

1894

<https://files.acearchive.lgbt/artifacts/krafft-ebing-psychopathia-sexualis/psychopathia-sexualis.pdf>

Psychopathia Sexualis, 1894.

Dr. R. Von Krafft-Ebing describes "anæsthesia sexualis."

1909

<https://archive.org/details/statehospitalsbu2190newy/page/n537/mode/1up?q=asexual>

Partial Analysis of a Case of Dementia Præcox.

Dr. M. J. Karpas writes, "We learn that the patient was rather asexual. She married not out of pure platonic or sexual love but because she was advised by her sister to do so. [...] Her sensual disgust for her husband was intense."

1913

https://books.google.com/books?id=VYEKAAAAIBAJ&pg=PA1&dq=%22asexual%22+-%22asexual+reproduction%22&article_id=1015,365596&hl=en&sa=X&ved=2ahUKEwj06t-En6aBAxVcl4kEHQamCn44PBDoAXoECAUQAg#v=onepage&q=%22asexual%22%20-%22asexual%20reproduction%22&f=false (alternate publication)

Toledo Blade, 1913.

Says Sex Hatred Still Spreading.

Novelist Compton Mackenzie expresses concern about an "asexual class" ("sexless") of people.

1922

<https://archive.org/details/femaleimpersonat00wert/page/14/mode/2up?q=anaphrodite>

The Female-Impersonators, 1922.

Ralph Werther describes anaphrodites, who never desire or pursue marriage, courtship, or sex.

1929

<https://archive.org/details/in.ernet.dli.200432/page/n76/mode/1up?q=asexual>

Frigidity In Women, Vol. 1, 1929.

Individual Love Requisites.

Wilhelm Stekel writes of sexual anæsthesia, or asexualism, "persons who do not want to know anything about their own sexuality and they refuse to recognize the masks under which their sexuality hides itself, preferring to assume the role of ascetics; the holier-than-thou attitude suits them better." He follows this by discussing "those persons who while admitting the presence of

sexual cravings insist that they are unable to fall in love" and "the monosexualists, who are capable of loving only once." (After this are various Freudian theories on their origins.)

1939

<https://archive.org/details/in.ernet.dli.2015.67832/page/n452/mode/1up?q=Asexual>

New York State Journal of Medicine, 1939.

Between Mental Health and Mental Disease.

B. Lider writes of a woman who refused to have sex and was asexual.

1960

https://vault.library.uvic.ca/concern/generic_works/67d24337-88cc-4c9b-9fe5-2d7a9fc2b2f1?locale=en

Transvestia, Vol. 1, No. 4, 1960.

Hirschfeld is quoted as identifying a small portion of transvestites as asexuals, and Hamburger as having collectively classed 21% of TVs as bi-, auto-, or a-sexual.

1963

<https://archive.org/details/freeagent00wake/page/9/mode/1up?q=asexual>

A Free Agent, 1963.

A character is said to complain that students are "bi-, anti-, hetero-, un-, and asexual."

1968

<https://www.ccs.neu.edu/home/shivers/rants/scum.html>

The SCUM Manifesto, 1968.

Valerie Solanas describes sex as a waste of time and mentions asexuality by name, saying SCUM like her "skirt" it.

https://vault.library.uvic.ca/concern/generic_works/348b4cb8-2b5d-4bf6-86c4-060dd1619b1c?locale=en

Transvestia, Vol. 9, No. 52, 1968.

Transvestism.

Bernt Bernhelm identifies Asexual TVs (transvestites), "sexually more or less neutral individuals, who however, feel themselves more as belonging in the feminine rather than masculine role."

1969

https://drive.google.com/file/d/1sA3_cEj67JzV3vBT_yJBYwjhfPm6HdRB/view?usp=drivesdk

<https://www.jstor.org/stable/community.28035530?searchText=%22asexual%22&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3D%2522asexual%2522%26scope%3DeyJpZCI6IClzMlAwODYzNDciLC5kaGFuZU5hbWUiOiAiSW5kZXB1bmRlbnQgVm9pY2VzIiwgInBhZ2VvcmlwiOiAiL3NpdGUvcmlwV2ZWZlLWRpZ2I0YWwvaW5kZXB1bmRlbnQtdm9pY2VzLyIsICJ0eXBlljogImNvbGxIY3Rpb24iLC5kaGFuZGFsTmFtZSI6ICJSZXZlYWwqRGlnaXRhbCIsICJwb3J0YWxvcmlwiOi>

[AiL3NpdGUvcmV2ZWFsLWRpZ2l0YWwvIn0%253D%26acc%3Don%26ed%3D2000%26page
mark%3DeyJwYWdlIjoyLCJzdGFydHMiOnsiSINUT1JCYXNpYyI6MjV9fQ%253D%253D%26gro
upefq%3DWyJjb250cmliidXRIZF9pbWFnZXMiLCJjb250cmliidXRIZF90ZXh0liwiY29udHJpYnV0Z
WRfY29udGFpbmVylwiic2VhcmNoX2FydGljbGUiLCJjb250cmliidXRIZF9hdWRpbyJd&ab_seg
ments=0%2Fbasic_phrase_search%2Fcontrol&refreqid=fastly-default%3A0f2356c8911716feacce
53533e934161&seq=10](https://files.acearchive.lgbt/artifacts/orlando-the-asexual-manifesto/the-asexual-manifesto.pdf)

Detroit Gay Liberator, 1971.

