time and in any manner, during the course of their participation in the competition.



## ANONOMITY

- c. However, during the course of their Oral Rounds, the speakers may state their name along with their team code; however, any reference to Caste, Creed, Religion or Place must be restricted.
- d. Teams must take special care while referring to written material, as the same should not indicate any reference to their institution.
- e. Non-Compliance with this rule may result in immediate disqualification of the team.

## PRIZES

- a. There will be a participation certificate which will be awarded to all the participants.
- b. The certificate and awards of merit will be presented to all those participants as under:



## PRIZES

|                                  |                      |
|----------------------------------|----------------------|
| <b>1st Team</b>                  | <b>15, 000/- Rs.</b> |
| <b>1st Runner Up</b>             | <b>10, 000/- Rs.</b> |
| <b>Best Memorial</b>             | <b>7, 500/- Rs.</b>  |
| <b>Best Speaker/<br/>Counsel</b> | <b>5, 000/- Rs.</b>  |
| <b>Best Witness</b>              | <b>5, 000/- Rs.</b>  |



## INSPECTION OF SCORE SHEETS

- a. Each team will be provided with the scanned copies of the Oral Rounds score sheets within 10 days of the completion of the Competition through email.
- b. Irrespective of the stage of the competition, no team will be given access to score sheets concerning matches in which the said team was not involved.

## MISCELLANEOUS

- a. If any one of the members of a team is notified or informed of any detail or information concerning the Competition, it shall be deemed as if the said team as a whole has been duly notified or informed.
- b. The Problem for the Competition is neither intended to nor does it attempt to resemble any incident or any person, living or dead. Any such resemblance is purely coincidental. The problem is a fictitious factual account prepared for the present Competition only and it does not attempt to influence or predict the outcome of any matter whatsoever.



## MISCELLANEOUS

- c. The Organizers reserve the right to amend, alter, vary or change, in any manner whatsoever, the Rules governing the Competition, which would be communicated to the teams within a reasonable time.
- d. The participants must arrange their accommodation on own, no accommodation will be provided by the institution.



## IMPORTANT DATES

- a. Opening dates 29th August 2022.
- b. Closing dates 2nd October, 2022.
- c. Submission of memorial 7th October, 2022.
- d. Clarification dates 5th October, 2022.

## CONTACT INFORMATION

- a. For Registration related query:

Ms. Nikita Khanna

+91-8474999303

Mr. Lakshay Jain

+91- 9810184529

- b. For further queries:

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+91-9990623000

Ms. Amisha Gupta

+91-7042072811



**Dr. Ashok K. Chauhan**  
(*Founder President, Amity Groups*)

**Dr. Atul Chauhan**  
(*Chancellor, Amity University Uttar Pradesh*)



**Prof. (Dr.) Balvindr Shukla**  
(*Vice Chancellor, Amity University Uttar Pradesh*)

**Prof. (Dr.) D.K. Bandhopadhyay**  
(*Chairman, Amity Law School*)





**Prof. (Dr.)**

**Aditya Tomer**

*(Addl. Director & Jt. Head of  
Institution, Amity Law School)*

**Prof. (Dr.) Shefali Raizada**

*(Addl. Director & Jt. Head of  
Institution, Amity Law School)*



**Prof. (Dr.) Arvind P. Bhanu**

*(Addl. Director & Jt. Head of  
Institution, Amity Law School)*



**Ms. Gargi Bhadoria**

*( Faculty Convenor, Student Bar  
Forum, Amity Law School)*

**Ms. Meenu Sharma**

*( Faculty Convenor, Student Bar  
Forum, Amity Law School)*



**Mr. Rupendra Singh**

*( Faculty Co-Convenor, Student Bar  
Forum, Amity Law School)*

## STUDENT PRESIDENTIAL BOARD

### *CHIEF ADVISOR*

**ADITYA JAIN**

### *PRESIDENT*

**ISHAAN SAHAI**

### *VICE PRESIDENT*

**KASHISH MATHUR**

**VATSALYA VAJPAYEE**

### *CONVENOR*

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**ANANYA MOHANTY**

**SAYRA KAKKAR**

### *DEPUTY GENERAL SECRETARY*

**MEHAK KHANDELWAL**

**DEVANSH DIXIT**

**MAITREE TYAGI**

**MANI ANEJA**



## ORGANISING COMMITTEE

### *INTERNAL*

**VANSHAK  
JAIN**

*(Co-Head)*

**BHUMICA  
KUNDRA**

*(Head)*

**KHUSHI  
GUPTA**

*(Co-Head)*

### *OPERATIONAL*

**AMISHA  
GUPTA**

*(Head)*

**NANDINI  
SHARMA**

*(Co-Head)*

### *JUDGES*

**UDITA  
DUTTA**

*(Head)*

**SURBHI  
SACHDEVA**

*(Co-Head)*

### *REGISTRATION*

**NIKITA  
KHANNA**

*(Head)*

**LAKSHAY  
JAIN**

*(Co-Head)*

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**AKSHAT  
KASHYAP**

*(Co-Head)*

**SPARSH  
SHARMA**

*(Head)*

**RISHABH  
AGARWAL**

*(Co-Head)*



## ORGANISING COMMITTEE

### *PROMOTION*

**SHREYANSH  
KAUSHIK**

*(Co-Head)*

**SHIVAAN  
CHADHA**

*(Head)*

**AYUSH  
SINGH**

*(Co-Head)*

### *MEDIA & DESIGN*

**JAHNAVI  
VERMA**

*(Head)*

**ARYAN  
SISODIA**

*(Co-Head)*

### *COURT ROOM MANAGEMENT*

**KASHISH  
UPADHYAY**

*(Co-Head)*

**SIDDHI**

*(Head)*

**SATYAM  
SONI**

*(Co-Head)*

### *RESEARCH*

**ARNAV MEHNA**

*(Head)*