Transvestite and Transsexual Liberation.

Trans* liberation includes people of all orientations, including asexual.

1972

<https://files.acearchive.lgbt/artifacts/orlando-the-asexual-manifesto/the-asexual-manifesto.pdf>

The Asexual Manifesto, 1972.

A manifesto for political asexuality by the Asexual Caucus of the New York Radical Feminists.

<https://americanarchive.org/catalog/cpb-aacip-305-7634tvnx>

World of Women, 1972.

Speeches from the Lesbian Feminist Dialogue Conference.

A speaker talks about solidarity between groups of women, including celibates, asexuals, and virgins.

[https://books.google.com/books?id=7xAdAAAAIBAJ&pg=PA18&dq=%22asexual%22+-%22ase
xual+reproduction%22&article_id=7385.4485841&hl=en&sa=X&ved=2ahUKewjP3ZKBoqaBAx
U8j4kEHSmwBxk4ZBD0AXoECAYQAg#v=onepage&q=%22asexual%22%20-%22asexual%20r
eproduction%22&f=false](https://books.google.com/books?id=7xAdAAAAIBAJ&pg=PA18&dq=%22asexual%22+-%22ase
xual+reproduction%22&article_id=7385.4485841&hl=en&sa=X&ved=2ahUKewjP3ZKBoqaBAx
U8j4kEHSmwBxk4ZBD0AXoECAYQAg#v=onepage&q=%22asexual%22%20-%22asexual%20r
eproduction%22&f=false)

The Tuscaloosa News, 1972.

Sexual Roles Historically Stressed To Serve Society.

Jill Tweedie suggests that every person is, at their core, asexual.

1973

<https://files.acearchive.lgbt/artifacts/off-our-backs-vol-3-no-5/off-our-backs-vol-3-no-5.pdf>
[https://www.proquest.com/docview/197133161/BE514C28883840F7PQ/8?accountid=11689&pa
rentSessionId=LsqXuyf3Dp8ne1j5Dr3dJLXE52kUDQfRWBzdsHK%2FmEI%3D](https://www.proquest.com/docview/197133161/BE514C28883840F7PQ/8?accountid=11689&parentSessionId=LsqXuyf3Dp8ne1j5Dr3dJLXE52kUDQfRWBzdsHK%2FmEI%3D)

Off Our Backs, Vol. 3, No. 5, 1973.

Your Own Label.

Barbara Getz led a workshop on asexuality. She defined it as “an orientation that regards a partner as nonessential to sex and sex as nonessential to a satisfying relationship.”

[https://files.acearchive.lgbt/artifacts/choose-your-label-barnard-college/off-our-backs-vol-3-no-6.
pdf](https://files.acearchive.lgbt/artifacts/choose-your-label-barnard-college/off-our-backs-vol-3-no-6.pdf)

Off Our Backs, Vol. 3, No. 6, 1973.

Activists at Barnard College list asexual as an identity label.

<https://americanarchive.org/catalog/cpb-aacip-81-67wm3fwt>

Woman, 1973.

Role Definitions.

Wilma Scott Heide encourages that individual inclinations be prioritized over gender in lifestyles of all orientations, including asexual.

<https://images.squarespace-cdn.com/content/v1/5b53b13285ede173115cb784/1592247131131-GOTVHWZE2C0BSPPBK9WE/Bi+Picture+copy.jpeg?format=1500w>

Gay Freedom Day Parade, 1973.

A photo by Crawford Barton featuring a sign for equal sexual rights, including asexuals.

https://vault.library.uvic.ca/concern/generic_works/8b0cc1cd-8a2a-4a6b-87e6-793812e52a6b?locale=en

Transvestia, Vol. 13, No. 79, 1973.

Research Results Vindicate My Point of View.

Virginia recounts Dr. Bentler's categorization of an asexual group in a study, saying, "Some were actually asexual or at least of low libido, some did not have sufficiently well-characterized histories to be capable of classifying as either predominantly heter- or homosexual before surgery, and a few were just 'crazy mixed up kids,' as it were."

1974

<https://www.rollingstone.com/feature/beat-godfather-meets-glitter-mainman-william-burroughs-in-interviews-david-bowie-92508/>

Rolling Stone, 1974.

Beat Godfather Meets Glitter Mainman: William Burroughs Interviews David Bowie.

David Bowie talks about being perceived asexually and disinterest in sex.

https://www.jstor.org/stable/community.28036536?searchText=%22asexual%22&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3D%2522asexual%2522%26scope%3DeyJpZCI6IClzMDEwODYzNDciLCaicGFnZU5hbWUiOiAiSW5kZXBlbmRlbjQvM9pY2VzIiwgInBhZ2VvcmwioiAil3NpdGUvcmlidXRI6IjEwYyJmZWZlLWRpZ210YWwvaW5kZXBlbmRlbjQtdm9pY2VzLyIsIjCjOeXBlljogImNvbGxIY3Rpb24iLCaicG9ydGFsTmFtZSI6IjCSZXZIYWwgRGlnaXRhcGlscICjwb3J0YWxvcmwioiAil3NpdGUvcmlidXRI6IjEwYyJmZWZlLWRpZ210YWwvIn0%253D%26acc%3Don%26ed%3D2000%26page%26mark%3DeyJwYWNldljoyLCJzdGFydHMiOnsiSINUT1JCYNpYyl6MjV9fQ%253D%253D%26groupefq%3DWyJjb250cmliidXRIZF9pbWFnZXMlLCJjb250cmliidXRIZF90ZXh0IiwiaWY29udHJpYnV0ZWRlY29udGFpbmVyIiwic2VhcmNoX2FydGljbGUlLCJjb250cmliidXRIZF9hdWRpbyJd&ab_segments=0%2Fbasic_phrase_search%2Fcontrol&refreqid=fastly-default%3A0f2356c8911716feacce53533e934161&seq=22

Fifth Estate, 1974.

Peter M. Bentler classifies MTF transsexuals into three groups—heterosexual, homosexual, and asexual—with 14 asexuals (low sex drives?) in the study.

1977

<https://files.acearchive.lgbt/artifacts/johnson-asexual-and-autoerotic-women/asexual-and-autoerotic-women.pdf>

The Sexually Oppressed, 1977.

Asexual and Autoerotic Women: Two Invisible Groups.

Myra T. Johnson on asexual and autoerotic women.

https://books.google.com/books?id=aW9IAAAIAIAJ&pg=PA56&dq=%22asexual%22+-%22asexual+reproduction%22&article_id=6645.1967188&hl=en&sa=X&ved=2ahUKEwiFmMDUpKaBAxVsmWoFHZpbDzw4jAEQ6AF6BAgEEAI#v=onepage&q=%22asexual%22%20-%22asexual%20reproduction%22&f=false

St. Petersburg Times, 1977.

Director of 'Mr. Goodbar' receives threats on life.

Director Richard Brooks states that he has received threats from "people who identify themselves as homosexual or asexual or heterosexual."

1978

<https://americanarchive.org/catalog/cpb-aacip-507-8k74t6fs6f>

The MacNeil/Lehrer Report, 1978.

The Briggs Initiative.

John Briggs says that teachers should be hired based on ability, regardless of orientation, including asexual.

<http://web.archive.org/web/20210206200755/https://www.nytimes.com/1978/05/01/archives/a-lack-of-sexual-desire-emerges-as-a-contemporary-condition-low.html>

The New York Times, 1978.

A Lack of Sexual Desire Emerges as a Contemporary Condition. (Unedited scan transcript.)

Georgie Dullea explains the existence of asexuals, individuals who lack interest in sexual intercourse.

https://books.google.com/books?id=H-dLAAAAIAIAJ&pg=PA20&dq=%22asexual%22+-%22asexual+reproduction%22&article_id=6357.1448167&hl=en&sa=X&ved=2ahUKEwjO6-XulaaBAxV-k2oFHRMRBx8Q6AF6BAgKEAI#v=onepage&q=%22asexual%22%20-%22asexual%20reproduction%22&f=false

The Village Voice, 1978.

Asexual Chic: Everybody's Not Doing It. (Multiple pages.)

Arthur Bell interviews a number of people on asexuality, which results in a variety of perspectives, including self-professed asexuals.

<https://www.jstor.org/stable/community.28033685?searchText=%22asexual%22&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3D%2522asexual%2522%26scope%3DeyJpZCI6IClxM>

Art Hoppe interviews C. Wordsworth Gates, the president of the Asexual Liberation Movement. Gates says, specifically, "No one is born an A." The article may be a satire (this is unclear).

https://books.google.com/books?id=WTUzAAAAIBAJ&pg=PA4&dq=%22asexual%22+-%22asexual+reproduction%22&article_id=6590,3510825&hl=en&sa=X&ved=2ahUKEwjM27qIn6aBAxVDjokEHSLiA5Q4RhDoAXoECAkQAg#v=onepage&q=%22asexual%22%20-%22asexual%20reproduction%22&f=false

Boca Raton News, 1979.

The guy's not a freak, he's just asexual.

Peoria writes that he has never had a desire for a sexual relationship and is hesitant to masturbate out of religious fear. Ann Landers responds that he is probably asexual, along with reassuring him that he is not alone.

https://books.google.com/books?id=WFsyAAAAIBAJ&pg=PA13&dq=%22asexual%22+-%22asexual+reproduction%22&article_id=5702,4793329&hl=en&sa=X&ved=2ahUKEwiTgYvDn6aBAxURhIkEHTcpARw4WhDoAXoECA0QAg#v=onepage&q=%22asexual%22%20-%22asexual%20reproduction%22&f=false

Lawrence Journal-World, 1979.

Atypical sexualities face oppression.

Sex therapist Dennis Dailey expresses concern about celibates being labelled as asexual.

<https://www.jstor.org/stable/25792916>

off our backs, 1979.

re/de/e/volving: feminist theories of science.

Susan Cavin is referred back to as having said that "patriscientists" make the false assumption that all prehistoric women were straight and never lesbian, asexual, or bisexual.

<https://archive.org/details/womendualismsoci0000glen/page/1/mode/1up?q=asexual>

Women and dualism: a sociology of knowledge analysis, 1979.

Lynda Glennon writes that the rules of feminism divided women into the categories of asexual, bisexual, homosexual, and heterosexual.

<https://archive.org/details/textbookofsexual00kolo/page/564/mode/1up?q=Asexual>

Textbook of sexual medicine, 1979.

"True" asexuality is defined as "never having feelings of sexual desire."

1980

<https://files.acearchive.lgbt/artifacts/storms-sexual-orientation-self-perception/sexual-orientation-and-self-perception.pdf>

Perception of Emotion in Self and Others, 1980.

Sexual Orientation and Self-Perception.

Michael D. Storms reimagines Kinsey's studies to allow for an asexual category (with those on the ace spectrum being classified as anerotic).

<https://archive.org/details/abnormalbehavior0000altr/mode/1up?q=asexual>

Abnormal Behavior, 1980.

Homosexual Behavior.

John Altrocchi identifies the asexual sample of a 1978 study as being characterized by the following: "Single; scores low on level of sexual activity, number of partners, and amount of cruising."

1981

<https://files.acearchive.lgbt/artifacts/dear-abby-happy-celibates/dear-abby-happy-celibates.png>
([alternate link](#))

Dear Abby, 1981.

Happy Celibates Want No Change.

A letter is sent in to a newspaper by a happy 42-year-old virgin.

1982

<https://web.archive.org/web/20090207122944/http://web.syr.edu/~jisincla/choice.htm>

If you could choose..., 1982.

Jim Sinclair answers the frequent question of what he would choose if he could pick a sexual orientation.

https://books.google.com/books?id=pxosAAAAIBAJ&pg=PA62&dq=%22asexual%22+-%22asexual+reproduction%22&article_id=2719.831734&hl=en&sa=X&ved=2ahUKEwj06t-En6aBAxVcl4kEHQamCn44PBD0AXoECAkQAg#v=onepage&q=%22asexual%22%20-%22asexual%20reproduction%22&f=false ([alternate publication](#))

Times Daily, 1982.

Victims Laid Out Like Egyptian Book Of Dead.

Convicted killer Wayne Williams refuses to have a psychologist defend him in court because he would be labelled by the psychologist as asexual.

<https://www.proquest.com/docview/199322547/BE514C28883840F7PQ/25?accountid=11689&parentSessionId=w4ADSQWrizAEdYf1gU0G74H5WwsvQoAf89S%2Bdyt%2B%2Fc%3D>

Gay Community News, 1982.

Science vs. Real Life; Sexual Preference: Its Development in Men and Women.

Larry Goldsmith notes that some people who do not fall under either homosexual or heterosexual may be special cases, such as bisexual or asexual.

1983

https://drive.google.com/file/d/1sAhUIUFO5PBz71j8xR_hnJR8jq-jShta/view?usp=drivesdk

The Journal of Sex Research, 1983.

Mental Health Implications of Sexual Orientation.

Paula S. Nurius's study includes an asexual sample group of 56 people.

https://books.google.com/books?id=O5AxAAAAIBAJ&pg=PA11&dq=%22asexual%22+-%22asexual+reproduction%22&article_id=6826.7027857&hl=en&sa=X&ved=2ahUKewihjYHYm6aBAxX9jYkEHc3yDBY4FBD0AXoECAwQAq#v=onepage&q=%22asexual%22%20-%22asexual%20reproduction%22&f=false (alternate publication)

Toledo Blade, 1983.

Asexual Man Needs Counseling, Not Advice.

A 26-year-old man calls himself asexual and says he has not desired to kiss any of the women he has dated. He mentions that he is shy, and Ann Landers suggests he needs to seek counseling to get over his "fear of close relationships."

https://books.google.com/books?id=_SBKAAAAIBAJ&pg=PA4&dq=%22asexual%22+-%22asexual+reproduction%22&article_id=2137.5296307&hl=en&sa=X&ved=2ahUKewjSw63dpKaBAxUzmMoFhbAXCRI4lgEQ6AF6BAgFEAI#v=onepage&q=%22asexual%22%20-%22asexual%20reproduction%22&f=false

The Press-Courier, 1983.

St. Louis Woman Needs Therapy To Deal With Lack of Interest.

A 29-year-old woman writes in to ask if it is possible to be asexual and if "this condition is treatable." Ann Landers responds with a quote from Dr. Jerome Katz, who suggests that she is experiencing anxiety and inhibitions and encourages her to seek a therapist in order to "bloom."

<https://www.proquest.com/docview/199320656/BE514C28883840F7PQ/30?accountid=11689&parentSessionId=D3bD%2BNGz6QomScRJonPH9R0PyjBwKB%2F6x6ECbOUUkbeY%3D>

Gay Community News, 1983.

Anti-Nuke Lesbians Join Harbor Protest; Lesbian Visibility an Issue at Peace Camp.

Pat O'Malley tells an interviewer that she doesn't care if a woman is "asexual, bisexual or whatever."

1984

https://books.google.com/books?id=g-JHAAAAIBAJ&pg=PA4&dq=%22pansexual%22&article_id=3070.5976525&hl=en&sa=X&ved=2ahUKewj41aKQkaqBAxWzI0QIHxX-An84KBD0AXoECAkQAaw#v=onepage&q=%22Nonsexual%22&f=false

Record-Journal, 1984.

Paper pulls magazine to protest sex article.

Parade identified "eight styles" of sexual behavior, including "nonsexual," "who receive low ratings for life satisfaction, sensuality and eroticism."

<https://web.archive.org/web/20040116000543/http://bi-arch.bi.org/bimonth/2/identity.html>

Bi-Monthly #2, 1984.

A Sense Of Identity.

Cris Claxton Stevens writes that the Gay Movement should welcome all queer individuals, including asexuals.

1985

<https://drive.google.com/file/d/1ssBdSWWdYBNBqaJkaTHF804av-2sotBi/view?usp=drivesdk>

Archives of Sexual Behavior, 1985.

Typology of Male-to-Female Transsexualism.

Ray Blanchard divides transsexual participants into the groups of heterosexual, homosexual, bisexual, and asexual. "In asexual transsexualism, cross-gender fetishism (of the anomaly underlying it) so overshadows, or competes with, the erotic attraction to females that the individual appears to have little erotic attraction to other persons at all; his heterosexuality is, in a sense, latent."

<https://archive.org/details/consideringparen0000pies/page/77/mode/1up?q=Asexual>

Considering parenthood : a workbook for lesbians, 1985.

Positively Positive.

Cheri Pies writes that many of the same standards apply to all parents, whether "homosexual, heterosexual, bisexual, transsexual, or asexual."

<https://www.proquest.com/docview/2171701074/BE514C28883840F7PQ/39?accountid=11689&sourcetype=Magazines>

Gay Community News, Vol. 12 Issue 35, 1985.

Visions of Bisexual Pride.

A bisexual conference included people with the following identities: "ambi-affectionate, androgynous, asexual, bisexual, byke, gay, gender blind, half gay, het, lesbian, and versatile."

1986

https://books.google.com/books?id=yApQAAAAIBAJ&pg=PA3&dq=%22asexual%22+-%22asexual+reproduction%22&article_id=6604,3191674&hl=en&sa=X&ved=2ahUKEwjM27qIn6aBAxVDjokEHSLiA5Q4RhDoAXoECAUQAg#v=onepage&q=%22asexual%22%20-%22asexual%20reproduction%22&f=false (alternate publication)

Ludington Daily News, 1986.

In pursuit of 'high-concept' movies.

Frank Sanello describes the movie *The Bells of St. Mary's* as being about asexual characters.

<https://drive.google.com/file/d/1uEIYOF5e7lylujzFWqAihRCA61IA8ahh/view?usp=drivesdk>

Archives of Sexual Behavior, 1986.

Long-Term Follow-Up of "Sex Change" in 13 Male-to-Female Transsexuals.

One of the transsexuals surveyed is thought by Lindemalm et al. to be asexual.

https://archive.org/details/BAR_19860130/page/n23/mode/2up

Bay Area Reporter, 1986.

Aliens, Punks, Elves, Queens, and Surfers: You'll Find Them All in Gay Comix.

Gay Comix will accept submissions from asexuals.

<https://archive.org/details/in.ernet.dli.2015.156362/mode/1up?q=asexual+homosexual>

The Mule Bone: A Comedy of Negro Life, 1986.

The Mule Bone Controversy.

Zore Neale Hurston is quoted as having said that Langston Hughes was asexual.

1987

<https://web.archive.org/web/20090206234438/http://web.syr.edu/~jisincla/definitions.htm>

Personal Definitions of Sexuality, 1987.

Jim Sinclair (Toby) defines what sex is to them and how xe relates to it and ultimately labels as asexual.

1988

https://digitalcommons.usm.maine.edu/cgi/viewcontent.cgi?article=1013&context=aids_newsletter

The AIDS Project Newsletter, 1988.

A Sexual Glossary.

Diane White includes “a-sexual” in a satirical queer glossary.

<https://archive.org/details/emotionallyfocus0000gree/page/30/mode/1up?q=anerotic>

Sexual Desire Disorders, 1988.

Stephen B. Levine divides sexual orientation into arousal (including anerotic) and behavior (including asexual).

1989

https://youtu.be/_VeLOlxiG4c?si=9iV1eK3ZFni4pr9u

The Sally Jessy Raphael Show, 1989.

Beginning around 4:30.

Toby (Jim Sinclair) talks about having no interest in sex.

<https://drive.google.com/file/d/1tChmvu26yo4DP-oL9Afl9gufdywc4B1X/view?usp=drivesdk>

Archives of Sexual Behavior, 1989.

The Classification and Labeling of Nonhomosexual Gender Dysphorias.

Ray Blanchard suggests that, in larger settings, nonhomosexual gender dysphorics should be divided into heterosexual, bisexual, and analloerotic subgroups. Analloerotic is used to refer to those who deny having erotic interests in either males or females, with subclassifications of automonosexuals (aroused by the thought of themselves as the opposite sex) and asexuals (reporting no sex drive or erotic interests at all).

https://books.google.com/books/about/Lesbians_Over_60_Speak_for_Themselves.html?id=GdGqnETXMjoC

Lesbians Over 60 Speak for Themselves, 1989.

Monika Kehoe found that some of the lesbians surveyed had an asexual sexual history.

1990

https://groups.google.com/g/soc.couples/c/LOhIKp6MS_0?hl=en#73727922e56309ef

soc.couples, 1990.

Committed, Loving, yet Asexual Relationships

Claia Bryja asks about asexual partnerships.

1991

<https://www.digitaltransgenderarchive.net/files/ws859f92z>

The AEGIS Transition Series, 1991.

Dealing with your feelings: A guide to coming out for persons with gender dysphoria.

Ms. Dallas Denny writes that, as long as one is comfortable in sexual relations, their orientation should not matter, including asexual.

https://archive.org/details/ERIC_ED343070/page/n3/mode/1up?q=Asexual

Identifying as Lesbian vs. Bisexual: The Dilemma for Women, 1991.

Sari Dworkin writes that sexual identity falls into four categories: heterosexual, homosexual, bisexual, and asexual.

<https://archive.org/details/descriptivedicti0000unse/page/n10/mode/1up?q=anerotic>

A Descriptive dictionary and atlas of sexology, 1991.

Anerotic is defined as not being erotic or not responding to the erotic.

<https://www.proquest.com/docview/220381795/BE514C28883840F7PQ/55?accountid=11689&sourcecetype=Scholarly%20Journals>

Transformations, 1991.

Teaching Differences: Lesbian/Gay Studies.

Students attending the course "Homosexuality and Society" have identities of "sexuality stripes" including straight, gay, lesbian, bisexual, asexual, and unclassified.

1992

<http://web.archive.org/web/20031229035929/http://motorcycleaupairboy.com/interviews/1992/observer.htm>

Observer, 1992.

No Sex Please, I'm Morrissey.

Robert Chalmers describes Morrissey as asexual based on his descriptions of his celibacy in an interview.

https://books.google.com/books?id=DawkAAAAIBAJ&pg=PA13&dq=%22asexual%22+-%22asexual+reproduction%22&article_id=1211.3051499&hl=en&sa=X&ved=2ahUKEwjSw63dpKaBAxUzmFbAXCRI4lEQ6AF6BAgEEAl#v=onepage&q=%22asexual%22%20-%22asexual%20reproduction%22&f=false

Reading Eagle, 1992.

Teacher's message dismays a parent.

A concerned father writes that his son was taught of five sexes—male, female, homosexual, bisexual, and asexual—to which Ann Landers responds that the latter three are a “biochemical-genetic alteration” which should not be conflated with sex.

<https://www.digitaltransgenderarchive.net/downloads/1544bp20p?index=0>

TV Guide, Vol. 1, Issue 9, 1992.

Billie Jean writes the following: "When androgynes, cross-dressers, drag queens, eonists, female impersonators, gender benders, gender blenders, male impersonators, transgenderists, transsexuals, transvestites, et al, whether they are gay, straight, bi, asexual, sex-negative or positive, black, white, green or purple, and any other persons interested in gender expression(s) can connect on issues of political need, then a true PAC might be possible."

1993

<https://files.acearchive.lgbt/artifacts/rothblum-boston-marriages/boston-marriages.epub>

Boston Marriages : Romantic but Asexual Relationships Among Contemporary Lesbians, 1993.
Esther D. Rothblum describes Boston marriages as asexual.

https://books.google.com/books?id=7uUyAAAAIBAJ&pg=PA13&dq=%22asexual%22+-%22asexual+reproduction%22&article_id=6895.5396512&hl=en&sa=X&ved=2ahUKEwj8kaOEIqaBAxUAkmoFHSk3ALE4ChDoAXoECAYQAg#v=onepage&q=%22asexual%22%20-%22asexual%20reproduction%22&f=false

The Free Lance-Star, 1993.

Some married couples enjoy celibacy.

Shirl Kasper writes about happily celibate married couples, many of which are described as asexual.

https://books.google.com/books?id=5FUzAAAAIBAJ&pg=PA6&dq=%22asexual%22+-%22asexual+reproduction%22&article_id=2996.6533081&hl=en&sa=X&ved=2ahUKEwjMscCxoqaBAxU2kWoFHbFPCb84eBDAXoECAYQAg#v=onepage&q=%22asexual%22%20-%22asexual%20reproduction%22&f=false

Lawrence Journal-World, 1993.

Study focuses on sexuality and disabilities.

Margaret Nosek criticizes the assumption that disabled women are by default asexual.

<https://archive.org/details/paradise-march-1993/page/31/mode/1up>

Paradise Magazine, 1993.

Michael Jackson's True Sexual Identity.

Dieter Hail contemplates Jackson's sexuality, including asexual as a possibility.

<https://www.digitaltransgenderarchive.net/downloads/qn59q4121?index=0>

GenderFlex, Vol. 3, Issue 19, 1993.

Veronica Smith writes that "the intersexed people, whether they are intersexed by birth or by other means (hormones, surgeries), may well have more at stake than 'males' or 'females' regardless of being CD, TG, TS, TV; or gay, straight, bi or pansexual, asexual, monosexual, green, black, blue, bronze, gray, etc."

<https://www.digitaltransgenderarchive.net/downloads/2227mp76z?index=0>

GenderFlex, Vol. 11, Issue 14, 1993.

Sex, Gender & Sexual Expression.

Asexuality is mentioned and defined as "no sexual desire."

<https://exhibits.lgbtran.org/items/show/1667>

Second Stone #30, 1993.

Jesus the activist.

Robert Goss suggests that it is unlikely that Jesus Christ was asexual in orientation.

1994

<https://www.digitaltransgenderarchive.net/downloads/gx41mh96x?index=0>

GenderFlex, Vol. 4, Issue 23, 1994.

Perspective From a Transgendered Man.

Michael Hernandez says that FTM men can be of any sexuality, including asexual.

<https://archive.org/details/ucladailybruin156losa/page/n396/mode/1up?q=asexual>

Daily Bruin, 1994.

'Red-blooded' pick-up artist receives his just desserts.

Peter Hamilton writes in his (satirical) article that, "according to the law of probability, a fifth of the population would be gay, a fifth would be lesbian, a fifth would be bisexual, a fifth would be straight and a fifth would be asexual."

<https://archive.org/details/humansexuality00arie/page/373/mode/1up?q=anerotic>

Human Sexuality: An Encyclopedia, 1994.

Lovemap.

Authors Bullough state that sexuorotical orientation is not a factor for rare individuals, called asexual or anerotic.

1995

<https://files.acearchive.lgbt/artifacts/dear-abby-not-looking-new-jersey/dear-abby-not-looking.png>

Dear Abby, 1995.

A 53-year-old man writes about experiencing no sexual attraction and the word asexual is suggested.

<https://www.jstor.org/stable/j.ctt9qg5tm>

Bisexuality and the Challenge to Lesbian Politics: Sex, Loyalty, and Revolution, 1995.

Paula C. Rust cites an interview in which Nona Hendryx called herself asexual (undated) and a newsletter where Erica Avery suggested a continuum from asexual (not at all sexual) to sexual (which would be equivalent to bisexual).

https://books.google.com/books?id=5zodAAAIBAJ&pg=PA12&dq=%22asexual%22+-%22asexual+reproduction%22&article_id=6976,9226941&hl=en&sa=X&ved=2ahUKEwi-IL2dogaBAxV2I4kEHVLMCis4bhDoAXoECAQQAg#v=onepage&q=%22asexual%22%20-%22asexual%20reproduction%22&f=false

The Tuscaloosa News, 1995.

A 53-year-old virgin writes that they have never had an interest in sex or had feelings for either men or women. Abigail Van Buren suggests the word asexual in response.

https://archive.org/details/bwb_O6-DKB-118_18/page/47/mode/1up?q=anerotic

The Psychiatric clinics of north america, 1995.

A Guide to Taking a Sexual History.

Orientation as recorded is divided into action and fantasy, with asexual in the former and anerotic in the latter.

1996

<https://groups.google.com/g/alt.support.shyness/c/lqYr3okt4c4?hl=en>

alt.support.shyness, 1996.

I plan to die a virgin.

Takahiro Horie describes their sexuality.

https://books.google.com/books?id=3MtaAAAIBAJ&pg=PA16&dq=%22asexual%22+-%22asexual+reproduction%22&article_id=4292,700205&hl=en&sa=X&ved=2ahUKEwj8kaOEIqaBAxUAKmoFHSk3ALE4ChDoAXoECA0QAg#v=onepage&q=%22asexual%22%20-%22asexual%20reproduction%22&f=false

Kingman Daily Miner, 1996.

A reader named Robert writes about there being “five sexes” (based on orientation and physical sex combined), to which Marilyn responds with, among other things, the additions of male

asexual, female asexual, male autosexual, and female autosexual, before rejecting the idea entirely.

1997

<http://web.archive.org/web/20030210212218/http://dispatches.azstarnet.com/zoe/amoeba.htm>

StarNet Dispatches, 1997.

My life as an amoeba.

Zoe O'Reilly writes about being asexual.

https://drive.google.com/file/d/1ty1qMGO6lfem5uHdW2Pi-LCcuBxF_Ca3/view?usp=drivesdk

American Journal of Psychiatry, 1997.

Eating Disorders in Males: A Report on 135 Patients.

Carlat et al. found that 58% of the male anorexics surveyed were "asexual," defined as lacking sexual interest in the past one year.

<https://drive.google.com/file/d/1uib5ufMwnaKS1cxDV7dH-GjHMuDI9kky/view?usp=drivesdk>

Cross-Purposes: Lesbians, Feminists, and the Limits of Alliance, 1997.

Dana Heller refers back to Margaret Cruikshank's account from 1992 that members of the women's liberation movement were told "that they could be heterosexual, homosexual, bisexual, or asexual and that these choices were equally valid."

<http://web.archive.org/web/19970720212541/http://www.suba.com/~outlines/broadside/genetics.html>

Broadsides, 1997.

We're Here, We're Queer, We're Genetically Determined?

An anonymous author writes that orientations outside the het/homo binary, including bisexuality, pansexuality, and asexuality, need to be considered in scientific settings.

1998

<https://groups.google.com/g/alt.answers.human-sexuality/c/AjOTk3YQaOc?hl=en#3a2d83de9736cf7a>

alt.answers.human-sexuality, 1998.

ASEXUALITY.

J B looks for an asexual community online.

<https://web.archive.org/web/19981206022711/http://leatherspinsters.com:80/asexuality1.html>

The Leather Spinsters, 1998.

Asexuality.

Members of the Leather Spinsterhood explain that they are asexuality, meaning sexual activity is a low priority for them.

https://books.google.com/books?id=99NRAAAAIBAJ&pg=PA63&dq=%22asexual%22+-%22asexual+reproduction%22&article_id=3284,5462211&hl=en&sa=X&ved=2ahUKEwjO6-XulaaBAxV-k2oFHRMRBx8Q6AF6BAgEEAI#v=onepage&q=%22asexual%22%20-%22asexual%20reproduction%22&f=false

Pittsburgh Post-Gazette, 1998.

Young Dreamers.

Edward Gilbert encourages an asexual interpretation of the fairies in *A Midsummer Night's Dream*.

https://books.google.com/books?id=ofAyAAAAIBAJ&pg=PA26&dq=%22asexual%22+-%22asexual+reproduction%22&article_id=6914,6057126&hl=en&sa=X&ved=2ahUKEwj8kaOEIqaBAxUAKmoFHSk3ALE4ChDoAXoECAMQAg#v=onepage&q=%22asexual%22%20-%22asexual%20reproduction%22&f=false

The Free Lance-Star, 1998.

Seek help in dealing with asexual husband.

A woman explains that her husband is disinterested in hugging her, kissing her, or having sex with her, but does not appear to be gay, and encourages her to wait until he is ready. Ann Landers suggests that he is asexual and that they should seek professional help.

1999

<https://drive.google.com/file/d/1sNFHYKIM3F5lgN0TGnoLVRVmScSNSzqU/view?usp=drivesdk>

The Mismeasure of Desire: The Science, Theory, and Ethics of Sexual Orientation, 1999.

What Is a Sexual Orientation?

Edward Stein points out Kinsey's failure to distinctly identify asexuals.

<https://web.archive.org/web/19991012153401/http://eserver.org/gender/sex-glossary.txt>

Glossary of Sexual Terms, 1999 or earlier.

Lists asexual and defines as "absence of sexual feelings."